When Recorded Return to: Mr. William E. Kenworthy, Jr. Salt Lake County Sewerage Improvement District No. 1 P.O. Box 908 Draper, Utah 84020

Project #: SID.600E

Joseph J. Costanza Frieda Costanza Page 1 of 3

01/19/99 12:36 PM**NO FEE**

RECORDER, SALT LAKE COUNTY, UTAH
SL CO SEWERAGE IMP. DIST. \$1
PO BOX 908
DRAPER, UT 84020
REC BY:R JORDAN , DEPUTY - WI

APPROVED AS

TO DESCRIPTION

EASEMENT

Located in the Northwest Quarter of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point on the GRANTOR's property, County Parcel Number 28-33-177-008, said point lying S.00°07'20"W., along section line, 1569.35 feet and S.89°52'40"E. 2163.73 feet and N.89°59'59"E. 64.48 feet East from the Northwest Corner of said Section 33; and running thence S.62°31'36"E., along proposed sewer line, 41.44 feet; thence East 276.26 feet, more or less, to the East line of GRANTOR's property.

Contains: 0.146 acres (approx. 317.70 l.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities.

During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

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GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-ofway and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvements, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS N	WHEREOF, the GRANTOR	(S) have executed their right-of-way and easement this
County Parcel No.	Acreage	GRANTOR(S)
28-33-177-008	0.146 (approx. 317.70 l.f)	
		By: Joseph J. Costanza
		By: Drilda Costanza Frieda Costanza
STATE OF UTAH) :ss COUNTY OF SALT LAK	KE)	
B74 Ee Drapp My Com STAT	ARYPUBLIE personally appe G L. WHITE ast 12400 South er, Utah 84020 mmission Expires fay 1, 2002 TE OF UTAH	Taseph a Finda Costanza Lared before me and duly acknowledged to me they Notary Public
My Commission Expires:_	May 1, 2002	
Residing in: Droper		

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