

7187368

RETURN TO:

Claudia Conder
Utah Power & Light Co.
1407 West North Temple
Suite 110
Salt Lake City, Utah 84140
PN: W104040.3u

7187368
12/14/98 09:57 AM 14-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
1407 W NORTH TEMPLE
SLC, UT 84148
REC BY: V ASHBY DEPUTY - WI

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, ARCHE M. JR. & DEANNE J. BARNEY, TRUSTEES
(Grantor) hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns (Grantee), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets; and the right to excavate and refill trenches therefor; along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Beginning at the southwest corner of the Grantor's land at a point 164 feet north and 281 feet east, more or less, from the southwest corner of Lot 3, Block 21, Big Field Survey, Ten Acre Plat A, thence East 48.5 feet along the south boundary line to the southeast corner of said land, thence North 30.0 feet along the east boundary line to the northeast corner of said land, thence West 48.5 feet along the north boundary line to the northwest corner of said land, thence South 30.0 feet along the west boundary line to the point of beginning and being in said Lot 3; containing 0.03 of an acre, more or less.

Total Area 0.03 of an acre, more or less.

Assessor's Map No. 16-32-32 Tax Parcel No. 16-32-328-019

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor erect or permit the erection of any buildings or structures of any kind or nature within the right of way without the prior written consent of Grantee, or light any fires, or place or store any flammable materials (other than agricultural crops), on or within the

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boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for roads, agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

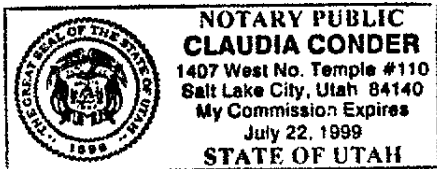
Signed this 4th day of Nov., 1998.

A Max Barney
Deanne Barney

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH)
County of SALT LAKE)
ss.

This instrument was acknowledged before me on November 4, 1998, by
ARCHIE MAX BARNEY JR & DEANNE J BARNEY



Claudia Conder
Notary Public
My Commission Expires 22 JULY 1999

ARCHIE M. JR. & DEANNE J.
BARNEY
TRUSTEES

900 EAST STREET

BLOCK 21
LOT 3

3U

WEST
48.5'

SOUTH
30.0'

30.0'
NORTH

EAST
281.0'

P.O.B.

48.5'
EAST

BIG FIELD SURVEY
TEN ACRE PLAT A

TOTAL AREA
0.03 of an acre ±

NORTH
164.0'

SW COR.



OCTOBER 14, 1998

SPONSOR: D. MCANINCH

SURVEYED BY: NO SURVEY

DRAWN BY: W.T. LEMMONS

CHECKED BY: L. BENNETT

PLOT SCALE: 1 to 1

CAD No: R:\R01\000.DWG

EXHIBIT "A"

MIDVALLEY- COTTONWOOD 138 KV LINE
UNDERGROUND EASEMENTS CROSSING
EASE. NO. 3U ARCHIE M. & DEANNE J. BARNEY
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

APPROVAL
RONALD G. OLSEN

RGO

SUPERVISOR RIGHT OF WAY DESIGN

PACIFICORP SALT LAKE TRANSMISSION

SCALE: 1" = 50'

SHEET 1 OF 1

PN W0104040

REV.

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