

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

3782nero.ie
RW01

RIGHT-OF-WAY AND EASEMENT GRANT

UT 19307

7207945
12/31/98 08:21 AM 18.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC, UT 84145-0360
REC BY: R JORDAN DEPUTY - WI

7207945

JOHN R. NERO and PAULA J. NERO

"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as MILLRACE PARK, P.U.D., in the vicinity of 4740 South 680 East, which development is more particularly described as:

Land of the Grantor located in the Northeast Quarter of Section 7, Township 2 South, Range 1 East, Salt Lake Base and Meridian:

BEGINNING at a point on the East line of HOLLYHOOKS, P.U.D., of record and on file in the office of the Salt Lake County Recorder, Entry no. 6281395, Book 9602P, Page 58, said point also being West 241.51 feet and South 2495.44 feet and South 00°02'28" West 128.33 feet from the East Quarter Corner of Section 6, Township 2 South Range 1 East, Salt Lake Base and Meridian, said point also being on a black wall fence and running thence North 89°01'10" East 79.90 feet along said black wall to a fence corner; Thence South 00°09'06" East 139.43 feet to a fence corner, said point also being on the South line extended of MOUNT VERNON COVE Condominiums, of record and on file in the office of the Salt Lake County Recorder, Entry no. 3231216, Book 79-1, Page 36, thence North 89°59'54" East 260.51 feet along said fence line and South line to a fence corner, said point being on the West line of said Condominiums; thence South 326.02 feet along a fence line and said said west line extended to the North line of MILLRACE subdivision, of record and on file in the office of the Salt Lake County Recorder, Entry no. 2198059, Book EE, Page 74, thence South 75°00'00" West 160.95 feet along said North line and North line extended, thence North 80°15'00" West 46.56 feet along the North line of SHANDOWNS subdivision, of record and on file in the office of the Salt Lake County Recorder, Entry no. 2639061, Book, 74-7, Page 121 and the following 4 calls being on said North line:

- 1) South 61°00'00" West 66.16 feet; thence
- 2) South 79°00'00" West 70.72 feet; thence
- 3) North 37°00'00" West 78.84 feet; thence
- 4) North 86°00'00" West 30.01 feet; to the Southeast Corner of Lot 1A, CARRIAGE CREEK subdivision, of record and on file in the office of the Salt Lake County Recorder and the following 3 calls being on said Lot line and subdivision line; thence

BK8215PG1361

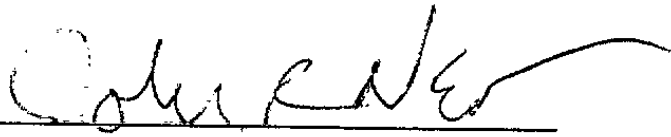
- 1) North 18°42'34" West 34.56 feet; thence
- 2) South 86°00'00" East 31.91 feet; thence
- 3) North 22°17'53" West 34.95 feet to the South line of HOLLYHOCKS P.U.D of record and on file in the office of the Salt Lake county Recorder; North 67°40'38" East 56.23 feet along said South line to the Southeast corner of said subdivision; thence North 00°02'29" East 378.95 feet along said East line to the point of BEGINNING.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

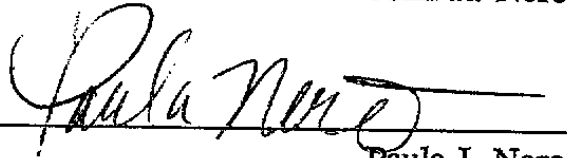
Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 11th day of November, 1978.



John R. Nero



Paula J. Nero

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 17th day of November, 1998, personally appeared before me
John & Paula Nero,
the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed
the same.



Kristen Thomas
Notary Public

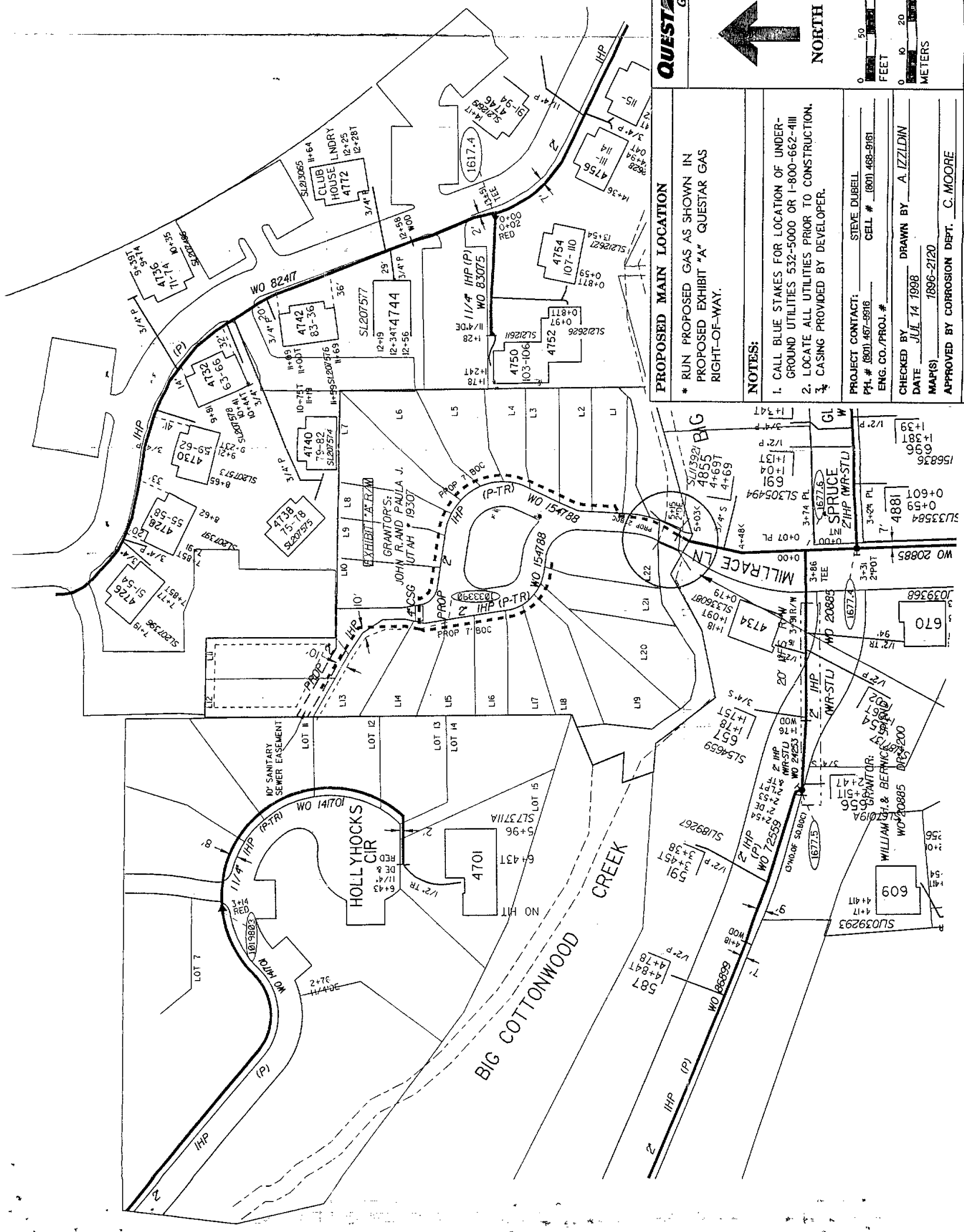
EXHIBIT A

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

BK8215PG1365
BK8215 PG 1365



RIGHT-OF-WAY APPLICATION

DRAWING NO. 18307 UTAH NO. _____
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

Proposed IHP Main Extension

CITY CO. SALT LAKE CITY REGION SALT LAKE
 SUBDIVISION MILLRACE PARK
 JOB LOCATION 4740 SOUTH 680 EAST

PERMITS
 HIGHWAY _____ FT CITY _____ FT
 COUNTY _____ FT NONE
 RAC 712 NUMBER OF SERVICES NONE

PROP APPROX 680 FT OF 2" P-TR PIPE
 PROP 50' OF 2" (WR-STL) PIPE.
 PROP 1 - CATHODIC TEST STATION.
 PROP 1 - 17# MAG. ANODE.
 TOTAL JOB FOOTAGE 680 FT
 JOB ID 1007088 ML # 1004466

QUESTAR Gas

PROPOSED MAIN LOCATION

* RUN PROPOSED GAS AS SHOWN IN PROPOSED EXHIBIT "A" QUESTAR GAS RIGHT-OF-WAY.

NOTES:
 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
 3. CASING PROVIDED BY DEVELOPER.

PROJECT CONTACT: STEVE DUBELL CELL # (801) 488-9161
 PH. # (801) 467-8816
 ENG. CO./PROJ. # _____

CHECKED BY A. IZZLDIN
 DATE JULY 14 1998
 MAP(S) 7896-2120
 APPROVED BY CORROSION DEPT. C. MOORE

AS CONSTRUCTED FIELD NOTES

DATE: _____ NO. SERVICE _____
 CONTRACTOR: _____
 FOREMAN: _____

BK 8215 PG 1364