

12085

CONVENANT TO RUN WITH LAND

WHEREAS, the undersigned declares that he is the owner of the fee simple title to the following described land, which is located in an unincorporated area of Weber County, State of Utah, and which is located in the territory proposed to be within the boundaries of a Weber County Service Area or Areas. That he hereby petitions the institution of proceedings leading to the establishment of a County Service Area or Areas to include the following described property and requests this document to be filed with the Weber County Clerk's Office and with the Weber County Recorder's Office, pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953, as amended. That the boundaries of the tract included or to be included in a proposed service area or areas are hereby described as follows:

A part of the Northeast Quarter of Section 16, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at the East Quarter corner of said Section 16, and running thence North 1594.47 feet along the section line; thence West 279.84 feet; thence South 23°31'35" West 429.99 feet; thence South 18°42' West 1269.03 feet to the Quarter Section line; thence North 89°52'45" East 858.35 feet along said Quarter Section line to the point of beginning. Excepting therefrom that portion lying within the boundaries of 3500 West Street, being the East 33 feet thereof. (Being proposed Country Meadows Subdivision)

The undersigned hereby agrees that the following types of services, such as local streets and road maintenance; sewers, sewage and storm water disposal; extended police protection; street lighting; local parks maintenance; garbage and refuse collection, shall be provided by the County through the Service Area or Areas.

The undersigned hereby waives any protests against the establishment of the Service Area as provided for in Title 17, Chapter 29, Section 8, 9, and 10, Utah Code Annotated 1953, as amended.

The owner further agrees he and his successors in interest will support the establishment of said Service Area or Areas.

The conditions, provisions, and restrictions contained in this document shall be Restrictive Covenants, and shall bind the present owner and any

ALL IN COUNTRY MEADOWS SUBDIVISION

2100 02 1000-861-20
 0100 02 1000-861-20
 2000 02 1000-002-50
 2000 02 1000-102-50
 2000 02 1000-202-50

subsequent owners of the hereinafter described property for a period of four (4) years from the date of this instrument.

The undersigned further agrees to obtain a signed waiver of protest agreement against the establishment of said Service Area or Areas from his heirs, successors and assigns before the transfer of any of the hereinafter described property, and to file said signed waiver with the Weber County Planning Commission.

The land covered by this Restrictive Covenant is described as follows:

A part of the Northeast Quarter of Section 16, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at the East Quarter corner of said Section 16, and running thence North 1594.47 feet along the section line; thence West 279.84 feet; thence South 23°31'35" West 429.99 feet; thence South 18°42' West 1269.03 feet to the Quarter Section line; thence North 89°42' East 858.35 feet along said Quarter Section line to the point of beginning. Excepting therefrom that portion lying within the boundaries of 3500 West Street, being the East 33 feet thereof. (Being proposed Country Meadows Subdivision)

Dated this 17th day of November, 19 77

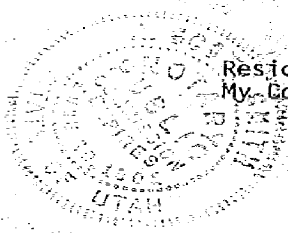
W. Allen Jackson, Inc (owner)

W. Allen Jackson
By: W. Allen Jackson, President

On the 17th day of NOVEMBER, 1977, personally appeared before me W. Allen Jackson, who being by me duly sworn, did say that he is the President of W. Allen Jackson, Inc., that the above and foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors.

[Signature]
Notary Public

Residing at: OGDEN, UTAH
My Commission Expires: 6-16-81



BOOK 1212 PAGE 478

720302

Platted Indexed
Photocopied Court File
Microfilmed Abstracted

FILED AND RECORDED FOR

Heber County

no fee

1977 DEC 1 PM 3 30

RUTH LANN JENSEN
WEBER COUNTY RECORDER
DEPUTY *Marianne L. Phillips*