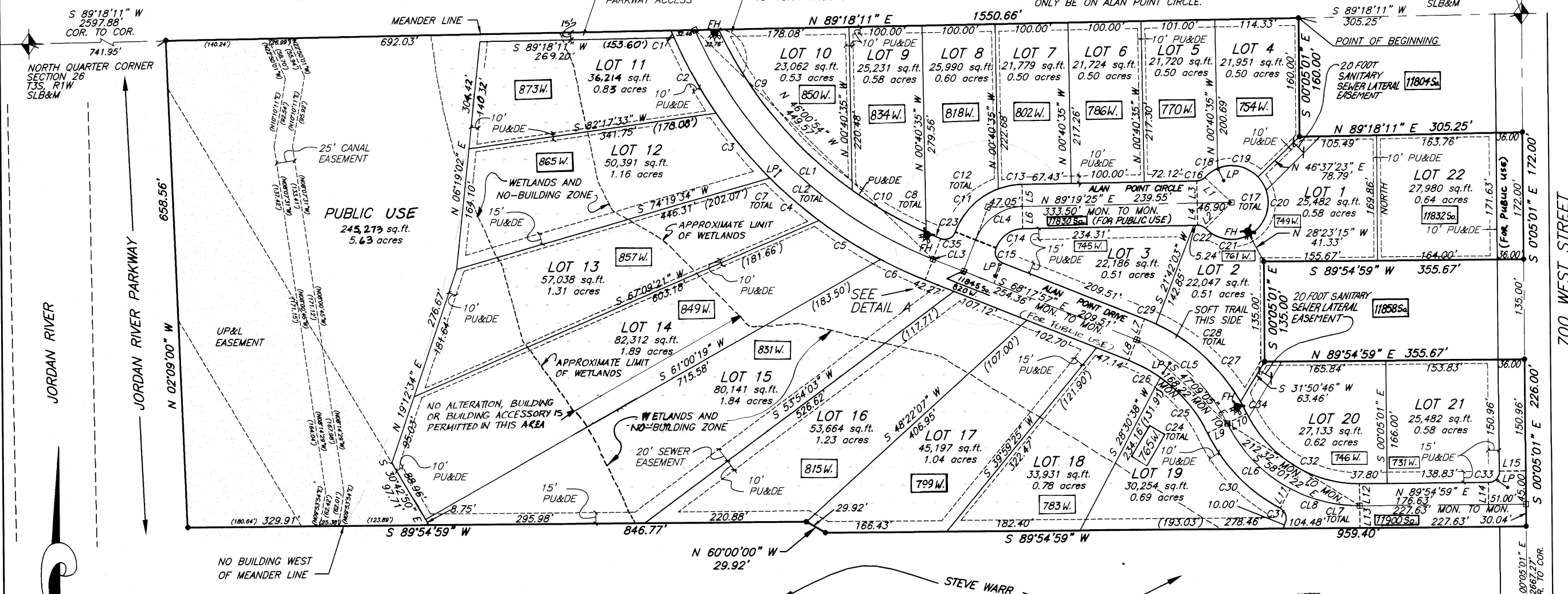


LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF SALT LAKE
 On the 17th day of September, A.D. 1998, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake, Utah, Keith R. Russell, who after being duly sworn, acknowledged to me that he is the owner of the above described premises and that he has signed the owner's dedication, deed and plat for the purposes therein mentioned and that said company executed the same.
 My commission expires: 12-18-98
Charles S. Cannon
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

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 STATE OF UTAH
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 On the 17th day of September, A.D. 1998, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in said State of Utah, Keith R. Russell, who after being duly sworn, acknowledged to me that he is the owner of the above described premises and that he has signed the owner's dedication, deed and plat for the purposes therein mentioned and that said company executed the same.
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Charles S. Cannon
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 RESIDING IN SALT LAKE COUNTY

SURVEYOR'S CERTIFICATE
 I, KEITH R. RUSSELL, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described by law, and have subdivided said tract of land into lots and streets, hereafter to be known as ALAN POINT SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

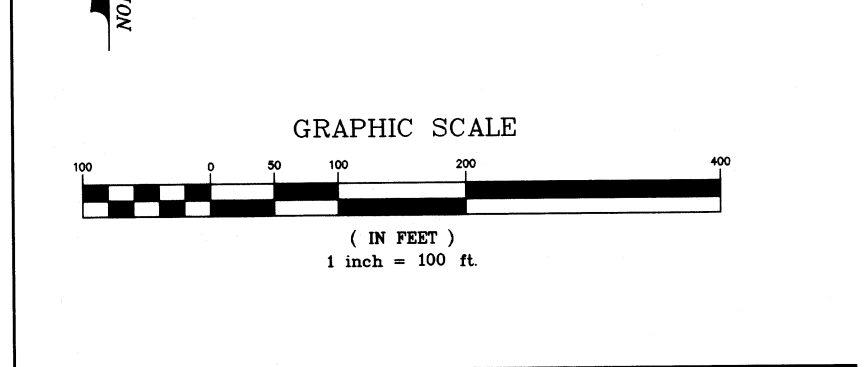


BOUNDARY DESCRIPTION
 Beginning at a South 89°18'11" West 305.25 feet along the section line from the Northeast Corner of Section 26, Township 3 South, Range 1 West and running:
 thence South 00°05'01" East 160.00 feet;
 thence North 89°18'11" East 305.25 feet to the section line;
 thence South 00°05'01" East 172.00 feet along the section line;
 thence South 89°54'59" West 355.67 feet;
 thence South 00°05'01" East 135.00 feet;
 thence North 89°54'59" East 355.67 feet to the section line;
 thence South 00°05'01" East 226.00 feet along the section line;
 thence South 89°54'59" West 959.40 feet;
 thence North 00°00'00" West 29.92 feet;
 thence North 89°54'59" East 959.40 feet to the section line to the point of beginning.
 Contains 26.39 acres, 22 lots.

NOTE:
 1) ANY WORK WITHIN 100 FEET OF WETLANDS AREA REQUIRES PRECONSTRUCTION NOTIFICATION TO DISTRICT ENGINEER OF THE ARMY CORP OF ENGINEERS AND DRAPER CITY OF NOT LESS THAN 45 DAYS.
 2) SHALLOW SEWER DITCHES CONTRACTOR MUST VERIFY SEWER DEPTH BEFORE EXCAVATING FOR A BASEMENT. SEWER SERVICE MAY NOT BE AVAILABLE FOR A HOME WITH A BASEMENT.
 S.L. CO. HEALTH DEPARTMENT
 APPROVED THIS 17th DAY OF September, A.D., 1998
John Smith

LINE TABLE			CURVE TABLE						
LINE	DIRECTION	DISTANCE	CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
L1	S 46°51'48" E	50.00	C1	16.26	622.79	8.15	14.25	S 72°18'32" E	02°29'24"
L2	N 45°30'58" E	50.00	C2	111.18	622.79	53.71	110.96	S 89°40'02" E	107°13'24"
L3	S 00°40'35" E	30.00	C3	114.76	622.79	57.54	114.60	S 89°33'36" E	103°32'28"
L4	S 00°40'35" E	30.00	C4	88.19	622.79	44.17	88.11	S 48°51'42" E	08°08'47"
L5	N 00°40'35" W	30.00	C5	98.98	622.79	50.04	92.75	S 72°18'32" E	09°11'17"
L6	N 00°40'35" W	30.00	C6	66.97	622.79	33.52	66.93	S 89°11'02" E	00°09'39"
L7	S 21°42'03" W	30.00	C7	497.15	622.79	262.67	484.05	S 45°25'51" E	45°44'12"
L8	N 21°42'03" E	30.00	C8	424.66	622.79	223.02	414.66	S 48°39'10" E	43°14'00"
L9	N 64°02'16" E	30.00	C9	286.42	622.79	146.38	283.34	S 38°36'36" E	28°03'36"
L10	N 64°02'16" E	30.00	C10	116.34	622.79	58.38	116.13	S 60°00'00" E	11°50'36"
L11	N 28°06'34" E	30.00	C11	85.18	100.00	45.37	82.63	S 45°54'42" W	48°48'27"
L12	N 00°05'01" W	30.00	C12	118.36	100.00	67.22	111.57	S 82°24'59" W	67°48'21"
L13	N 00°05'01" W	30.00	C13	33.17	100.00	16.74	33.02	S 79°49'13" W	19°02'26"
L14	N 00°05'01" W	30.00	C14	47.34	40.00	26.89	44.63	S 82°24'59" W	67°48'21"
L15	N 89°54'59" E	36.00	C15	23.51	15.00	14.95	21.18	S 23°23'42" E	89°48'30"
L16	N 89°54'59" E	36.00	C16	12.09	15.00	6.40	11.77	N 86°13'42" E	46°11'13"
L17	S 79°49'13" E	30.00	C17	237.89	50.00	47.97	89.23	N 02°40'36" W	272°22'26"
L18	S 79°49'13" E	30.00	C18	21.87	50.00	11.11	21.00	S 85°40'04" W	293°04'41"
L19	S 79°49'13" E	30.00	C19	59.71	50.00	34.00	56.23	N 77°35'21" W	58°45'27"
L20	S 79°49'13" E	30.00	C20	91.62	50.00	65.15	79.33	N 09°07'04" E	104°59'23"
L21	S 79°49'13" E	30.00	C21	64.49	50.00	37.61	60.71	S 81°26'18" E	23°33'53"
L22	S 79°49'13" E	30.00	C22	12.09	15.00	6.40	11.77	N 87°34'50" W	46°11'13"
L23	S 79°49'13" E	30.00	C23	21.91	562.79	10.96	21.91	S 87°09'15" E	02°13'50"
L24	S 79°49'13" E	30.00	C24	149.62	202.49	78.41	146.24	N 47°07'51" W	42°20'12"
L25	S 79°49'13" E	30.00	C25	100.33	202.49	51.22	99.31	N 40°08'25" W	28°43'21"
L26	S 79°49'13" E	30.00	C26	49.29	202.49	24.77	49.17	N 81°19'01" W	13°56'51"
L27	S 79°49'13" E	30.00	C27	158.53	262.49	81.77	156.13	N 47°18'04" W	34°16'14"
L28	S 79°49'13" E	30.00	C28	193.96	262.49	101.65	189.57	N 47°07'51" W	42°20'12"
L29	S 79°49'13" E	30.00	C29	16.93	262.49	8.47	16.93	N 88°27'04" W	03°41'48"
L30	S 79°49'13" E	30.00	C30	144.23	230.00	74.57	141.89	S 85°55'04" W	35°55'42"
L31	S 79°49'13" E	30.00	C31	20.79	15.00	12.48	19.17	N 22°10'57" W	29°24'58"
L32	S 79°49'13" E	30.00	C32	190.25	170.00	106.48	180.48	S 88°01'23" E	64°07'17"
L33	S 79°49'13" E	30.00	C33	23.96	15.00	15.00	21.21	N 44°44'59" E	80°00'00"
L34	S 79°49'13" E	30.00	C34	18.49	262.49	9.25	18.49	N 72°58'50" W	04°02'12"
L35	S 79°49'13" E	30.00	C35	23.62	15.00	15.06	21.25	N 66°12'12" E	80°13'18"
L36	S 79°49'13" E	30.00	C36	460.82	592.79	242.78	449.30	S 46°00'04" E	44°32'24"
L37	S 79°49'13" E	30.00	C37	461.17	592.79	242.93	449.57	S 46°00'04" E	44°32'24"
L38	S 79°49'13" E	30.00	C38	0.29	592.79	0.15	0.29	S 81°27'04" E	00°01'41"
L39	S 79°49'13" E	30.00	C39	82.85	70.00	47.05	78.10	S 55°54'59" W	67°48'51"
L40	S 79°49'13" E	30.00	C40	171.79	232.49	90.03	167.91	N 47°07'51" W	42°20'12"
L41	S 79°49'13" E	30.00	C41	125.41	200.00	64.85	123.37	S 47°55'35" E	35°55'42"
L42	S 79°49'13" E	30.00	C42	223.83	200.00	125.27	212.33	S 88°01'23" E	64°07'17"
L43	S 79°49'13" E	30.00	C43	98.41	200.00	50.22	97.42	S 75°59'14" E	28°11'35"

NOTES:
 1) PROPOSED FIRE HYDRANT.
 2) PROPOSED STREET LIGHT.
 3) PROPOSED STOP SIGN AND STREET SIGN.
 4) PROPOSED STREET MONUMENT.
 5) P.U. & O.E. ARE 15' ON THE STREET SIDE OF ALL CORNER LOTS TO MEET TIME PERIOD AND LIGHT EASEMENT REQUIREMENTS.
 6) DRIVEWAYS FOR LOTS 2, 3 & 8 SHALL ONLY BE ON ALAN POINT DRIVE.
 7) DRIVEWAY ON LOT 21 SHALL ONLY BE ON ALAN POINT DRIVE.
 EAST QUARTER CORNER SECTION 26 T3S 31W S16E



DETAIL A
 NO SCALE

ENGINEERING FIRM: **ENSI ON**
 90 West Fort Union Boulevard, Suite 100
 Midvale, Utah 84047
 (801) 856-0559
 (801) 856-4449
 STATE OF UTAH
 COUNTY OF SALT LAKE
 ON THE 17th DAY OF September, 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, three in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: Feb. 9, 2001
Michelle Marie Simms
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

OWNER'S DEDICATION
 Know all men by these presents that Keith R. Russell the undersigned owner (S) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the **ALAN POINT SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
 In witness whereof We have hereunto set our hands this 17th day of November, A.D., 1998.
Keith R. Russell
Donna L. Zagarick
John R. Bell
 Partner/Manager J&S Land Company, LLC

UTAH POWER & LIGHT CO.
 APPROVED THIS 13th DAY OF August, A.D., 1998
John Springer

U.S. WEST COMMUNICATIONS
 APPROVED THIS 13th DAY OF August, A.D., 1998
John Springer

S.L. CO. FLOOD CONTROL
 APPROVED THIS 3rd DAY OF August, A.D., 1998
John Springer

PLANNING COMMISSION
 APPROVED THIS 15th DAY OF Dec, A.D., 1998
John Springer

S.L. CO. SEWERAGE IMPROVEMENT DIST. No. 1
 APPROVED THIS 17th DAY OF November, A.D., 1998
John Springer

MOUNTAIN FUEL SUPPLY CO.
 APPROVED THIS 4th DAY OF August, A.D., 1998
John Springer

ENGINEER'S CERTIFICATE
 APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE
 DATE 12/26
John Springer
 DRAPER CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 26th DAY OF August, A.D., 1998
John Springer
 DRAPER CITY ATTORNEY

DRAPER CITY MAYOR
 PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL ON THE 17th DAY OF November, A.D., 1998, WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
John Springer
 MAYOR

ACKNOWLEDGEMENT
 STATE OF UTAH) S.S.
 County of Salt Lake)
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ALAN POINT SUBDIVISION
 PART OF THE NORTHEAST QUARTER, SECTION 26
 TOWNSHIP 3 SOUTH, RANGE 1 WEST
 SALT LAKE BASE AND MERIDIAN
 DRAPER CITY, UTAH

RECORDED # 7194167
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF City of Draper
 DATE 12-18-98 TIME 9:11 AM BOOK 78 PAGE 340
 \$53.00
John Springer
 Chief Deput. Salt Lake County Recorder