When Recorded, Mail to:

Paramount Title Corporation 1326 South 900 East Salt Lake City, Utah 84105 File No. 98-6117 hh

7195441
12/18/98 4:29 PN 10
NANCY WORKHAN
RECORDER, SALI LAKE COUNTY, UTAH
PARANGUNT TITLE 10.00 REC BY: V ASHBY \*DEPUTY - WI

## AFFIDAVIT

Comes now Hayley Haskins and being on oath first duly sworn deposes and says:

- 1. That I am a resident of the State of Utah of full legal age and capacity and competent to make this affidavit.
- 2. That on or about December 1, 1998 I prepared and/or recorded that certain Amendment, recorded December 1, 1998, as Entry No. 7173728, in Book 8182, at page 0721, Salt Lake County Recorder.
  - 3. The Legal Description appearing in said document was as follows:

Lot 38, Crystal Heights, according to the official plat thereof, recorded in the office of the County Recorder, County of Salt Lake, State of Utah.

4. The legal Description Listed above is erroneous and should appear as follows:

Unit 9A of ASHBROOK CONDOMINIUM, a Utah Condominium Project, according to the Record of Survey Map filed for record as Entry No. 3283752 in Book "79-5" of plats at page 198, together with the appurtenant undivided ownership in the "Common Areas and Facilities", all of which is defined and described in the Declaration of Covenants, Conditions and Restrictions and the Appendices attached thereto, filed for record as Entry No. 3283753 in Book 4867 at pages 662 though 717 of Official Records and the Amendment filed for record as Entry No. 3357196 in Book 4974 at pages 658 and 659 of Official Records.

Further affiant sayeth not.

Hayley Haskins Escrow Secretary Paramount Title Corporation

State of

County of Salt Lake

On the 15th day of December, 1998, personally appeared before me Hayley Haskins, the signer(s) of the foregoing instrument who duly acknowledged to me that she executed the same

NOTARY PUBLIC HEATHER SKOUSEN

decisen

My Commission Expires: 4/10/10/

Residing at: SLC, UT.