

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

3854smd.lc
RW01

RIGHT-OF-WAY AND EASEMENT GRANT

UT 19364

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12/31/98 08:22 AM 18.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC, UT 84145-0360 R Jordan
DEPUTY, WI

VILLAGE COMMUNITIES, L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as REUNION VILLAGE, in the vicinity of 10000 South 1300 West, South Jordan, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in the Southeast Quarter of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian;

Beginning at a point on the centerline of 1300 West street, said point being North 00°04'24" West, 1,181.75 feet from the Southeast corner, Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence along an existing fence South 89°42'59" West, 363.475 feet to the Eastern boundary of the South Jordan Canal; thence along said Eastern boundary line the following 5 courses: North 24°19'03" West, 31.181 feet; thence North 29°51'50" West, 127.505 feet; thence North 37°46'15" West, 69.503 feet; thence North 31°00'29" West, 112.060 feet; thence North 33°12'28" West, 62.00 feet to an existing fence; thence along said existing fence South 89°51'49" West, 573.624 feet to the centerline of 1300 West street; thence along said centerline South 00°04'24" East, 339.117 feet to the point of beginning.

Also, beginning at a point North 00°02'20" West, 577.500 feet and South 89°50'20" East, 684.750 feet from the South quarter corner of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 00°02'20" West, 240.407 feet to a point in line with an existing fence running West; thence along said fence North 89°09'52" West, 189.768 feet to an existing fence running North; thence along said fence North 00°02'20" East, 212.128 feet; thence North 89°53'12" East, 362.481 feet to a copper wire in concrete, said point being in line with an existing fence running East; thence along said fence North 89°59'56" East, 659.281 feet; thence North 89°53'12" East,

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322.678 feet; thence North 33°08'24" East, 389.612 feet; thence East 39.479 feet to the Western boundary line of the South Jordan Canal; thence along said Western boundary line the following nine (9) courses: South 31°00'29" East, 33.895 feet; thence South 37°46'15" East, 68.842 feet; thence South 29°51'50" East, 119.746 feet; thence South 24°19'03" East, 59.499 feet; thence South 29°32'51" East, 56.910; thence South 39°46'57" East, 111.670 feet; thence South 37°27'57" East, 222.072 feet; thence South 15°22'11" East, 20.201 feet; thence South 10°48'27" East, 17.401 feet; thence South 89°54'51" West, 962.655 feet; thence South 00°02'13" West, 194.112 feet to the North line of cornerstone condominium Phase 1; thence along said North boundary line North 89°50'20" West, 831.058 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

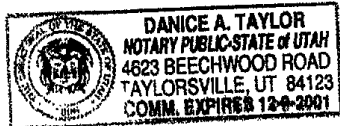
It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 4th day of November, 1998.

Robert C Tijerds
Manager

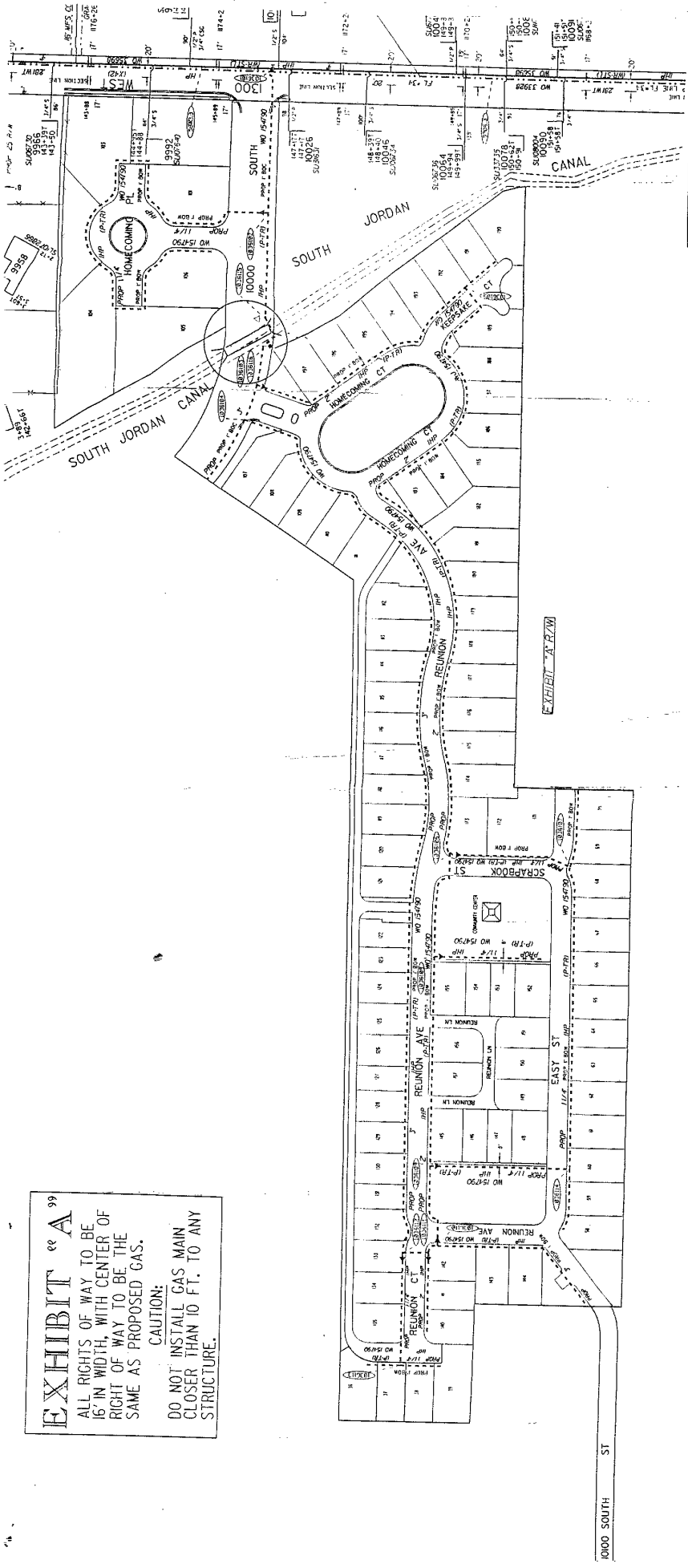
STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)


On the 4th day of November, 1998, personally appeared before me
Robert C. Tippets who, being duly sworn, did say that
he/she is a Manager of Village Communities L.C., and that the foregoing instrument
was signed on behalf of said company by authority of it's Articles of Organization or it's
Operating Agreement.




Notary Public

EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.
CAUTION:
 DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT. TO ANY STRUCTURE.



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| PROPOSED MAIN LOCATION * MAIN PROPOSED GAS AS SHOWN IN PROPOSED EXHIBIT "A" QUASTAR GAS RIGHT-OF-WAY | | RIGHT-OF-WAY APPEALIGATION DRAWING NO. _____ DATE _____ BY _____ |
| NOTES: 1. CALL BLUE STAKES FOR LOCATION OF UTILITIES 532-5000 OR 1-800-852-4444 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. | | Proposed IHP Main Extension CITY/CO. SOUTH JORDAN REGION SALT LAKE SUBDIVISION REUNION VILLAGE 182 FGD SECTION 1000 SOUTH 1000 WEST PERMITS: <input type="checkbox"/> HIGHWAY <input type="checkbox"/> CITY <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY <input type="checkbox"/> HOME NUMBER OF SERVICES <input type="checkbox"/> PIPE PROP APPROX. 2,450 FT OF 12" I.D. 20' PIPE PROP APPROX. 2,500 FT OF 8" I.D. 20' PIPE PROP APPROX. 600 FT OF 4" I.D. 20' PIPE PROP APPROX. 600 FT OF 2" I.D. 20' PIPE PROP APPROX. 12" MAG ANODE PROP APPROX. 12" MAG ANODE TOTAL JOBSITE MILEAGE 1.0000 MI. JOB ID 1008215 ML # 1004250 |
| PROJECT CONTACT: LEON LEE ENCL. CO./PROJ. # CHECKED BY: J. J. JENSEN DATE: 08/27/18 DRAWN BY: A. J. JENSEN DATE: 08/27/18 APPROVED BY: COMMISSION DEPT. C. MOORE | | QUESTAR One  NORTH |
| AS CONSTRUCTED FIELD NOTES NO. SERVICE _____ CONTRACTOR: _____ FOREMAN: _____ | | INSPECTOR: WO 154790 DATE: _____ NO. SERVICE _____ CONTRACTOR: _____ FOREMAN: _____ |

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BK 8215 Pg. 1404