

land at East fence of County road and being in the NW 1/4 of the SW 1/4 of said Section 17.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right, from time to time, to cut or trim any trees, vines, or branches on said premises which interfere with any such wires, cables, or attachments, upon condition that all such cutting or trimming shall be done in a proper manner and so as to cause no premanent injury to any such trees, vines or branches.

The rights hereby granted are subject to the condition that should the said poles or attachments of the Grantee interfere with the erection of any buildings or premanent improvements which the owner of said premises may hereafter desire to erect or make thereon, the Grantee will, at its own expense, readjust its wires to avoid such interference or will relocate its poles and attachments in the running line above described, to some other possible point on the premises, to be designated by the Grantor.

WITNESS the hand of the Grantor, this 15th day of April, A. D. 1939.

Darlana T. Cleveland

STATE OF UTAH, |
 | SS.
COUNTY OF DAVIS, |

On the 15th day of April, A. D. 1939, personally appeared before me Darlena T. Cleveland and -----, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same, and that the property over which the above Easement is granted is her sole and separate property.

My Commission expires:
February 3, 1941



Jos. L. Mabey
Notary Public
Residing at Davis County, Utah

APPROVED AS TO
FORM AND EXECUTION
M C

APPROVED AS
TO DESCRIPTION
O G E
W B C

Recorded September 20th, 1939 at 9:46 A. M.

Abstracted 4 254.

M-147

Alice Sells County Recorder

No. 72007

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

Nick Alexander, Single, Grantor, of Ogden, Weber County, Utah, hereby conveys and grants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, an easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors 3 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah along a line described as follows:

Beginning on East boundary line of Grantor's land at West fence of County road at a point 1650 feet North and 33 feet West, more or less, from the Southeast corner of Section 13 T. 4 N., R. 1 W., S.L.B. & M., thence running N. 51°19' W. 1550 feet, more or less, one foot West from and parallel to the West right of way line of State Highway No. 1 to North boundary line of said land and being in the NE 1/4 of the SE 1/4 of said Section 13.

Together with all rights of ingress and egress necessary or convenient for the full

*See Warranty Deed in 1st of Sells page 88
See Grant Chain Deed in 2 of Sells Page 469*

and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right, from time to time, to cut or trim any trees, vines, or branches on said premises which interfere with any such wires, cables, or attachments, upon condition that all such cutting or trimming shall be done in a proper manner and so as to cause no permanent injury to any such trees, vines or branches.

The rights hereby granted are subject to the condition that should the said poles or attachments of the Grantee interfere with the erection of any buildings or permanent improvements which the owner of said premises may hereafter desire to erect or make thereon, the Grantee will, at its own expense, readjust its wires to avoid such interference or will relocate its poles and attachments in the running line above described, to some other possible point on the premises, to be designated by the Grantor.

WITNESS the hand of the Grantor, this 15th day of April, A. D. 1939.

Nick Alexander

STATE OF UTAH, |
 | SS.
COUNTY OF DAVIS |

On the 15th day of April, A. D. 1939, personally appeared before me Nick Alexander, Single, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

My Commission expires
February 3, 1941



Jos. L. Mabey
Notary Public
Residing at Clearfield, Utah

APPROVED AS TO
FORM AND EXECUTION
M C

APPROVED AS
TO DESCRIPTION
O G E
W B C

Recorded September 20th, 1939 at 9:47 A. M.

Abstracted 426

Alice Hess County Recorder

No. 72008

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

L. C. Morgan, Alfred J. Morgan and Elizabeth Morgan his wife, Grantors, of Layton, Davis, County, Utah, hereby convey and grant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, an easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors 9 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Davis County, Utah, along a line described as follows:

Beginning on South boundary line of Grantors land at a point 1250 feet West, more or less, from the East quarter corner of Section 18, T. 4 N., R. 1 W., S.L.B. & M., thence running N. 51°19' W. 750 feet, more or less, thence N. 50°46' W. 200 feet, thence N. 49°07' W. 200.1 feet, thence N. 47°05' W. 200.1 feet, thence N. 45°01' W. 210.1 feet, thence N. 43°07' W. 200.1 feet, thence N. 40°55' W. 199.6 feet one foot West from and parallel to the West right of way line of State Highway No. 1 to fence on North boundary line of said land and being in the S 1/2 of the NE 1/4 and the SE 1/4 of the NW 1/4 of said Section 18.