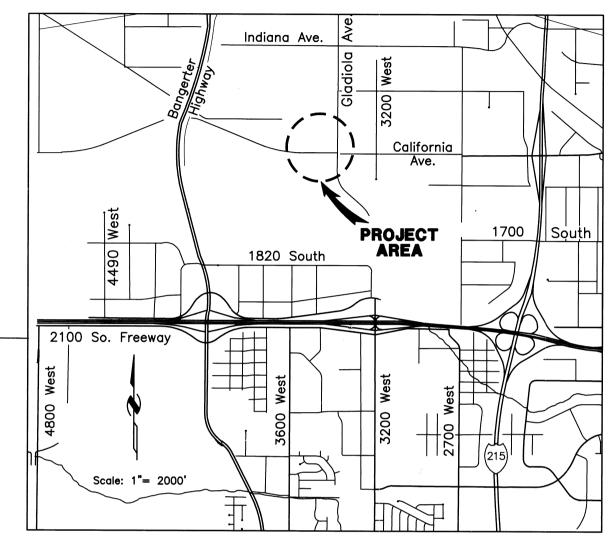
AMENDED LOTS 1, 2 & 3, SORENSON TECHNOLOGY PARK - PLAT 1

PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH

Indiana Ave. **PROJECT** 1100 South St. **Brighton Canal** 12 13 14 15 16 11 18 19 Scale: 1"= 1000'

DETAIL MAP



VICINITY MAP

OWNER'S DEDICATION

Know all by these presents that we (I) the undersigned owner(s) of the described tract of land hereon, having caused the same to be subdivided into lots and streets to hereafter be known as <u>AMENDED LOTS 1</u>, 2 & 3. SORENSON TECHNOLOGY PARK - PLAT 1, do hereby dedicate for perpetual use of the public all parcels of land land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicated the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof, we (I) have hereunto set our (my) hand this <u>23°</u> day of <u>April</u>, 19<u>97</u>.

Hs Managing Member

ACKNOWLEDGMENT

STATE OF OHIO COUNTY OF SUMMIT : SS

On the 23d day of April A.D., 19 97, personally appeared before me, the undersigned notary, Roland H. Bauer who after being duly sworn, testified to me that he (they) is notary, Roland H. Bauer who after being duly sworn, testified to me that he (they) is (the gentral pertner(s) of the firm of BHRCC I.L.C., which is the manager of the firm of BHRCC I.L.C., which is the manager of the said company and that said company executed the same.

Notary Public:

Notary Public:

Notary Public: Linka J. Martin

Residing at: LINDA J. MARTIN Notary Public - State of Ohio My commission exp. May 5, 1921

SURVEYOR'S CERTIFICATE

I, James D. Pitkin, a Registered Professional Land Surveyor, holding Certificate No. 171546, as prescribed by the State of Utah, and do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots and streets to be hereafter known as AMENDED LOTS 1, 2 & 3, SORENSON TECHNOLOGY PARK — PLAT 1, and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this 11th day of November, 19 96.

JAMES D. PITKIN RLS License No. 171546



LEGAL DESCRIPTION

Lots 1, 2 & 3 of Sorenson Technology Park - Plat 1, as recorded in Book 96-4P of Plats on Page 132 in the office of the Salt Lake County Recorder, being part of the Southwest Quarter of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at the Northeast corner of said Lot 1 (the basis of bearings being North 89°52'25" West between the Salt Lake County Survey Monuments found marking the Southeast corner and the South Quarter corner of said Section 8) and running thence South 00°03'28" East 588.38 feet along the East line of said Lots; thence South 02°56'56" West 160.13 feet along the East line of said Lots; thence South 00°03'28" East 250.00 feet along the East line of said Lots; thence South 63°05'45" West 30.82 feet along the Southeasterly line of said Lots to the South line of said Lots and a point of non-tangency with a 3755.01 foot radius curve to the right (radius point of which bears North 06°05'41" East); thence Westerly 315.82 feet along said Sou: line and the arc of said curve through a central angle of 04°49'08" (chord bears North 81°29'45" West 315.73 feet), to the Southwest corner of said Lots; thence North 00°10'33" East 893.99 feet along the West line of said Lots; thence North 57°53'16" East 138.89 feet along the Northwesterly line of said Lots to the North line of said Lots; thence South 89°25'43" East 226.76 feet along said line to the point of beginning. Contains 7.736 acres, more or less.



RECORDED

DEC 1 1 1998

CITY RECORDER

PRESENTED TO SALT LAKE CITY THIS THIS 112 DAY OF Dec. A.D.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

BHRCC T LC.

DATE 12-15-98 TIME 2:10-BOOK 98-12P PAGE 343

FEES 7329 Chief Deputy, SALT LAKE COUNTY RECORDER

SALT LAKE COUNTY RECORDER

ACCOUNT _ of 2 SHEETS

NUMBER 7189731

NUMBER	PREPARED BY:
TOMBER	BRINGHAM
ACCOUNT	BENGHAM
SHEET 1	5160 WILEY POST WAY SALT LAKE CITY, UTAH 84116 532-2520
OF 2 SHEETS	

PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER 10 th AND WATER UTILITY DETAIL THIS DAY OF 120 A.D. 19 98

SALT LAKE CITY PUBLIC UTINITIES DIRECTOR

CITY PLANNING DIRECTOR

APPROVED THIS 24 TO DAY OF JUNE 1978. BY THE SALT LAKE CITY PLANNING COMMISSION. SALT LAKE CITY PLANNING DIRECTOR

SALT LAKE CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT. IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.

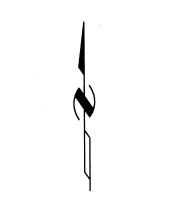
CITY ATTORNEY APPROVED AS TO FORM THIS THIS IN DAY OF December D. 1998, AND IS HEREBY APPROVED.

SALT LAKE CITY ATTORNEY

78-12P-343

AMENDED LOTS 1, 2 & 3, SORENSON TECHNOLOGY PARK - PLAT 1

PART OF THE SOUTHWEST QUARTER OF SECTION 8,
TOWNSHIP 1 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH





LEGEND

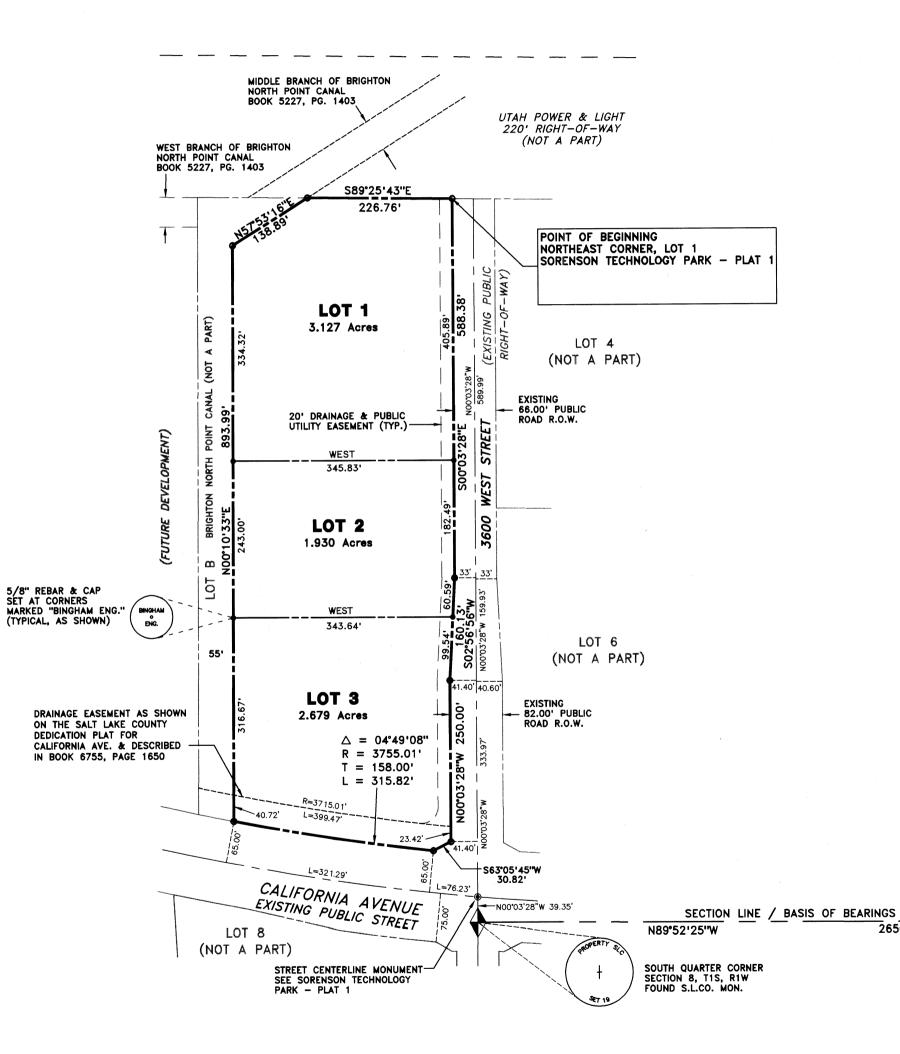
SECTION CORNER MONUMENT
SALT LAKE COUNTY SURVEY

- STREET CENTERLINE MONUMENT
- SET 5/8" REBAR & CAP (20" LONG)
 MARKED "BINGHAM ENG,"
- O FOUND REBAR & CAP MARKED "BINGHAM ENG"

PREPARED BY:

BENGHAM BENGINEERING

5160 WILEY POST WAY SALT LAKE CITY, UTAH 84116 532-2520



BASIS OF BEARING

North 89°52'25" West along the section line between the Salt Lake County Survey Monuments found marking the Southeast corner and the South Quarter corner of Section 8, Township 1 South, Range 1 West, Salt Lake Base & Meridian. Referenced as follows:

- 1) Street Dedication Plat of a portion of California Avenue prepared by Keith R. Russell dated June 22, 1993.
- 2) Survey Plat for Construction along California Avenue prepared by H.W. Lochner, Inc., ated Aug. 30, 1993, Project No. 38—808—2.
- 3) Recorded Plat of Sorenson Technology Park Plat 1.

NOTES

- A) This plat and the survey on which it is based were made in accordance with the accuracy standards adopted by ALTA and ACSM in effect on the date of this certification of an "URBAN" survey.
- B) The survey was completed and the corners set or found as shown on November 5, 1996.
- C) The bearings and distances shown are measured, unless noted otherwise.

NOTICE TO PURCHASERS

- An Avigation Easement has been granted to Salt Lake City Corporation relative to continued airport operations. See Entry No. 6322892, Salt Lake County Recorder's Office.
- 2) Notice is hereby given that the Salt Lake City Fire Marshall, in connection with site plan approvals and the issuance of building permits, may impose, in accordance with City Ordinances, requirements respecting construction of additional on—site fire hydrants and/or fire fighting apparatus access, based upon an examination of the proposed building structure's size, height, bulk, or construction type, to be paid for by the permit applicant and installed and tested prior to any occupancy of any building structures.
- 3) Installation of 2' concrete waterway in swale flow lines will be completed as lot development occurs.
- 4) Property is subject to the effects of Resolution No. 78 of 1993 by the City Council of Salt Lake City to Amend Special Improvement District No. 38—900. Entry No. 5556628, Book 6711, Page 0001 of Official Records.



8 + 9 17 16 8 7 19

SOUTHEAST CORNER
SEC. 8, T1S, R1W SLB & M
FOUND SALT LAKE COUNTY
BRASS CAP MONUMENT
SET IN CONCRETE

RECORDED * 7/89731

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

BHEC	BHECC I LC		
DATE /2-15-98	TIME 2:10pm /BOOK 98-12P PAGE 343		
\$ 77.00	TIME 2:10pm BOOK 98-12P PAGE 343 Chief Deputy, SALT LAKE GOUNTY RECORDER		
FEE \$	Chief Deputy, SALT LAKE COUNTY RECORDER		

r		
	NUMBER	
	ACCOUN'	Т
	SHEET	2
	OF2	SHEETS