

2080 N Serviceberry Cir.  
Cedar City, UT 84721

ACKNOWLEDGEMENT AND AGREEMENT TO ESTABLISH  
IMPROVEMENTS WITHIN IRON COUNTY, UTAH

RECITALS

WHEREAS, Iron County provides a certain level of services to its residences; and

WHEREAS, those services include sanitation, safety and welfare;

THEREFORE, I/We the undersigned recognize subdivisions, lots described by metes and bounds and aliquot (fractional) parts developed prior to the current Iron County Codes, Ordinances and the Construction and Design Standards may have little or no improvements for roads, culinary water systems, sewer systems, floods and drainages including improvements off site leading to and serving the same, agree to participate in improvements as written below.

AGREEMENT

I/We being the owner(s) of described property, Kyle Robinson, hereby agree  
(Print Name)

to participate in the establishment of an improvement district, service district or other mechanism necessary for the installation of roads, sewer, and water systems at a time determined by the Iron County Commission to the extent of bearing all costs, encumbrances, and burdens of said improvements along said boundaries of lot(s) or properties listed herein, as well as our share of costs, encumbrances and burdens of main sewer trunk lines, water systems and roads necessary to allow such systems or roads to function properly and safely.

Lot 67, Block \_\_\_\_\_, Subdivision Rainbow Meadow Ranches Unit A  
Assessor Parcel Number C-0638-0092-0003  
Legal Description (If applicable): \_\_\_\_\_

**00718155**

B: 1421 P: 205 Fee \$10.00  
Debbie B. Johnson, Iron County Recorder Page 1 of 1  
08/21/2018 04:10:20 PM By KYLE ROBINSON

DATED this 20 day of August, 2018.

[Signature]  
Signature of Owner

State of Utah :  
County of Iron :

SUBSCRIBED AND SWORN TO before me this 20 day of August, 2018.

[Signature]  
Notary Public

Notary Public Commission Expires: 3/15/20



**THIS DOCUMENT REQUIRES RECORDING AT THE IRON COUNTY RECORDER'S OFFICE OR PROVIDE A PREVIOUSLY RECORDED COPY TO THE BUILDING DEPARTMENT**