

**SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM  
OF NEWPARK RESORT RESIDENCES  
EXERCISING OPTION TO EXPAND**

**00718118** Bk01662 Pg01505-01522

**RECITALS:**

ALAN SPRIGGS, SUMMIT CO RECORDER  
2004 NOV 24 15:50 PM FEE \$93.00 BY GGB  
REQUEST: HIGH COUNTRY TITLE

A. Newpark Townhomes, Inc., a Utah corporation, is the Declarant ("Declarant") under that certain Declaration of Condominium of Newpark Resort Residences, recorded in the Office of the Summit County Recorder on April 23<sup>rd</sup>, 2004, as Entry No. 00696020, in Book 01614, at Pages 01666-01735, as amended by First Amendment to Declaration of Condominium of Newpark Resort Residences, dated July 16, 2004, recorded in the Office of the Summit County Recorder on July 8<sup>th</sup>, 2004, as Entry No. 00705900, in Book 01636, at Pages 01309-01312 (collectively, the "Declaration").

B. Declarant is the owner of certain real property which is the subject hereof, and as more particularly described on Exhibit "A" attached hereto (the "Expansion Land"). All of the Expansion Land is contained within the boundaries of the Additional Land, as that term is defined in the Declaration.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Declarant, pursuant to the provisions of Section 8 of the Declaration (the "Option to Expand") adopt the following Second Amendment to Declaration of Condominium of Newpark Resort Residences Exercising Option to Expand ("Second Amendment").

1. The Recitals hereinabove set forth are hereby incorporated by this reference, and made a part of this Second Amendment.

2. The undersigned hereby exercises the Option to Expand as to all of the Expansion Land, and hereby adds the same to the Project.

3. The number of residential Units to be constructed on the Expansion Land shall be forty-nine (49).

4. One hundred percent (100%) of the floor areas of the Units to be constructed shall be exclusively for residential purposes, including garage space, and shall be subject to the same uses as provided in Section 9 of the Declaration.

5. The Units to be built on the Expansion Land shall be substantially identical to the Units depicted on the Supplemental Condominium Plat of Newpark Townhomes Condominiums (the "Supplemental Map"), a reduced copy of which is attached hereto as Exhibit "B", and the

original of which shall be filed with the Office of the Summit County Recorder in conjunction herewith.

6. The ownership interest in the Common Areas and Facilities for all Units in the Project, after the effective date hereof, shall be as reflected in Exhibit "C" to this Second Amendment. Exhibit "A" to the Declaration being hereby superceded.

7. The improvements to the Expansion Land shall consist of eight (8) buildings, which are designated on the Supplemental Map. Building no. 8 shall have two floors above ground, containing eight (8) residential units, each with a parking garage. Building no. 9 shall have two floors above ground, containing seven (7) residential units, each with a parking garage. Building no. 10 shall have two floors above ground, containing six (6) residential units, each with a garage. Building no. 11 shall have two floors above ground, containing four (4) residential units, each with a parking garage. Building no. 12 shall have two floors above ground, containing six (6) residential units, each with a parking garage. Building no. 13 shall have two floors above ground, containing six (6) residential units, each with a parking garage. Building no. 14 shall have two floors above ground, containing six (6) residential units, each with a parking garage. Building no. 15 shall have two floors above ground, containing six (6) residential units, each with a parking garage.

8. All buildings on the Expansion Land shall be principally constructed of concrete footings and foundations; steel and concrete frame below ground, wood frame above ground, vertical wood siding (or hardy plank) corrugated metal siding, horizontal wood siding (or hardy plank), timber and truss columns, recycled or synthetic material decking, corrugated or standing seam metal roofing, sheet rock interiors, and such other materials as are allowed by current building codes. The Buildings on the Expansion Land will be supplied with telephone, cable television, electricity, natural gas, water and sewer service.

9. Declarant hereby submits the Expansion Land, the Buildings and all other improvements thereon to the provisions of the Declaration and the Utah Condominium Ownership Act (Title 57, Chapter 8 of Utah Code, as it may be amended from time to time). All of such property shall be held, conveyed, hypothecated, encumbered, leased, subleased, rented, used and improved as part of the Project, as the same is expanded hereby. All of the Expansion Land and improvements thereon shall be subject to the covenants, conditions, restrictions, uses, limitations and obligations set forth in the Declaration, as the same may be from time to time amended, each and all of which are declared and agreed to be for the benefit of the Project, as hereby expanded, and in furtherance of a plan for improvement of the Project and division thereof into residential units; further, each of the provisions of the Declaration, as may be amended from time to time, shall be deemed to run with the land and shall be a burden and benefit to the Declarant, the successors and assigns of the Declarant, the Owner, and any person acquiring, leasing, subleasing or owning an interest in the real property and improvements hereby affected, their assigns, lessees, sublessees, heirs, executors, administrators, devisees, and successors.

10. In accordance with the provisions of § 57-8-13 of the Act, and contemporaneously with the recording of this Second Amendment, the Supplemental Map shall

be filed with the Office of the Summit County Recorder, and this Amendment shall be effective upon the recording of the Supplemental Map, and this Second Amendment.

11. Except as hereby amended, the Declaration shall remain in full and force effect, and shall apply to the Expansion Land and all improvements created thereon.

IN WITNESS WHEREOF, Declarant has caused this Second Amendment to be executed by a person duly authorized to execute the same this 24<sup>th</sup> day of November, 2004, to be effective upon the filing of the Supplemental Condominium Plat and this Second Amendment with the Office of the Summit County Recorder.

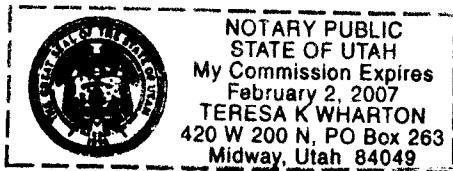
DECLARANT:

NEWPARK TOWNHOMES, INC.,  
a Utah corporation

By: Marc Wangsgard  
Its: Vice President

STATE OF UTAH     )  
                          ) ss:  
County of Summit    )

On the 24<sup>th</sup> day of November, 2004, personally appeared before me Marc Wangsgard, who being by me duly sworn did say that he is the Vice president of NEWPARK TOWNHOMES, INC., a Utah corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Marc Wangsgard duly acknowledged to me that said corporation executed the same.



Teresa K. Wharton  
Notary Public

**EXHIBIT "A"**  
**TO**  
**SECOND AMENDED DECLARATION OF CONDOMINIUM**  
**FOR**  
**NEWPARK TOWNHOMES**  
**EXERCISING OPTION TO EXPAND**

**(Legal Description)**

A portion of Parcel RP, **NEW PARK MASTER DEVELOPMENT PARCEL PLAT SUBDIVISION**, according to the official plat thereof recorded April 14, 2003 as Entry No. 654674 in Book 1526 at Page 718 of the official records in the office of the Summit County Recorder, being more particularly described as follows:

BEGINNING at a point being South 89°47'32" East along the Section line 2665.60 feet and South 00°05'40" East 662.65 feet and South 68°45'09" East 4.13 feet and South 00°16'14" East 2273.00 feet from the Northwest Corner of Section 19, Township 1 South Range 4 East, Salt Lake Base and Meridian (Basis of Bearing being South 00°01'00" East 2662.16 feet between said Northwest Corner and the West Quarter Corner of said Section 19) said point being on a non-tangent curve of a 130.00-foot radius curve to the left, the center of which bears North 50°33'20" West; and running thence Northeasterly along the arc of said curve 11.43 feet through a central angle of 5°02'22"; to a point of non-tangent curvature of a 25.00-foot radius curve to the left, the center of which bears North 48°13'28" East; thence Southeasterly along the arc of said curve 0.97 feet through a central angle of 2°13'40"; thence South 44°00'12" East 15.33 feet to a point of curvature of a 62.00-foot radius curve to the right, the center of which bears South 45°59'48" West; thence Southeasterly along the arc of said curve 47.32 feet through a central angle of 43°43'58"; thence South 00°16'14" East 92.06 feet to a point of curvature of a 48.00-foot curve to the left, the center of which bears North 89°43'46" East; thence Southeasterly along the arc of said curve 54.03 feet through a central angle of 64°29'38"; thence South 64°45'52" East 16.91 feet; thence North 25°14'08" East 18.49 feet; thence South 64°45'52" East 61.58 feet to a point of curvature of a 29.50-foot radius curve to the left, the center of which bears North 25°14'08" East; thence Northeasterly along the arc of said curve 46.34 feet through a central angle of 90°00'00"; thence North 25°14'08" East 207.50 feet; thence South 64°45'52" East 18.50 feet; thence North 25°14'08" East 42.60 feet to a point of curvature of a 74.00-foot radius curve to the right, the center of which bears South 64°45'52" East; thence Northeasterly along the arc of said curve 57.82 feet through a central angle of 44°45'52"; thence North 70°00'00" East 59.88 feet; thence North 240.97 feet; thence East 129.63 feet; thence South 45°00'00" East 92.80 feet; thence South 00°02'15" West 225.00 feet; thence South 30°38'35" West 94.22 feet; thence West 89.67 feet; thence South 45°00'28" West 107.25 feet; thence South 25°14'08" West 186.89 feet to a point of curvature of a 165.41-foot radius curve to the right, the center of which bears North 64°45'52" West; thence westerly along the arc of said curve 384.80 feet through a central angle of 133°17'30"; thence North 00°16'14" West 272.07 feet to the point of BEGINNING.

Part of Summit County Tax Serial Number: NPRK-RP

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**RECORDER'S NOTE**  
LEGIBILITY OF WRITING, TYPING OR  
PRINTING UNSATISFACTORY IN THIS  
DOCUMENT WHEN RECEIVED.

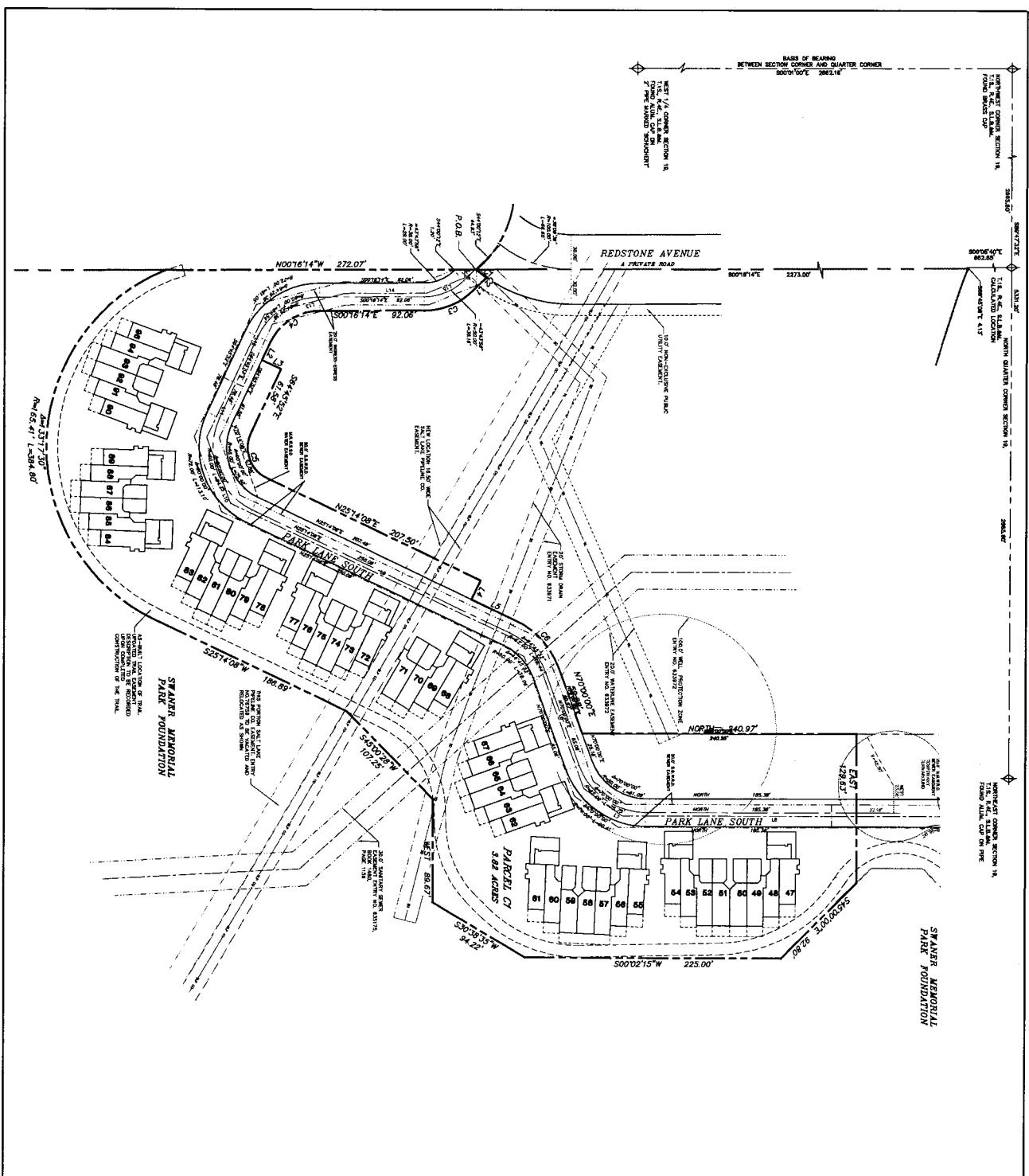
BK1662 PG1508

**EXHIBIT "B"**  
**TO**  
**SECOND AMENDED DECLARATION OF CONDOMINIUM**  
**FOR**  
**NEWPARK TOWNHOMES**  
**EXERCISING OPTION TO EXPAND**

**(Reduced Copy of Supplemental Condominium Plat)**

**BK1662 PG1509**





RECORDED

CHRY. NO. \_\_\_\_\_ PLATS

BOOK \_\_\_\_\_ COUNTY OF SUMMIT

STATE OF UTAH

DATE \_\_\_\_\_

RECORDED AND FILED AT THE OFFICE OF THE

SUMMIT COUNTY RECORDER

JACK JOHNSON COMPANY

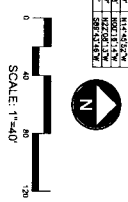
Designing and Constructing

1111 S. 1000 W. SUITE 100

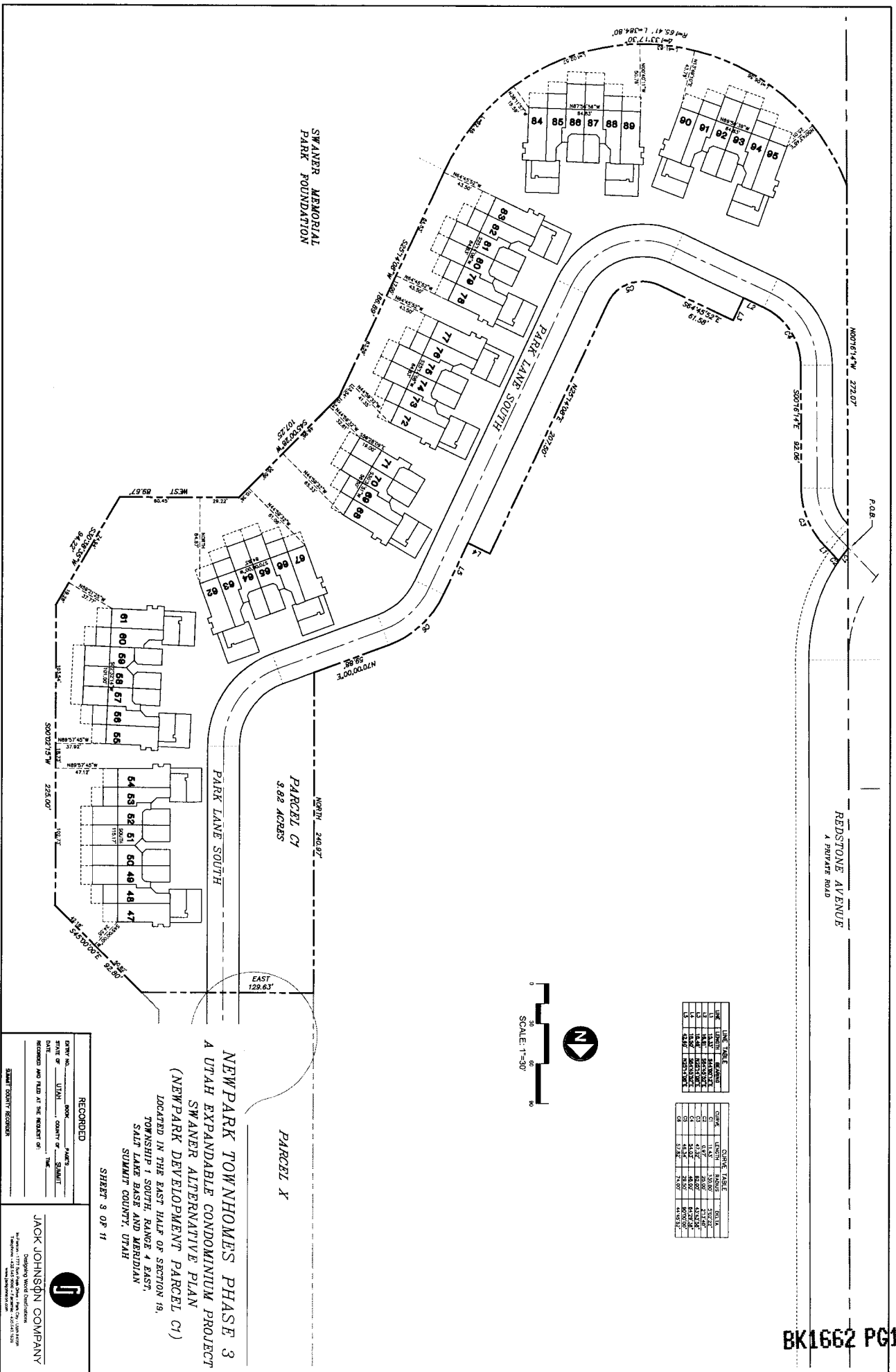
PROVO, UTAH 84604

www.jackjohnson.com

NEWPARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 SWANER DEVELOPMENT PARCEL (C)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASE AND MERIDIAN  
 SUMMIT COUNTY, UTAH



LINE	TYPE	THICKNESS	START	END	DATE
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2	1/2\"	1/2\"	1/2\"	1/2\"	1/2\"
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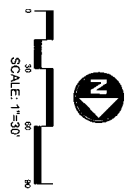


UNIT TABLE

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CLUMP TABLE

CLUMP	LENGTH	WIDTH	AREA
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C27	18.00'	18.00'	324.00
C28	18.00'	18.00'	324.00
C29	18.00'	18.00'	324.00
C30	18.00'	18.00'	324.00



RECORDED

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

STATE OF UTAH COUNTY OF SUMMIT

RECORDED AND FILED AT THE REQUEST OF:

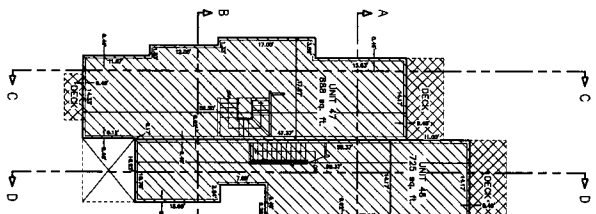
SUMMIT COUNTY RECORDER

JACK JOHNSON COMPANY  
 Designing Word Architects  
 1111 East 1000 South, Suite 100, Salt Lake City, Utah 84143  
 Phone: (801) 466-1111 Fax: (801) 466-1112  
 www.jackjohnson.com

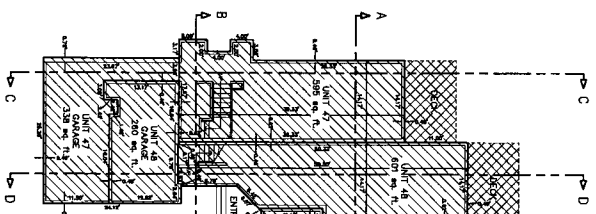
NEWPARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANNER ALTERNATIVE PLAN  
 (NEWPARK DEVELOPMENT PARCEL C1)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASE AND MERIDIAN  
 SUMMIT COUNTY, UTAH

SHEET 3 OF 11

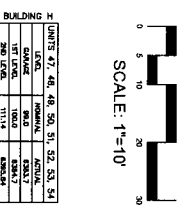




2<sup>ND</sup> FLOOR PLAN



1<sup>ST</sup> FLOOR PLAN



UNIT NO.	LEVEL		TOTAL
	COMMON	UNIT	
UNIT 47	58	1,321	1,379
	58	1,321	1,379
UNIT 48	58	1,321	1,379
	58	1,321	1,379
UNIT 49	58	1,321	1,379
	58	1,321	1,379
UNIT 50	58	1,321	1,379
	58	1,321	1,379
UNIT 51	58	1,321	1,379
	58	1,321	1,379
UNIT 52	58	1,321	1,379
	58	1,321	1,379
UNIT 53	58	1,321	1,379
	58	1,321	1,379
UNIT 54	58	1,321	1,379
	58	1,321	1,379

THE PLAN IS A STANDARD UNIT FLOOR PLAN. INFORMATION DERIVED ON THIS PLAN IS BASED ON THE INFORMATION PROVIDED BY THE SUBMITTER. THE SUBMITTER IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED. THE ARCHITECT ASSURES THAT THE INFORMATION PROVIDED IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF. THE ARCHITECT DOES NOT GUARANTEE THE ACCURACY OF THE INFORMATION PROVIDED. THE ARCHITECT DOES NOT GUARANTEE THE ACCURACY OF THE INFORMATION PROVIDED. THE ARCHITECT DOES NOT GUARANTEE THE ACCURACY OF THE INFORMATION PROVIDED.

RECORDED

ENTRY NO. \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE# \_\_\_\_\_

DATE OF \_\_\_\_\_ UTAH \_\_\_\_\_ COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

RECORDED AND FILED AT THE OFFICE OF THE \_\_\_\_\_

SUMMIT COUNTY RECORDS

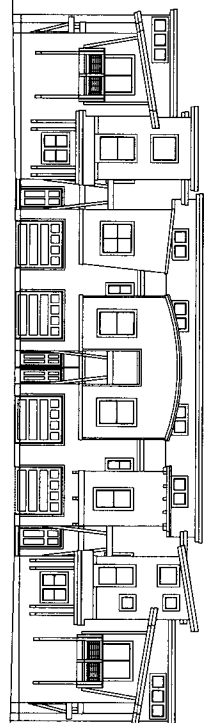
JACK JOHNSON COMPANY

1177 East 1000 South, Salt Lake City, Utah 84143

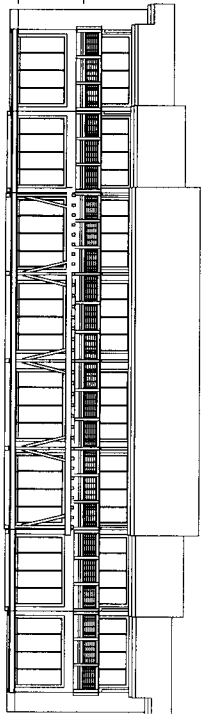
Phone: (801) 466-1111 Fax: (801) 466-1112

www.jackjohnson.com

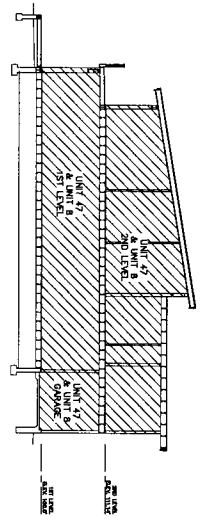
NEW PARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEW PARK DEVELOPMENT PARCEL C)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASIN AND MERIDIAN  
 SUMMIT COUNTY, UTAH



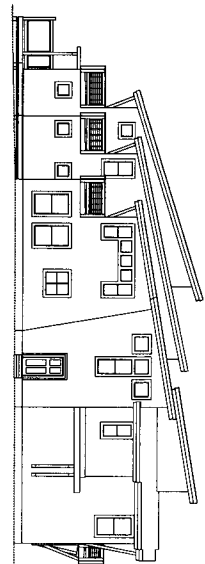
FRONT ELEVATION



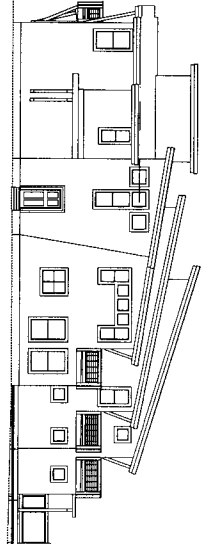
REAR ELEVATION



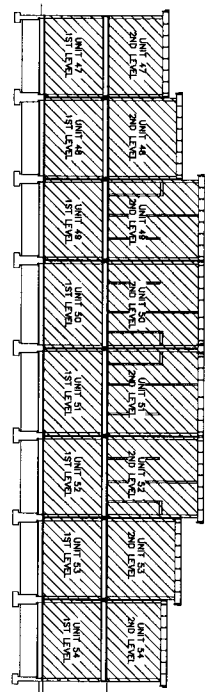
SECTION C-C



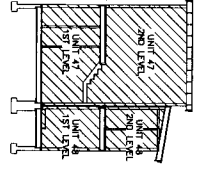
LEFT SIDE ELEVATION



RIGHT SIDE ELEVATION

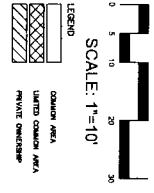


SECTION A-A



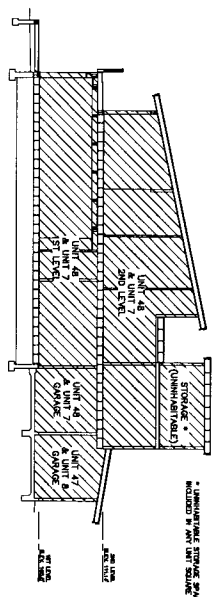
SECTION B-B

B-LEVEL ELEVATIONS AND SECTIONS

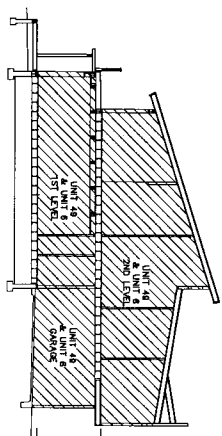


THIS PLAN IS A SEVERAL (2) SHEET PACKAGE. INFORMATION CONTAINED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LISTS.

IN ACCORDANCE WITH THE REGULATORY SCHEME PROVIDED BY THE STATE OF UTAH, THIS PLAN IS A SEVERAL SHEET PACKAGE. INFORMATION CONTAINED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LISTS.



SECTION D-D



SECTION E-E

**NEW PARK TOWNHOMES PHASE 3**  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEW PARK DEVELOPMENT PARCEL C1)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASE AND MERIDIAN  
 SUWAIT COUNTY, UTAH

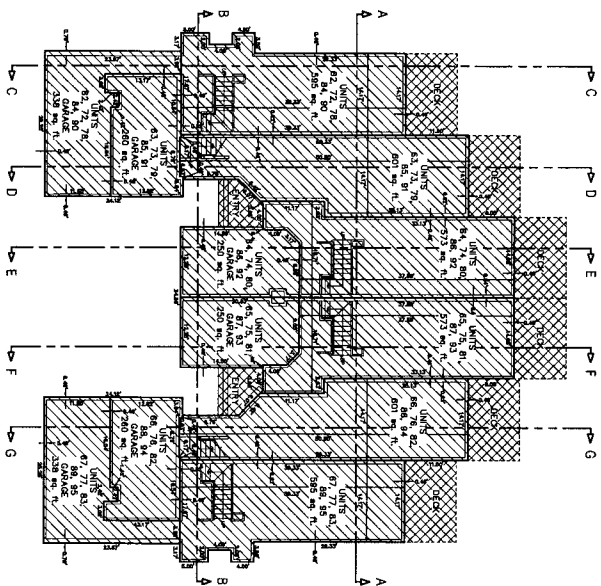
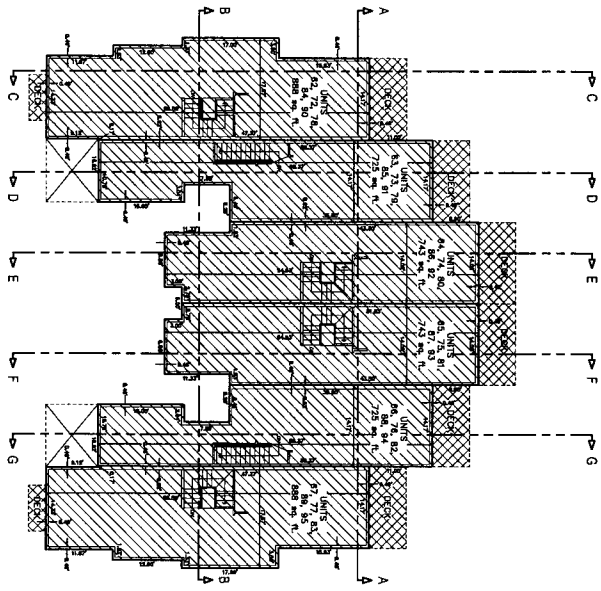
SHEET 5 OF 11

RECORDED

ORDER NO. \_\_\_\_\_ PLATS \_\_\_\_\_  
 STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 DATE OF \_\_\_\_\_ VIZIR \_\_\_\_\_  
 RECORDED AND FILED AT THE REGISTER OF \_\_\_\_\_  
 SUWAIT COUNTY REGISTERS

JACK JOHNSON COMPANY  
 Engineering and Surveying  
 1777 East 1700 North, Suite 100, Salt Lake City, Utah 84116  
 Phone: (801) 488-8888  
 Fax: (801) 488-8889  
 www.jackjohnson.com

BK1662 PG1515



BUILDING	UNITS	LEVEL	TOTAL
J	UNITS 62, 63, 64, 65, 66, 67	LEVEL	200
	UNITS 62, 63, 64, 65, 66, 67	1ST LEVEL	100
	UNITS 62, 63, 64, 65, 66, 67	2ND LEVEL	100
	UNITS 62, 63, 64, 65, 66, 67	TOTAL	200
K	UNITS 72, 73, 74, 75, 76, 77	LEVEL	200
	UNITS 72, 73, 74, 75, 76, 77	1ST LEVEL	100
	UNITS 72, 73, 74, 75, 76, 77	2ND LEVEL	100
	UNITS 72, 73, 74, 75, 76, 77	TOTAL	200
L	UNITS 82, 83, 84, 85, 86, 87	LEVEL	200
	UNITS 82, 83, 84, 85, 86, 87	1ST LEVEL	100
	UNITS 82, 83, 84, 85, 86, 87	2ND LEVEL	100
	UNITS 82, 83, 84, 85, 86, 87	TOTAL	200
M	UNITS 92, 93, 94, 95, 96, 97	LEVEL	200
	UNITS 92, 93, 94, 95, 96, 97	1ST LEVEL	100
	UNITS 92, 93, 94, 95, 96, 97	2ND LEVEL	100
	UNITS 92, 93, 94, 95, 96, 97	TOTAL	200
N	UNITS 102, 103, 104, 105, 106, 107	LEVEL	200
	UNITS 102, 103, 104, 105, 106, 107	1ST LEVEL	100
	UNITS 102, 103, 104, 105, 106, 107	2ND LEVEL	100
	UNITS 102, 103, 104, 105, 106, 107	TOTAL	200
O	UNITS 112, 113, 114, 115, 116, 117	LEVEL	200
	UNITS 112, 113, 114, 115, 116, 117	1ST LEVEL	100
	UNITS 112, 113, 114, 115, 116, 117	2ND LEVEL	100
	UNITS 112, 113, 114, 115, 116, 117	TOTAL	200
P	UNITS 122, 123, 124, 125, 126, 127	LEVEL	200
	UNITS 122, 123, 124, 125, 126, 127	1ST LEVEL	100
	UNITS 122, 123, 124, 125, 126, 127	2ND LEVEL	100
	UNITS 122, 123, 124, 125, 126, 127	TOTAL	200
Q	UNITS 132, 133, 134, 135, 136, 137	LEVEL	200
	UNITS 132, 133, 134, 135, 136, 137	1ST LEVEL	100
	UNITS 132, 133, 134, 135, 136, 137	2ND LEVEL	100
	UNITS 132, 133, 134, 135, 136, 137	TOTAL	200
R	UNITS 142, 143, 144, 145, 146, 147	LEVEL	200
	UNITS 142, 143, 144, 145, 146, 147	1ST LEVEL	100
	UNITS 142, 143, 144, 145, 146, 147	2ND LEVEL	100
	UNITS 142, 143, 144, 145, 146, 147	TOTAL	200
S	UNITS 152, 153, 154, 155, 156, 157	LEVEL	200
	UNITS 152, 153, 154, 155, 156, 157	1ST LEVEL	100
	UNITS 152, 153, 154, 155, 156, 157	2ND LEVEL	100
	UNITS 152, 153, 154, 155, 156, 157	TOTAL	200
T	UNITS 162, 163, 164, 165, 166, 167	LEVEL	200
	UNITS 162, 163, 164, 165, 166, 167	1ST LEVEL	100
	UNITS 162, 163, 164, 165, 166, 167	2ND LEVEL	100
	UNITS 162, 163, 164, 165, 166, 167	TOTAL	200

LEGEND

COMMON AREA

LIMITED COMMON AREA

PRIVATE COMMON AREA

THIS PLAN IS A PLAN (D) SHEET PACKAGE. INFORMATION SHOWN ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND OTHERS.

IN ACCORDANCE WITH THE REGULATIONS GOVERNING THE DEVELOPMENT OF THIS PROJECT, THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.

NEW PARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEW PARK DEVELOPMENT PARCEL C)

LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASIN AND MERIDIAN  
 SUMMIT COUNTY, UTAH

SHEET 6 OF 11

RECORDED

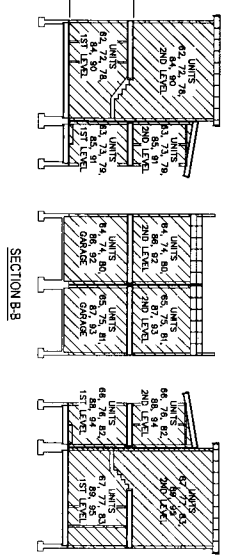
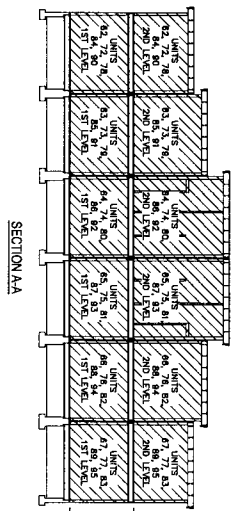
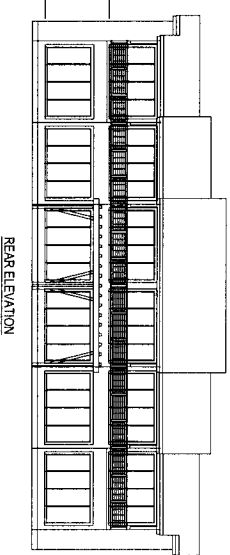
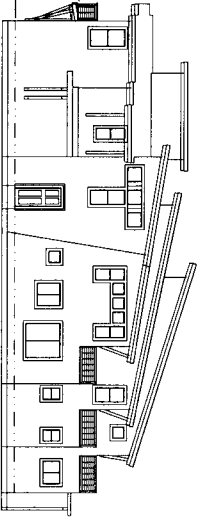
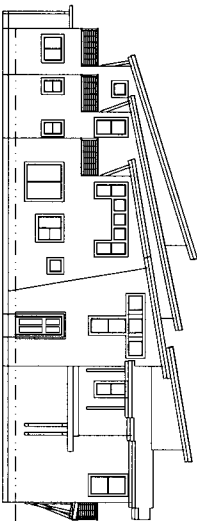
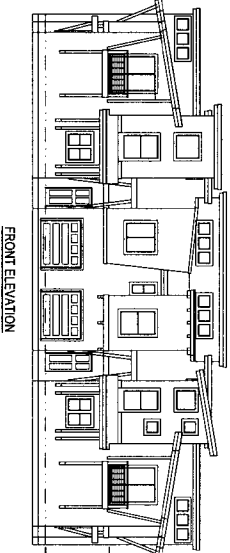
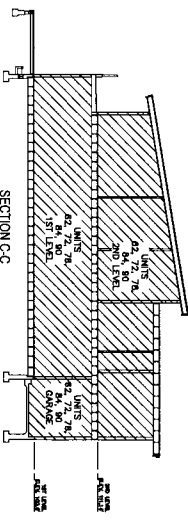
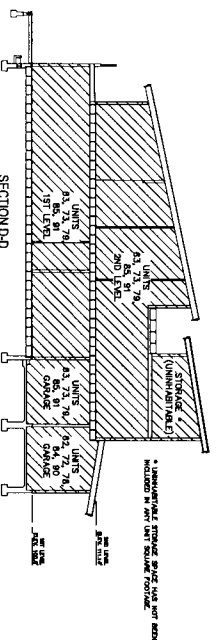
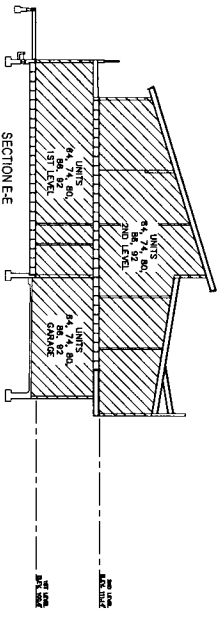
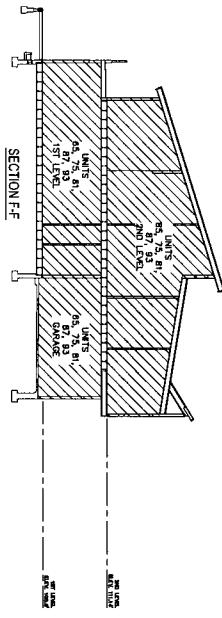
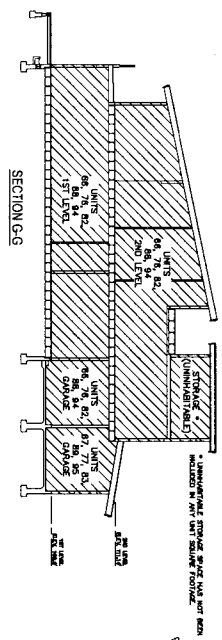
DATE: \_\_\_\_\_ HOUR: \_\_\_\_\_ PAGE: \_\_\_\_\_

FILE # \_\_\_\_\_ UTAH COUNTY OF \_\_\_\_\_

RECORDED AND FILED AT THE OFFICE OF \_\_\_\_\_

EMMET COUNTY RECORDS

JACK JOHNSON COMPANY  
 1700 West 2000 South, Suite 100  
 Salt Lake City, UT 84119  
 (801) 488-8888  
 www.jackjohnson.com



6-PLEX ELEVATIONS AND SECTIONS



LEGEND  
 COMMON AREA  
 UNIT COMMON AREA  
 PRIVATE OVERSEER

IN ACCORDANCE WITH THE REGULATION, BUILDING CODES & THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 101, THE UNIT COMMON AREAS SHALL BE CONSIDERED AS COMMON AREAS. THE UNIT COMMON AREAS SHALL BE CONSIDERED AS COMMON AREAS. THE UNIT COMMON AREAS SHALL BE CONSIDERED AS COMMON AREAS.

RECORDED

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

BOOK: \_\_\_\_\_

PAGE: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

STATE OF: \_\_\_\_\_

PLAT NO. \_\_\_\_\_

RECORDED AND FILED AT THE OFFICE OF:

SANIT COUNTY RECORDS

JACK JOHNSON COMPANY

Engineering and Surveying

1000 N. 1000 E. SUITE 100

PROVO, UTAH 84601

PHONE: (801) 771-1100

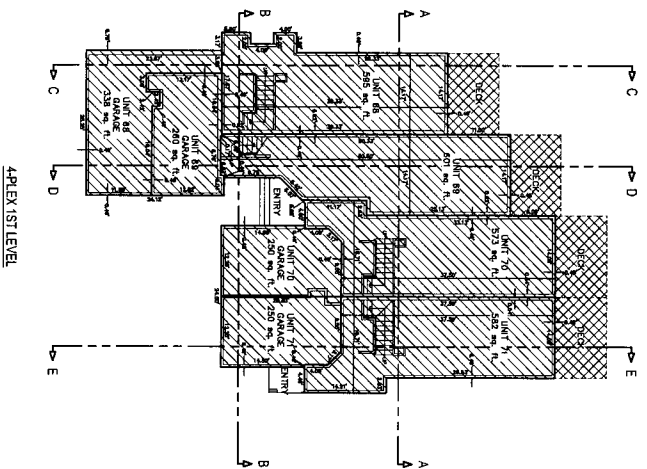
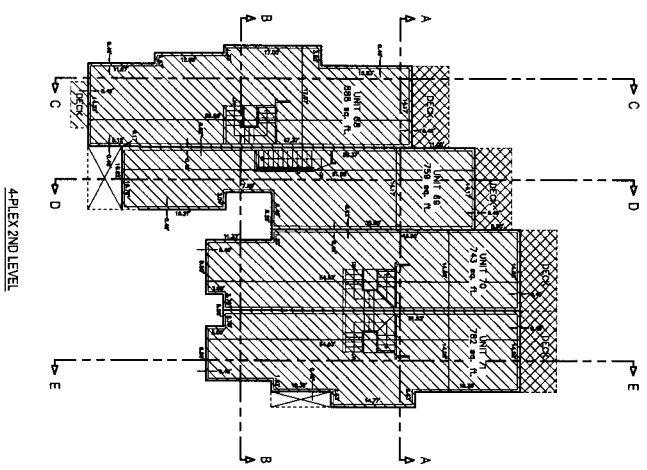
FAX: (801) 771-1101

WWW.JACKJOHNSON.COM

NEWPARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEWPARK DEVELOPMENT PARCEL C)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASIN AND MERIDIAN  
 SUWANT COUNTY, UTAH

SHEET 7 OF 11

BK1662 PG1517



BUILDING K		UNIT 6A		UNIT 6B		UNIT 7A		UNIT 7I	
LEVEL	AREA	LEVEL	AREA	LEVEL	AREA	LEVEL	AREA	LEVEL	AREA
1ST LEVEL	1111.4	1ST LEVEL	1111.4	1ST LEVEL	1111.4	1ST LEVEL	1111.4	1ST LEVEL	1111.4
2ND LEVEL	1111.4	2ND LEVEL	1111.4	2ND LEVEL	1111.4	2ND LEVEL	1111.4	2ND LEVEL	1111.4
TOTAL	2222.8	TOTAL	2222.8	TOTAL	2222.8	TOTAL	2222.8	TOTAL	2222.8

LEGEND

COMMON AREA

UNIT COMMON AREA

PRIVATE COMMONS

THIS PLAN IS A LEGAL (1) SET FLOOR, IRREVOCABLE REPORT ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND USE.

NO PORTION OF THIS PLAN SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

NEWPARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEWPARK DEVELOPMENT PARCEL C)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASIN AND MERIDIAN  
 SUTWART COUNTY, UTAH

SHEET 8 OF 11

RECORDED

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

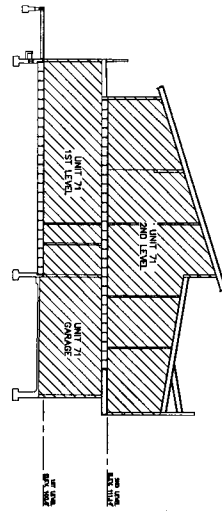
STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

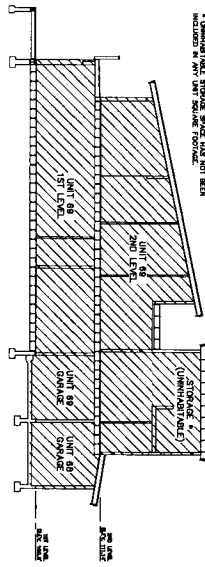
WITNESSED AND SEALED AT THE REQUEST OF:

\_\_\_\_\_  
 REALTY COUNTY RECORDS

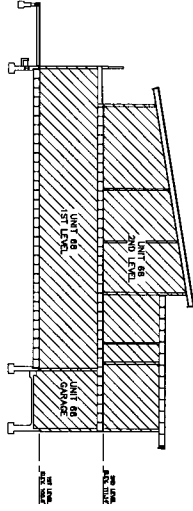
JACK JOHNSON COMPANY  
 1000 East 1000 South, Suite 100  
 Salt Lake City, Utah 84143  
 Telephone: (801) 466-1000  
 Fax: (801) 466-1001  
 www.jackjohnson.com



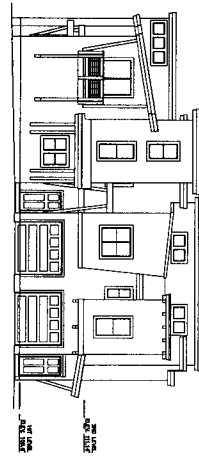
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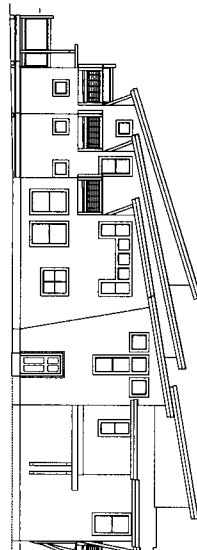
SECTION DD



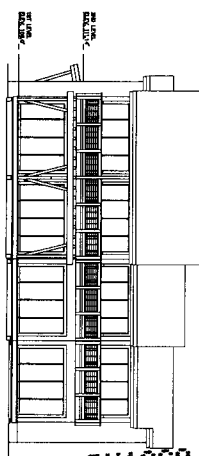
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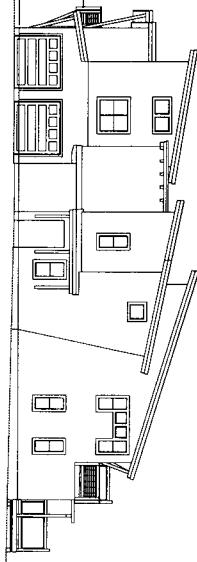
FRONT ELEVATION



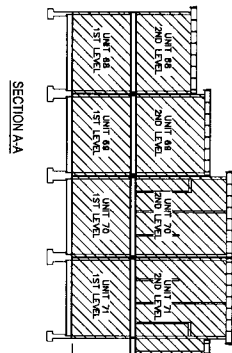
LEFT SIDE ELEVATION



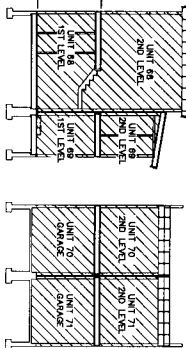
REAR ELEVATION



RIGHT SIDE ELEVATION

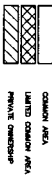


SECTION AAA



SECTION BBB

4-PLEX ELEVATIONS AND SECTIONS



IN ACCORDANCE WITH THE REGULATIONS, SQUARE FOOTAGE OF THE COMMON AREAS SHALL BE DETERMINED BY THE ARCHITECT AND SHALL BE SHOWN ON THE PLAN. PRIVATE OWNERSHIP SHALL BE SHOWN ON THE PLAN. THE PLAN IS A GUIDE (N) ONLY. INFORMATION DERIVED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND VICES VERSA.

RECORDED

OWNER NO. \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK OF \_\_\_\_\_ COUNTY, UTAH

DATE \_\_\_\_\_

BY \_\_\_\_\_

DEPUTY COUNTY CLERK

---

JACK JOHNSON COMPANY

DESIGNING WORD ARCHITECTS

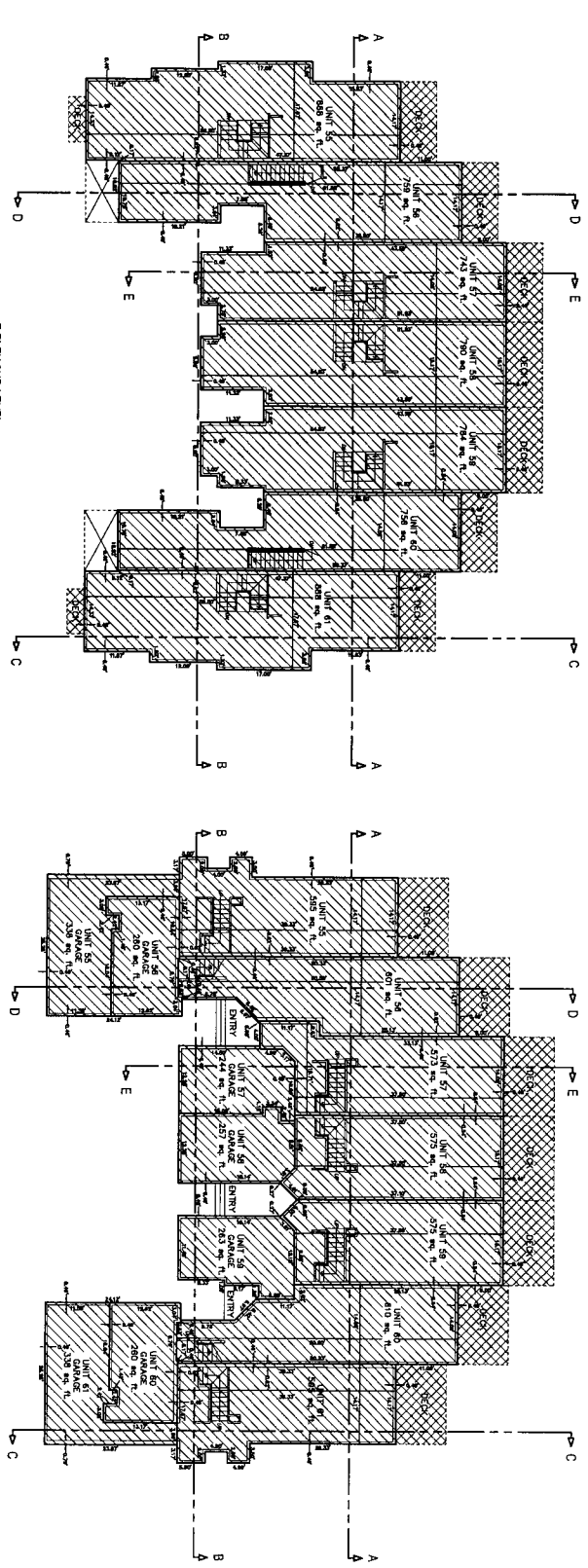
1111 East 1000 South, Suite 100, Salt Lake City, Utah 84143

PH: 313.333.3333 FAX: 313.333.3333

NEW PARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEW PARK DEVELOPMENT PARCEL C)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASE AND MERIDIAN  
 SUMMIT COUNTY, UTAH

SHEET 9 OF 11

BK1662 PG1518



SCALE: 1"=10'

UNIT	LEVEL	AREA	AREA	TOTAL
UNIT 55	LEVEL	528	238	766
	GARAGE	238	0	238
	TOTAL	528	238	766
UNIT 56	LEVEL	528	240	768
	GARAGE	240	0	240
	TOTAL	528	240	768
UNIT 57	LEVEL	528	244	772
	GARAGE	244	0	244
	TOTAL	528	244	772
UNIT 58	LEVEL	528	257	785
	GARAGE	257	0	257
	TOTAL	528	257	785
UNIT 59	LEVEL	528	258	786
	GARAGE	258	0	258
	TOTAL	528	258	786
UNIT 60	LEVEL	528	258	786
	GARAGE	258	0	258
	TOTAL	528	258	786
UNIT 61	LEVEL	528	258	786
	GARAGE	258	0	258
	TOTAL	528	258	786

UNIT	LEVEL	AREA	AREA	TOTAL
UNIT 55	LEVEL	528	238	766
	GARAGE	238	0	238
	TOTAL	528	238	766
UNIT 56	LEVEL	528	240	768
	GARAGE	240	0	240
	TOTAL	528	240	768
UNIT 57	LEVEL	528	244	772
	GARAGE	244	0	244
	TOTAL	528	244	772
UNIT 58	LEVEL	528	257	785
	GARAGE	257	0	257
	TOTAL	528	257	785
UNIT 59	LEVEL	528	258	786
	GARAGE	258	0	258
	TOTAL	528	258	786
UNIT 60	LEVEL	528	258	786
	GARAGE	258	0	258
	TOTAL	528	258	786
UNIT 61	LEVEL	528	258	786
	GARAGE	258	0	258
	TOTAL	528	258	786

LEGEND  
 COMMON AREA  
 UNIT COMMON AREA  
 PRIVATE OWNERSHIP

NOT MADE IN A STATE OF WEST VIRGINIA. INFORMATION DERIVED ON THIS PLAN IS BASED ON THE RECORDS OF THE PLAT BOOKS AND DEEDS OF THE COUNTY OF SUMMIT, UTAH.

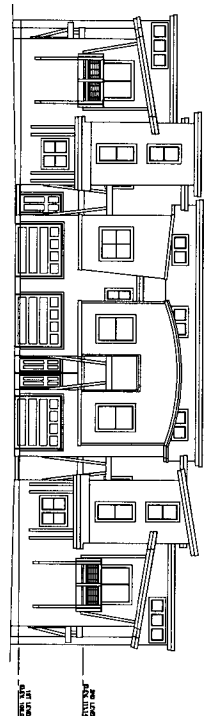
IN APPROXIMATE WITH THE REGULATORY SCHEME OF THE STATE OF UTAH, THE PLAT BOOKS AND DEEDS OF THE COUNTY OF SUMMIT, UTAH, SHALL BE CONSIDERED AS THE SOURCE OF THE INFORMATION SHOWN HEREON.

NEW PARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEW PARK DEVELOPMENT PARCEL C)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASE AND MERIDIAN  
 SUMMIT COUNTY, UTAH

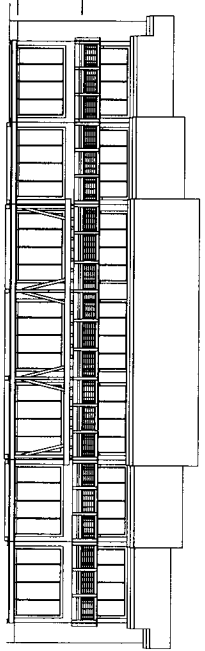
RECORDED  
 ENTRY NO. \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 STATE OF UTAH COUNTY OF SUMMIT  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 RECORDED AND FILED AT THE OFFICE OF THE  
 SUMMIT COUNTY RECORDER

JACK JOHNSON COMPANY  
 DEVELOPING WORD BUILDINGS  
 4000 WEST 17TH SOUTH, SUITE 200, SALT LAKE CITY, UTAH 84119  
 TEL: (801) 487-1111 FAX: (801) 487-1112  
 WWW.JACKJOHNSON.COM

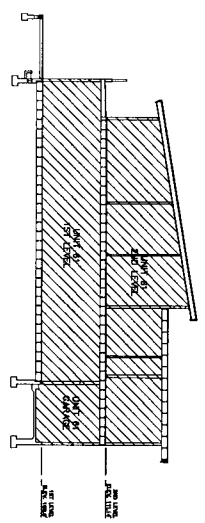
SHEET 10 OF 11



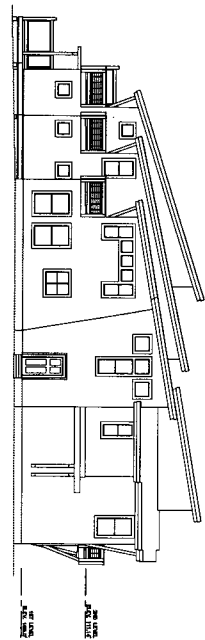
FRONT ELEVATION



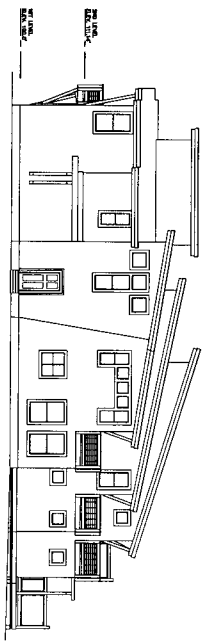
REAR ELEVATION



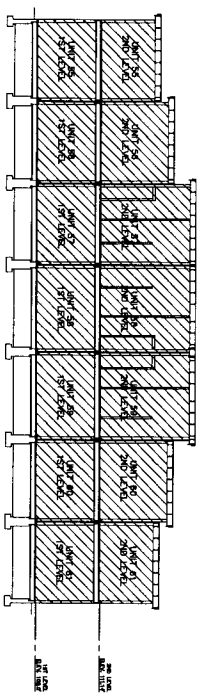
SECTION C-C



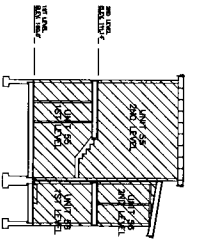
LEFT SIDE ELEVATION



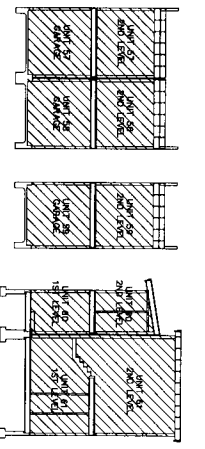
RIGHT SIDE ELEVATION



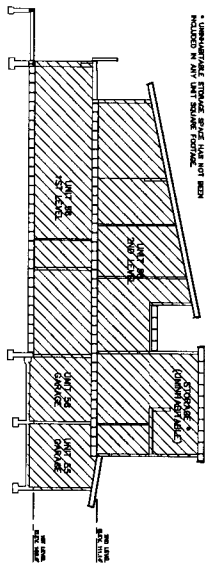
SECTION A-A



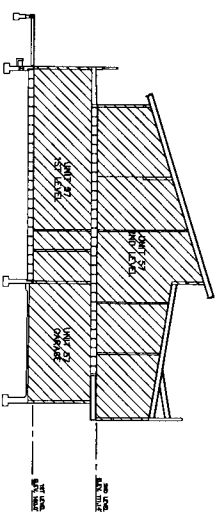
SECTION B-B



SECTION D-D



SECTION E-E



SECTION F-F



SCALE: 1"=10'



LEGEND  
 COMMON AREA  
 LIMITED COMMON AREA  
 PRIVATE OWNERSHIP

THIS PLAN IS A PLAN (1) SHEET PACKAGE. INFORMATION DERIVED BY ANY OTHER SHEET SHALL APPLY TO ALL SHEETS AND UNITS.  
 THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND LOCATIONS OF THE UNIT AND SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE UNIT DIMENSIONS AND LOCATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE UNIT DIMENSIONS AND LOCATIONS.

\*UNRENDERED STORAGE SPACE SHALL NOT BE INCLUDED IN ANY UNIT SQUARE FOOTAGE.

7-PIECE ELEVATIONS AND SECTIONS

NEW PARK TOWNHOMES PHASE 3  
 A UTAH EXPANDABLE CONDOMINIUM PROJECT  
 SWANER ALTERNATIVE PLAN  
 (NEW PARK DEVELOPMENT PARCEL C)  
 LOCATED IN THE EAST HALF OF SECTION 19,  
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
 SALT LAKE BASE AND MERIDIAN  
 SUWAIT COUNTY, UTAH

SHEET 11 OF 11

RECORDED

OWNER: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 STATE OF: UTAH COUNTY OF: SUWAIT  
 DATE RECORDED AND FILED AT THE OFFICE OF THE \_\_\_\_\_  
 SUWAIT COUNTY RECORDS

JACK JOHNSON COMPANY  
 Engineering Word Consultants  
 1440 West 17th Street, Suite 100, Salt Lake City, Utah 84119  
 Phone: 313.466.1111 Fax: 313.466.1112  
 www.jackjohnson.com



**EXHIBIT "C"**  
**TO**  
**SECOND AMENDED DECLARATION OF CONDOMINIUM**  
**FOR**  
**NEWPARK TOWNHOMES**  
**EXERCISING OPTION TO EXPAND**

**(Schedule of Residential Units)**

<u>RESIDENTIAL UNIT NUMBER</u>	<u>PAR VALUE OF THE RESIDENTIAL UNIT</u>	<u>PERCENTAGE OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES ALLOCATED TO EACH RESIDENTIAL UNIT</u>
1	10	1.0526
2	10	1.0526
3	10	1.0526
4	10	1.0526
5	10	1.0526
6	10	1.0526
7	10	1.0526
8	10	1.0526
9	10	1.0526
10	10	1.0526
11	10	1.0526
12	10	1.0526
13	10	1.0526
14	10	1.0526
15	10	1.0526
16	10	1.0526
17	10	1.0526
18	10	1.0526
19	10	1.0526
20	10	1.0526
21	10	1.0526
22	10	1.0526
23	10	1.0526
24	10	1.0526
25	10	1.0526
26	10	1.0526
27	10	1.0526
28	10	1.0526
29	10	1.0526
30	10	1.0526
31	10	1.0526
32	10	1.0526
33	10	1.0526
34	10	1.0526
35	10	1.0526
36	10	1.0526
37	10	1.0526
38	10	1.0526
39	10	1.0526
40	10	1.0526

41	10	1.0526
42	10	1.0526
43	10	1.0526
44	10	1.0526
45	10	1.0526
46	10	1.0526
47	10	1.0526
48	10	1.0526
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82	10	1.0526
83	10	1.0526
84	10	1.0526
85	10	1.0526
86	10	1.0526
87	10	1.0526
88	10	1.0526
89	10	1.0526
90	10	1.0526
91	10	1.0526
92	10	1.0526
93	10	1.0526
94	10	1.0526
95	10	1.0526
		<u>1.0526</u>
		100.00% Total