

136661

Recorded at Request of Metro National Title

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Larry & Toni Hawkins Address 1800 E. Creek Road  
Sandy, Utah 84093

### WARRANTY DEED

James Michael Quarry and Crystal L. Quarry aka Crystal L. Hunter, husband and wife grantor of  
, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to  
LARRY HAWKINS AND TONI HAWKINS, HUSBAND AND WIFE AS JOINT TENANTS

of SALT LAKE CITY, UTAH grantee  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONSXXXXXXXXXXXXXXXXX DOLLARS, for the sum of

the following described tract of land in Salt Lake County, State of Utah:

All of Lot 101, RONDELLE SUBDIVISION NO. 1, according to the official plat thereof, on file and of record in  
the office of the Salt Lake County Recorder.

WITNESS, the hand of said grantor, this 8th day of  
December, A.D. 1998

James Michael Quarry  
James Michael Quarry

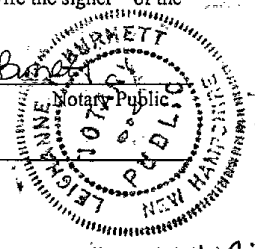
Crystal L. Quarry  
Crystal L. Quarry

STATE OF UTAH, NH }  
County of Hillsborough } ss.

On the 8th day of December, 1998, A.D.  
personally appeared before me James Michael Quarry and Crystal L. Quarry, husband and wife the signer of the  
within instrument, who duly acknowledged to me that he executed the same.

**LEIGHANNE T. BURNETT, Notary Public**  
My Commission Expires April 6, 1999

My commission expires        Residing in Bedford, NH



\*\* SEE ATTACHED ACKNOWLEDGEMENT \*\*

7195389  
12/18/98 4:21 PM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
METRO NATIONAL TITLE  
REC BY: V ASHBY DEPUTY - WI

-POOR COPY-  
CO. RECORDER

BK8201PG2783

7195389

STATE OF  UTAH

COUNTY OF  SALT LAKE

On  DECEMBER 9, 1998 before me,  MARLISA BOUCK

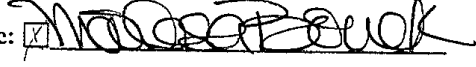
, a Notary Public in and for said

County and State, personally appeared  CRYSTAL L. QUARRY AKA

CRYSTAL L. HUNTER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

-POOR COPY-  
CO. RECORDER

WITNESS My hand and official seal

Signature:  



My Commission expires:  080999

(This area for official notarial seal)

**REQUIRED NOTARY PUBLIC INFORMATION**

Notary Public's Business Address:  7306 SOUTH UNION PARK AVENUE  
 MIDVALE, UTAH 84047

Notary Public's Business Phone:  (801)561-9166

Notary Public's Name:  MARLISA BOUCK  
(Please print or type)

BK8201PG2784