



Property Tax ID # 38-254-0070

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

ENT 71948-2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Nov 1 04:03 PM FEE 40.00 BY MG
RECORDED FOR FIRST AMERICAN TITLE INSUR

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29091519.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of AUGUST, 2020, and recorded in Book NA, Page NA, as Entry No. 132112:2020, in the office of the UTAH County Recorder, State of UT, executed by Curtis Daniel Walker, Jr. and Heather Walker

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Direct Mortgage, Corp.

Title Guarantee is named as Beneficiary and
as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 70, PLAT "A", EAGLE POINT SUBDIVISION, EAGLE MOUNTAIN, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2095 EAST FALL STREET, EAGLE MOUNTAIN, UT 84005

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 26th day of SEPTEMBER, 2023, Allison Miller, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Notary Public

RESIDING AT Weber

My Commission Expires:

Rev 04/21

11/05/2024



JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024