

# FOX POINT AT REDSTONE VILLAGE PHASE 11

A UTAH CONDOMINIUM PROJECT  
CONTAINING LOTS 2,3,4,5,17 & 18, AND  
A PORTION OF LOTS 10,11,12,13 & 14 REDSTONE SUBDIVISION  
LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH

## BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, BEING A PORTION OF LOT 7 OF THE VILLAGE OF KIMBALL JUNCTION, AS RECORDED AS ENTRY #355411 OF SUMMIT COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT WHICH IS N 0°16'14"W 1178.12 FEET ALONG THE EAST LINE OF SAID LOT 7 AND S 89°43'46" W 185.98 FEET FROM THE SOUTH EAST CORNER OF SAID LOT 7; THENCE S 31°25'02" W 38.247 FEET; THENCE N 58°37'39" W 243.650 FEET; THENCE N 58°41'43" W 96.980 FEET; THENCE S 82°54'36" W 71.880 FEET; THENCE N 58°34'58" W 212.000 FEET; THENCE N 39°08'56" W 30.490 FEET; THENCE N 58°34'59" W 93.175 FEET; N 31°25'02" E 61.248 FEET; THENCE N 58°58'01" W 86.850 FEET; THENCE S 31°25'02" E 83.424 FEET; THENCE S 58°34'58" E 172.644 FEET; TO A POINT ON A 18,000 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 32°34'18" A DISTANCE OF 10.233 FEET, SAID CURVE HAVING A CHORD WHICH BEARS S 42°17'49" E 10.095 FEET; THENCE S 26°00'40" E 89.089 FEET; THENCE N 64°04'23" E 18.000 FEET; TO A POINT ON A 91.480 FOOT RADIUS NON-TANGENTIAL CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 65°52'58" A DISTANCE OF 105.190 FEET, SAID CURVE HAVING A CHORD WHICH BEARS S 59°03'38" E 99.490 FEET; THENCE S 02°01'09" E 18.000 FEET; THENCE N 87°59'24" E 85.046 FEET; TO A POINT ON A 18,000 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 33°25'38" A DISTANCE OF 10.501 FEET, SAID CURVE HAVING A CHORD WHICH BEARS S 75°17'47" E 10.353 FEET; THENCE S 58°34'58" E 360.231 FEET; THENCE S 31°25'02" W 70.903 FEET TO THE POINT OF BEGINNING. CONTAINING 93,059 SQ. FEET OR 2.136 ACRES.

Less and Excepting the commercial parcels consisting of that portion of lots 2,3,4 and 5 existing below the top of joist in accordance with the Redstone Amendment no. 1 Subdivision, recorded as entry no. 481291, and Book 985, Page 263, at the Summit County Records Office.

## SURVEYOR'S CERTIFICATE

I, RUSSELL D. FLINT, A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 4938722, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE CAUSED TO BE MADE THIS RECORD OF THE MAP OF FOX POINT AT REDSTONE VILLAGE, A UTAH CONDOMINIUM PROJECT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT, SIGNED ON THIS 21 DAY OF JUNE, 2004.

RUSSELL D. FLINT P.L.S. #4938722



## OWNER'S CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, that the undersigned does hereby consent to the recording of this Plat in accordance with Utah law, to the extent that the undersigned is an owner or holds an interest in any portion of the herein described tracts of land, expressly excepting from this consent to record any portion of the commercial parcels consisting of that portion of lots 2,3,4 and 5 existing below the top of joist in accordance with the Redstone Amendment no. 1 Subdivision, recorded as entry no. 481291, and Book 985, Page 263, at the Summit County Records Office.

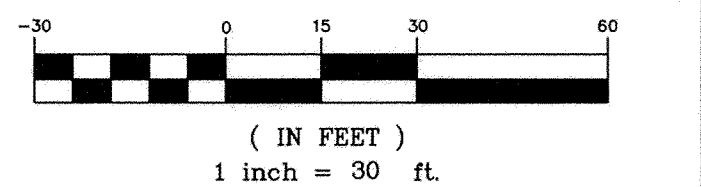
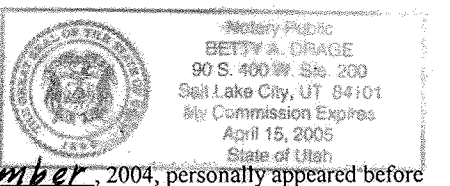
DATED this 19 day of November, 2004.

BOYER SPRING CREEK, L.C., a Utah Limited Liability Company.

## ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF )  
On the 19 day of November, 2004, personally appeared before me HR. Boyer, of the Boyer Spring Creek, L.C., a Utah Limited Liability Company, and duly acknowledged to me that he is authorized to sign the foregoing instrument on behalf of said limited liability company by authority of a duly executed resolution, and further acknowledged to me that said limited liability company executed the same as manager in and on behalf of said Boyer Spring Creek, L.C., a Utah Limited Liability Company.

My commission expires: 4-15-04  
Residing at: 5611 Lake Court Booth, Ad. Mayo  
NOTARY PUBLIC



## Notes:

1. Fire Department Access Roads: An all weather fire department access road is required to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. The all weather fire department access road is to be maintained at all times during construction. In the event that the all weather access is not maintained, the fire district reserves the right to stop work until required roads are placed back in service. (Uniform Fire Code 901.3).
2. Water Supplies for Fire Protection: Water supplies required for fire protection are to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. In the event that the fire protection water supply is not maintained, the fire district reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstruction by parking and/or other obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during winter conditions. (Uniform Fire Code 901.3 and 901.4.3).

- a) The lots on this plat may be served by common lateral wastewater lines. The lot owners shall be responsible for ownership, operation and maintenance of all common lateral wastewater lines.
- b) Lots located within this plat shall retain all necessary rights to construct, repair and replace any common or private lateral wastewater lines located within Lot 10.

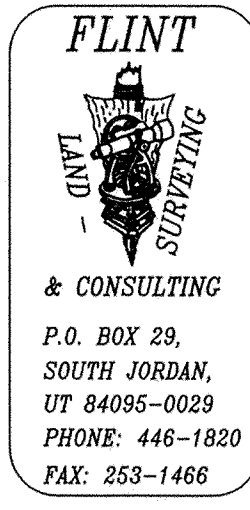
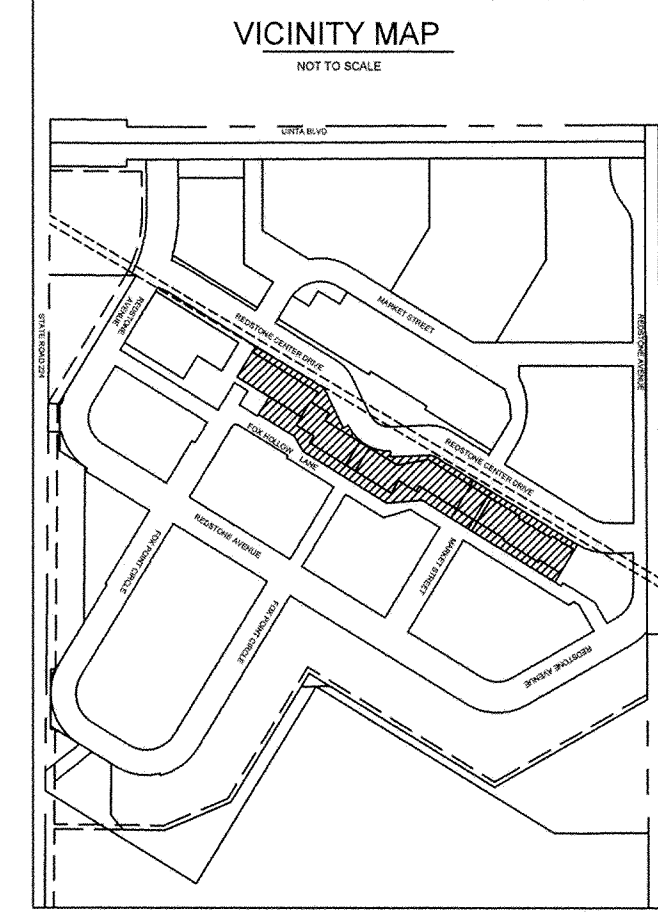
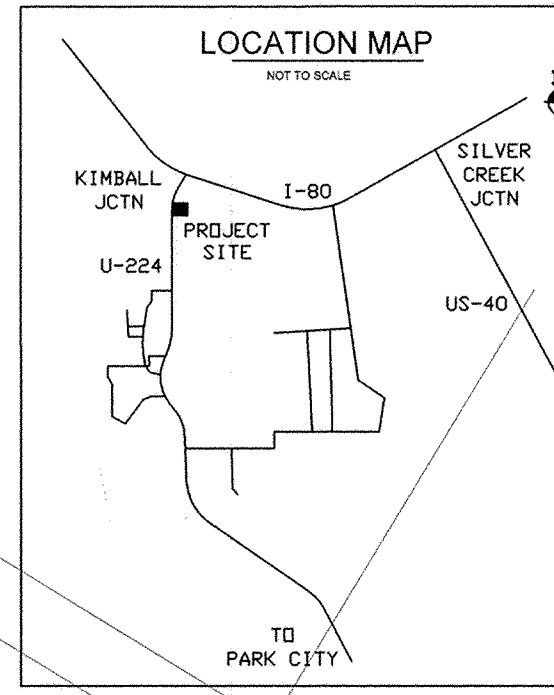
4. The easement dedicated by the owner for a public trail to Snyderville Basin Special Recreation District (S.B.S.R.D.) is granted pursuant to the S.B.S.R.D. Trails master plan. The Boyer and Equimark Companies will construct the trails through the Redstone parcels for the purpose of providing public trail segments in compliance with the community wide trail system development standards of the Snyderville Basin Special Recreation District. The public trails dedicated to the S.B.S.R.D. are intended for the use of the public in perpetuity. Trail surfaces will be maintained by the S.B.S.R.D. All holders of public or private utility easements, if any, and all parcel owners whose parcels are subject to the public trails easement shall repair any damage to the public trails caused by their construction development and maintenance activities and shall restore the public trail improvements to substantially the same condition as existed immediately prior to any construction, development and maintenance activities thereon.

	SECTION CORNER
	FIRE HYDRANT
	ROADWAY P.U.E.

NOTE: THE LOTS SHOWN ON THIS PAGE ARE PREVIOUSLY RECORDED LOTS WITHIN REDSTONE AMENDMENT NO. 1 SUBDIVISION AND ARE REFERENCED FOR INFORMATION PURPOSES ONLY.

Curve	Length	Radius	Delta Angle	Chord	Chord Direction
C3	50.39	91.48	31°33'48"	49.76	S41°54'02"E
C4	54.80	91.48	34°19'10"	53.98	S74°50'33"E

Line	Length	Bearing
L7	3.00	N58°34'58"W
L36	1.86	N58°34'58"W
L47	5.442	S31°25'02"W
L52	17.397	S31°25'02"W
L53	31.400	S31°25'02"W
L54	44.000	N58°34'58"W
L55	13.534	S31°25'02"W
L57	20.789	N31°25'02"E
L58	20.815	S31°25'02"W
L60	5.000	N31°25'02"E
L61	5.005	S31°25'02"W
L62	4.874	S31°25'02"W
L63	4.874	N31°25'02"E
L64	12.325	N58°34'58"W
L65	16.737	N58°34'58"W
L66	13.580	S31°25'02"W
L67	31.410	S31°25'02"W
L68	13.390	N31°25'02"E



<b>PARK CITY FIRE SERVICE DISTRICT APPROVAL</b> APPROVED AND ACCEPTED THIS <u>5th</u> DAY OF <u>August</u> A.D. 20 <u>04</u> <i>Scott Adams by RB</i> FIRE MARSHAL	<b>SNYDERVILLE BASIN WATER RECLAMATION DISTRICT APPROVAL</b> REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS <u>14th</u> DAY OF <u>August</u> A.D. 20 <u>04</u> <i>By D. C.</i> S.B.W.R.D.	<b>UTAH POWER &amp; LIGHT COMPANY APPROVAL</b> APPROVED AND ACCEPTED THIS <u>6th</u> DAY OF <u>August</u> A.D. 20 <u>04</u> <i>R. Dwyer</i>	<b>SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT</b> APPROVED AND ACCEPTED THIS <u>4th</u> DAY OF <u>August</u> A.D. 20 <u>04</u> <i>Donna Baker</i> DISTRICT ADMINISTRATOR	<b>SUMMIT COUNTY ASSESSOR</b> ALL TAXES, INTEREST AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS <u>12th</u> DAY OF <u>August</u> A.D. 20 <u>04</u> <i>Barbara J. Kress</i> SUMMIT COUNTY ASSESSOR	<b>SUMMIT WATER DISTRIBUTION COMPANY</b> REVIEWED FOR CONFORMANCE TO SUMMIT WATER DISTRIBUTION COMPANY STANDARDS ON THIS <u>20th</u> DAY OF <u>August</u> A.D. 20 <u>04</u> <i>Van M.</i>
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<b>PUBLIC WORKS APPROVAL</b> APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PUBLIC WORKS SUPERVISOR ON THIS <u>5th</u> DAY OF <u>August</u> A.D. 20 <u>04</u> <i>Kevin Callahan</i>	<b>COUNTY PLANNING COMMISSION</b> APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS <u>9th</u> DAY OF <u>November</u> A.D. 20 <u>04</u> <i>Mark Swankley</i> CHAIRMAN	<b>COUNTY COMMISSION APPROVAL</b> PRESENTED TO BOARD OF THE SUMMIT COUNTY COMMISSIONERS THIS DAY OF <u>August</u> A.D. 20 <u>04</u> AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED. <i>K.E. Woodson</i> COUNTY COMMISSION CHAIRMAN <i>Susan Tomlin</i> COUNTY CLERK	<b>COUNTY ENGINEER</b> I, <u>Donna Baker</u> , SUMMIT COUNTY ENGINEER HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>9/10/04</u> DATE <i>Donna Baker</i> COUNTY ENGINEER	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM ON THIS <u>12th</u> DAY OF <u>November</u> A.D. 20 <u>04</u> <i>[Signature]</i> ATTORNEY	<b>RECORDED #</b> NO. <u>717479</u> STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF <u>First American</u> DATE <u>11-19-2004</u> TIME <u>14:15</u> BOOK <u>3622</u> PAGE <u>3622</u> FEE \$ <u>3622</u> <i>Barbara J. Kress</i> COUNTY RECORDER
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## OWNER'S DEDICATION AND CONSENT TO RECORD

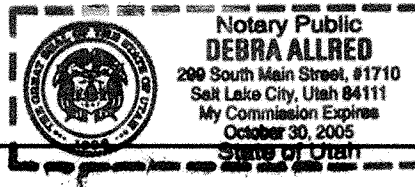
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED, AND DO HEREBY GIVE THEIR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

THIS 28th DAY OF June, 2004  
*Craig L. Smith*  
 FOX POINT AFFORDABLE HOUSING, L.C.  
*Michelle L. Turner*  
 Mountain America Federal Credit Union

## ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF SUMMIT ) CC.  
ON THE 28th DAY OF June, 2004, PERSONALLY APPEARED BEFORE ME Craig L. Smith WHO BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF FOX POINT AFFORDABLE HOUSING, L.C. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID Michelle L. Turner DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

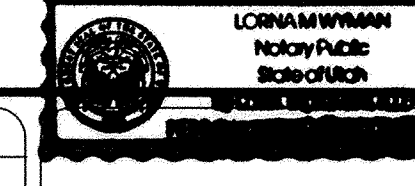
WITNESS MY HAND AND OFFICIAL SEAL:  
*Debra Allred*  
 NOTARY PUBLIC



## ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF SUMMIT ) CC.  
ON THE 4th DAY OF August, 2004, PERSONALLY APPEARED BEFORE ME Mike Turner WHO BEING DULY SWORN DID SAY THAT HE IS A MANAGER OF MOUNTAIN AMERICA CREDIT UNION AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANIES BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID Soma M. Ulfman DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:  
*Soma M. Ulfman*  
 NOTARY PUBLIC



**Residential Address Table:**

Building	Unit	Address
F	1	1576 West Fox Hollow Lane, Unit 1
	2	1576 West Fox Hollow Lane, Unit 2
	3	1576 West Fox Hollow Lane, Unit 3
	4	1576 West Fox Hollow Lane, Unit 4
	5	1576 West Fox Hollow Lane, Unit 5
	6	1576 West Fox Hollow Lane, Unit 6
	7	1576 West Fox Hollow Lane, Unit 7
	8	1576 West Fox Hollow Lane, Unit 8
	9	1576 West Fox Hollow Lane, Unit 9
G	1	1646 West Fox Hollow Lane, Unit 1
	2	1646 West Fox Hollow Lane, Unit 2
	3	1646 West Fox Hollow Lane, Unit 3
	4	1646 West Fox Hollow Lane, Unit 4
	5	1646 West Fox Hollow Lane, Unit 5
	6	1646 West Fox Hollow Lane, Unit 6
	7	1646 West Fox Hollow Lane, Unit 7
	8	1646 West Fox Hollow Lane, Unit 8
	9	1646 West Fox Hollow Lane, Unit 9
	10	1646 West Fox Hollow Lane, Unit 10
H	1	1684 West Fox Hollow Lane, Unit 1
	2	1684 West Fox Hollow Lane, Unit 2
	3	1684 West Fox Hollow Lane, Unit 3
	4	1684 West Fox Hollow Lane, Unit 4
	5	1684 West Fox Hollow Lane, Unit 5
	6	1684 West Fox Hollow Lane, Unit 6
	7	1684 West Fox Hollow Lane, Unit 7
	8	1684 West Fox Hollow Lane, Unit 8
	9	1684 West Fox Hollow Lane, Unit 9
	10	1684 West Fox Hollow Lane, Unit 10
	11	1684 West Fox Hollow Lane, Unit 11
	12	1684 West Fox Hollow Lane, Unit 12
	13	1684 West Fox Hollow Lane, Unit 13

**Residential Area Table:**

Unit #	Type	Sq. Ft.	Gar/Cpt	Garage Sq. Ft.
F1	2	1,038	2 Garage	376
F2	1	1,038	2 Garage	376
F3	1	1,038	2 Garage	376
F4	1	1,038	2 Garage	376
F5	1	1,038	2 Garage	376
F6	1	1,038	2 Garage	376
F7	1	1,038	2 Garage	376
F8	1	1,038	2 Garage	376
F9	2	1,038	1 Garage	240
G1	2	1,038	1 Garage	240
G2	1	1,038	2 Garage	376
G3	1	1,038	2 Garage	376
G4	1	1,038	2 Garage	376
G5	1	1,038	2 Garage	376
G6	1	1,038	2 Garage	376
G7	8	1,068	2 Garage	376
G8	8	1,068	2 Garage	376
G9	9	1,180	2 Garage	376
G10	10	1,245	2 Garage	376
H1	10	1,245	2 Garage	376
H2	9	1,180	2 Garage	376
H3	8	1,068	2 Garage	376
H4	8	1,068	2 Garage	376
H5	2	1,038	2 Garage	376
H6	1	1,038	2 Garage	376
H7	2	1,038	None	
H8	1	1,038	None	
H9	1	1,038	None	
H10	1	1,038	None	
H11	1	1,038	None	
H12	1	1,038	None	
H13	2	1,038	None	
<b>Totals</b>		<b>34,034</b>		<b>9,128</b>

Additional Notes:

5. The Commercial space designated on the plat is not a part of the condominium project. The respective rights of the owner of the commercial space and the association of unit owners of the Fox Point at Redstone, a Utah condominium project, are governed by that certain Red Stone Village Air Rights Declaration dated February 2, 2001 and recorded as entry no. 581759 in Book 1352 Page 632 of the official records of the Summit County Recorder, as amended by that certain First Amendment to Red Stone Village Air Rights Declaration dated as of April 11, 2002 and recorded as entry no. 642056 in Book 1498 at Page 428, as amended contemporaneously with the recording of this plat and as further amended from time to time thereafter (as amended from time to time, the "Air Rights Declaration") by consenting to record this plat the owner of the commercial parcel does not submit the commercial parcel to the Utah Condominium Act or modify any of the terms of the Air Rights Declaration.

DATE OF DRAWING  
November 18, 2004  
DATE OF SURVEY

DRAWING FILE  
condo amendment.dwg  
PROJECT NUMBER  
030804

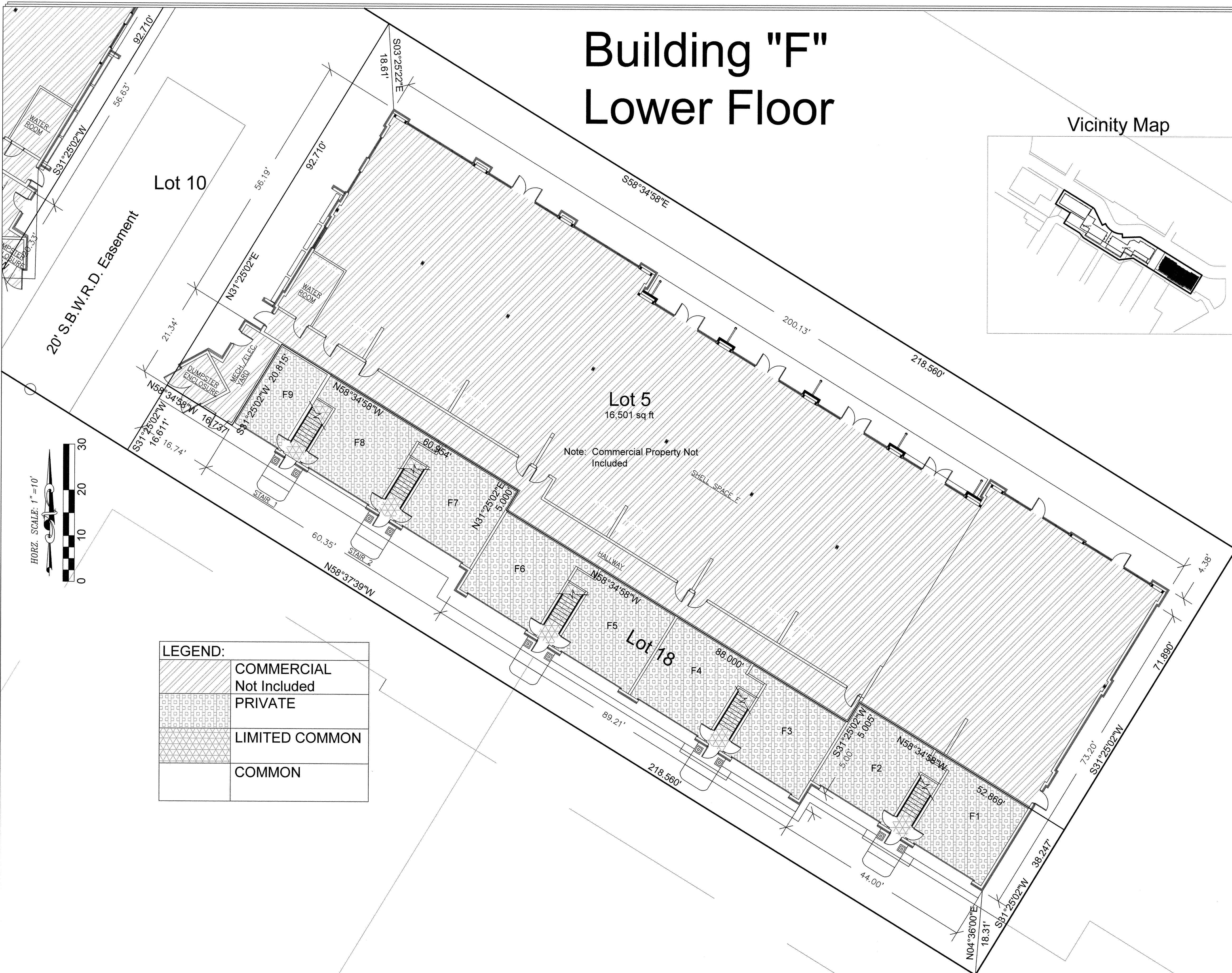
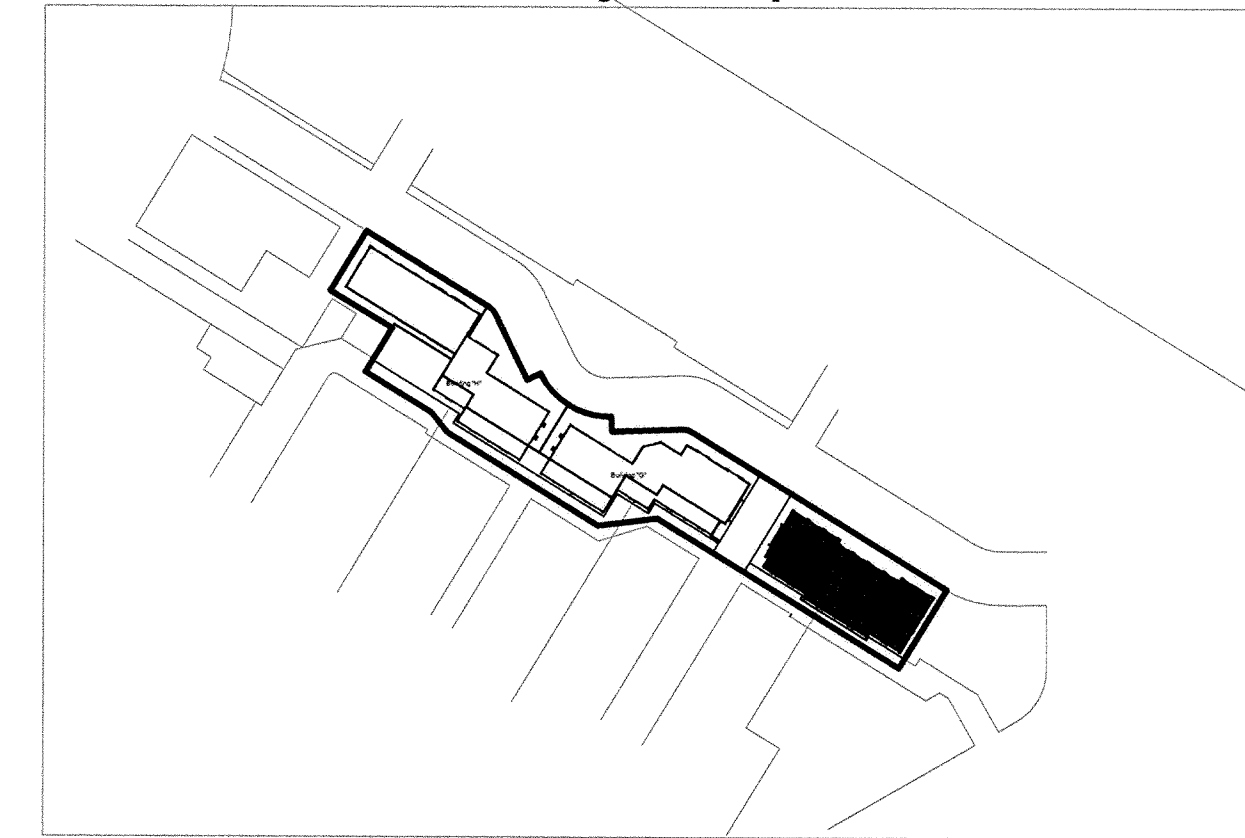
PROJECT  
Fox Point @ Redstone Condominiums  
Additional Plat Information  
Park City, Utah

CLIENT  
T3 Engineering  
366 East 10560 South  
Sandy, Utah 84070

**FLINT**  
LAND SURVEYING  
& CONSULTING  
P.O. BOX 29,  
SOUTH JORDAN,  
UT 84095-0029  
PHONE: 446-1820  
FAX: 253-1466

# Building "F" Lower Floor

Vicinity Map



Note: Commercial Property Not Included



LEGEND:	
	COMMERCIAL Not Included
	PRIVATE
	LIMITED COMMON
	COMMON

DATE OF DRAWING	November 18, 2004
DATE OF SURVEY	

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PROJECT NUMBER	030804

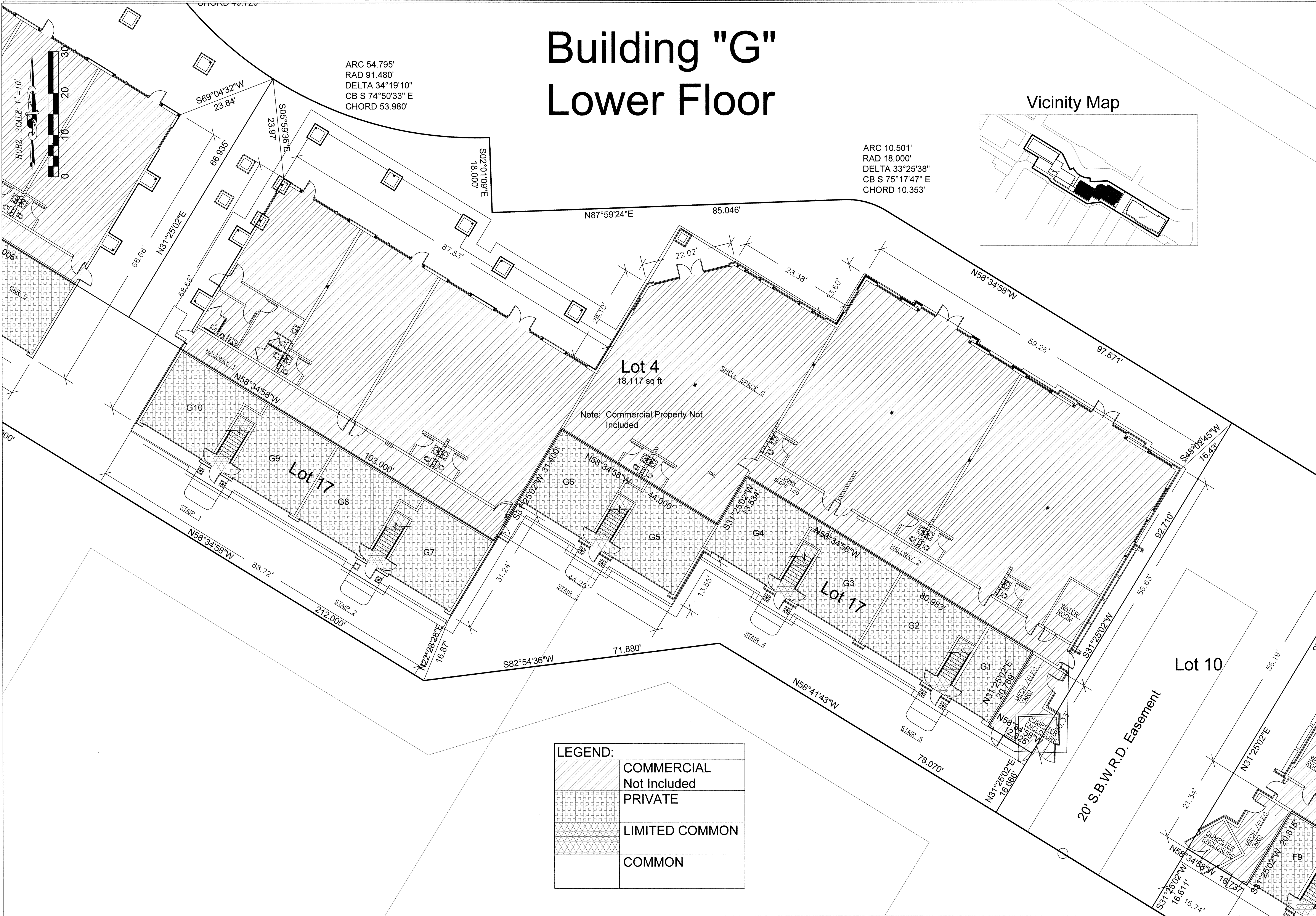
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CLIENT	T3 Engineering 366 East 10560 South Sandy, Utah 84070

PROJECT	Building "F" Lower Floor Building Common Area Plan
CLIENT	T3 Engineering 366 East 10560 South Sandy, Utah 84070

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00717479  
ALAN SPRIGGS, SUMMIT CO RECORDER  
2004 NOV 19 14:15 PM FEE: \$362.00 BY GGB  
REQUEST: FIRST AMERICAN TITLE CO UTAH

# Building "G" Lower Floor



ARC 54.795'  
RAD 91.480'  
DELTA 34°19'10"  
CB S 74°50'33" E  
CHORD 53.980'

ARC 10.501'  
RAD 18.000'  
DELTA 33°25'38"  
CB S 75°17'47" E  
CHORD 10.353'

Lot 4  
18,117 sq ft

Note: Commercial Property Not Included

LEGEND:	
	COMMERCIAL Not Included
	PRIVATE
	LIMITED COMMON
	COMMON

Lot 10

20' S.B.W.R.D. Easement

Lot 17

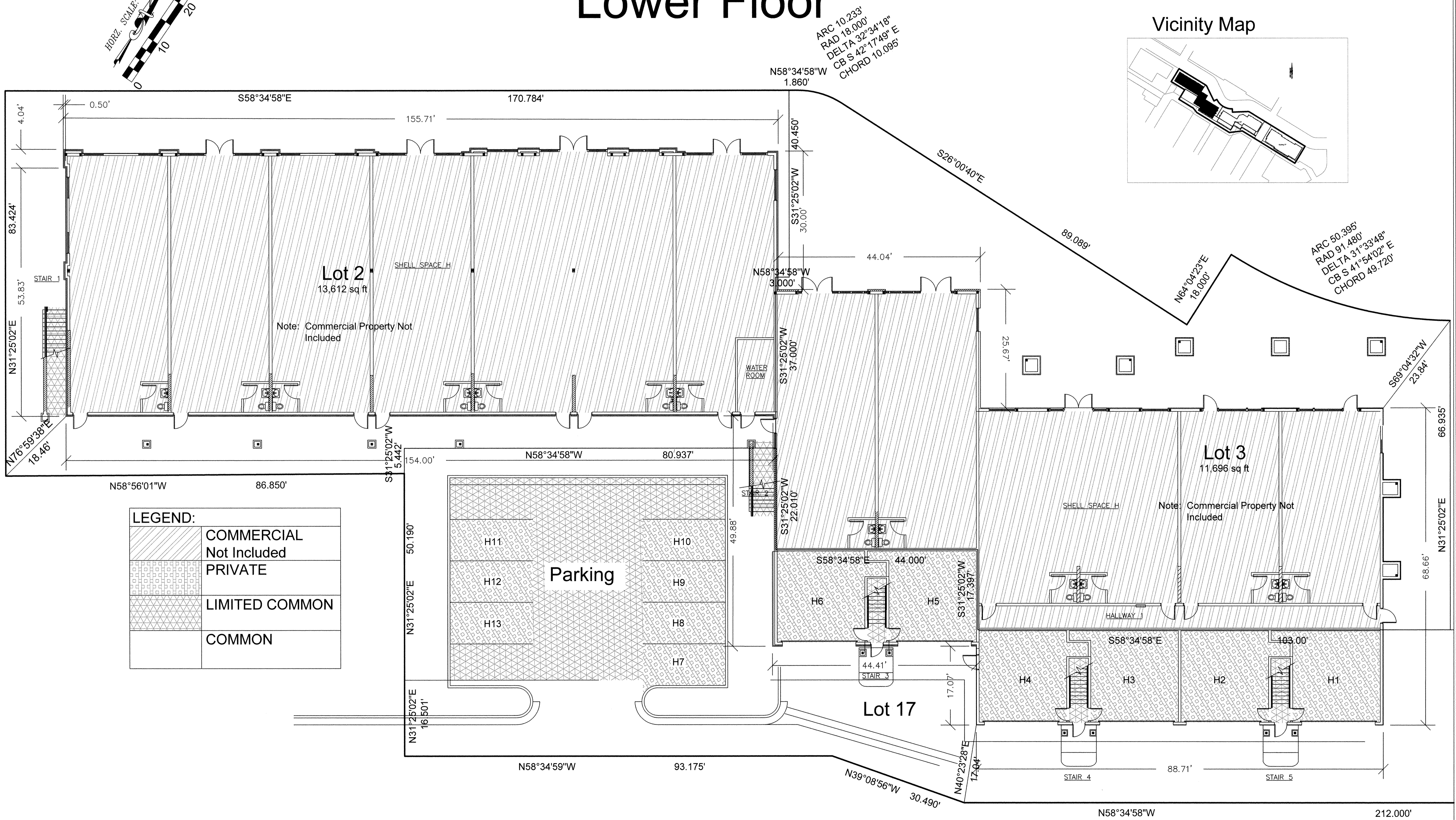
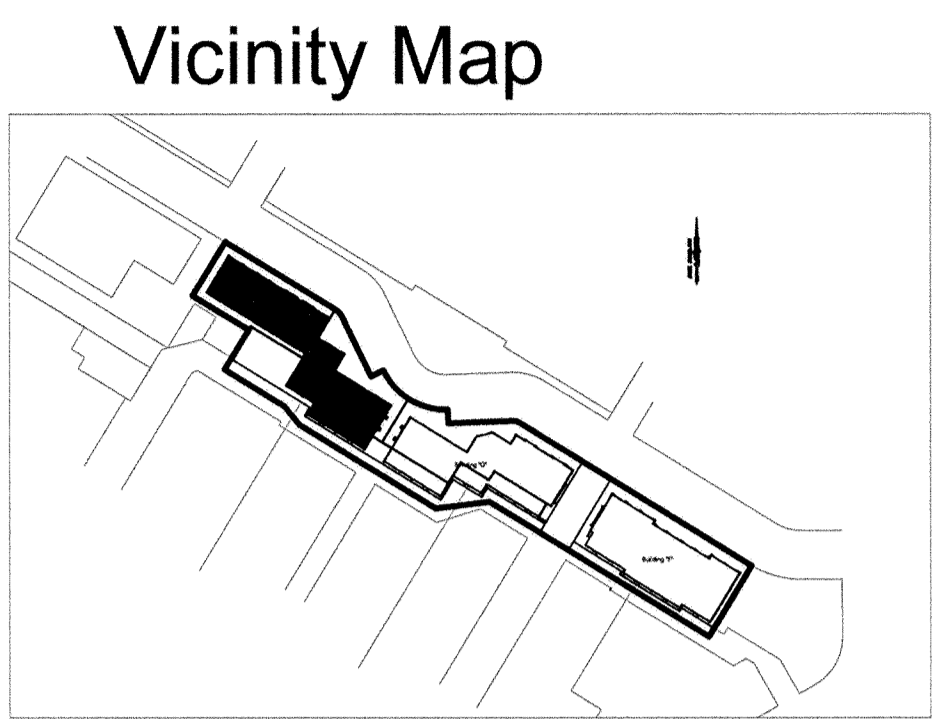
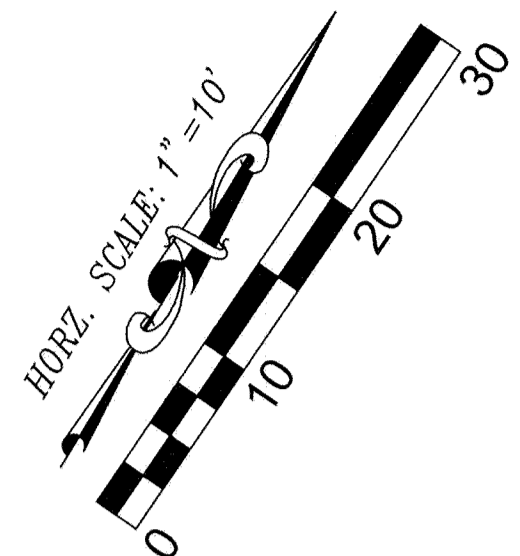
Lot 17

Lot 17

Lot 17

Lot 17

# Building "H" Lower Floor



DATE OF DRAWING  
November 18, 2004

DATE OF SURVEY

DRAWING FILE  
condo amendment.dwg

PROJECT NUMBER  
030804

PROJECT  
Building "H" Lower Floor  
Building Common Area Plan

Part City, Utah

CLIENT  
T3 Engineering  
366 East 10560 South  
Sandy, Utah 84070

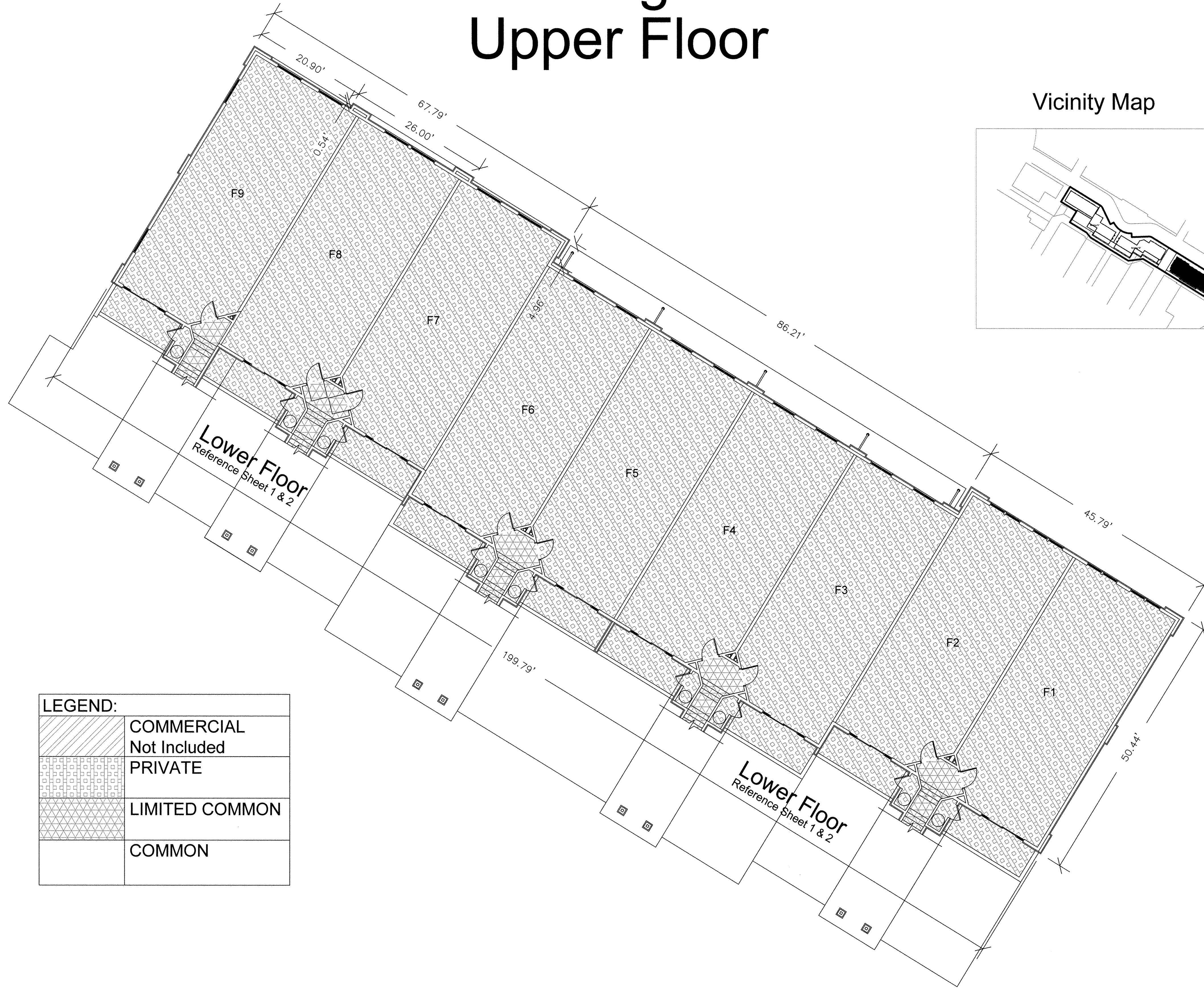
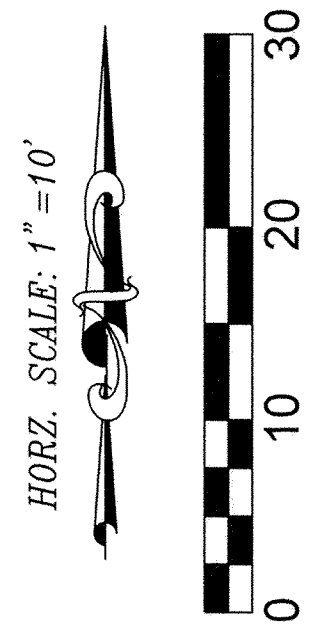
**FLINT**  
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**LEGEND:**

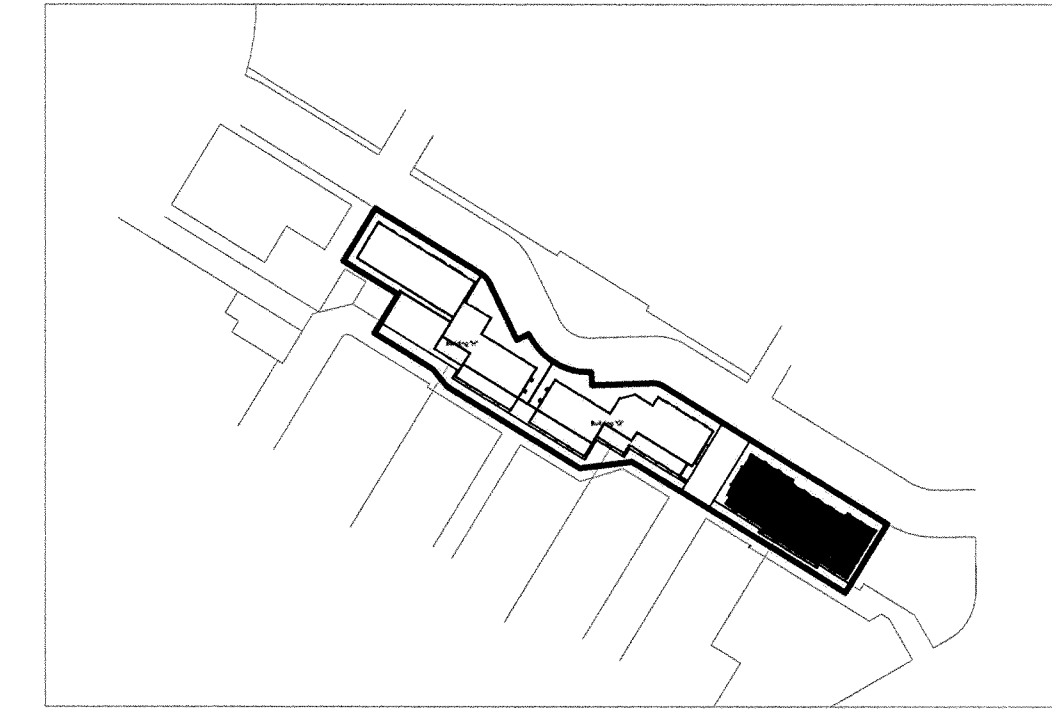
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	PRIVATE
	LIMITED COMMON
	COMMON

00717477  
ALAN SPRIGGS, SUMMIT CO RECORDER  
2004 NOV 19 14:13 PM FEE \$362.00 BY GGB  
REQUEST: FIRST AMERICAN TITLE CO UTAH

# Building "F" Upper Floor



Vicinity Map



**LEGEND:**

	COMMERCIAL Not Included
	PRIVATE
	LIMITED COMMON
	COMMON

DATE OF DRAWING	November 18, 2004
DATE OF SURVEY	

DRAWING FILE	condo amendment.dwg
PROJECT NUMBER	030804

PROJECT	Building "F" Upper Floor Building Common Area Plan
	Park City, Utah

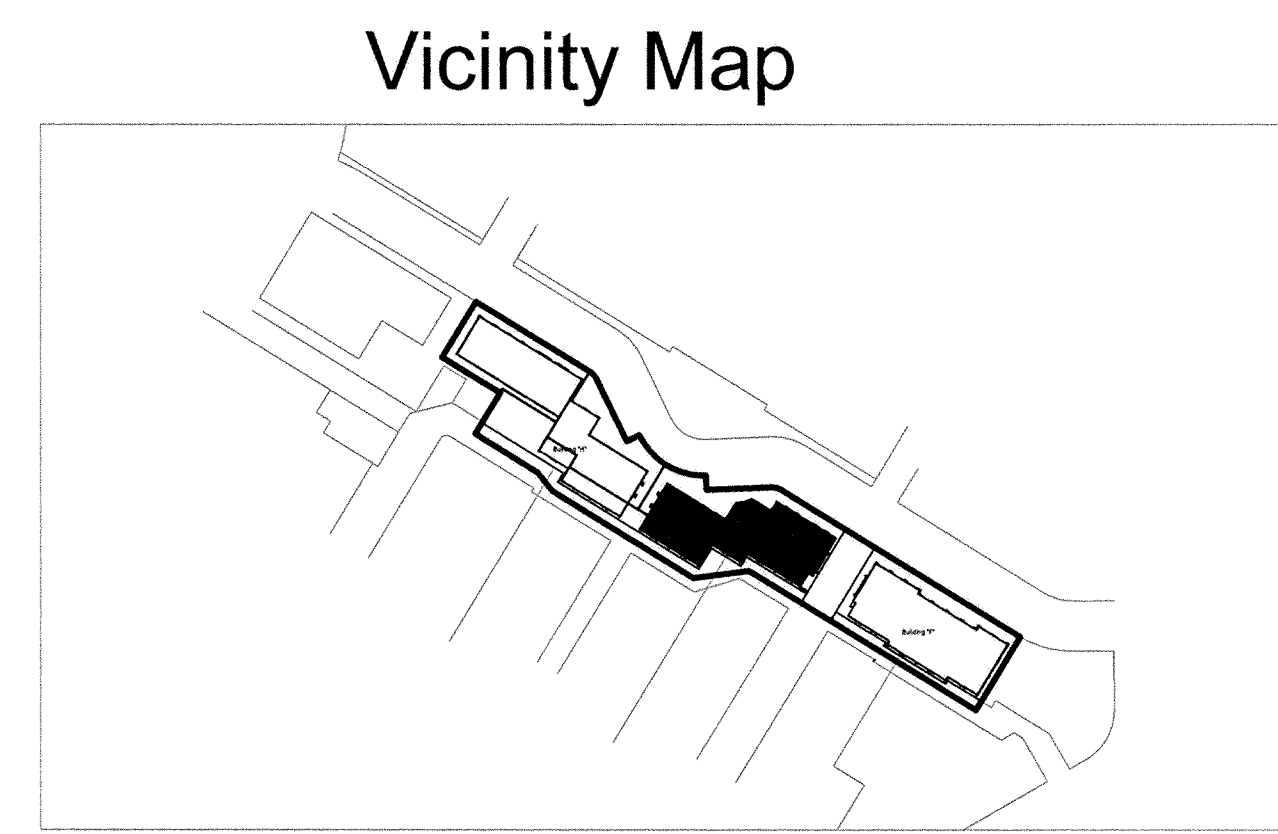
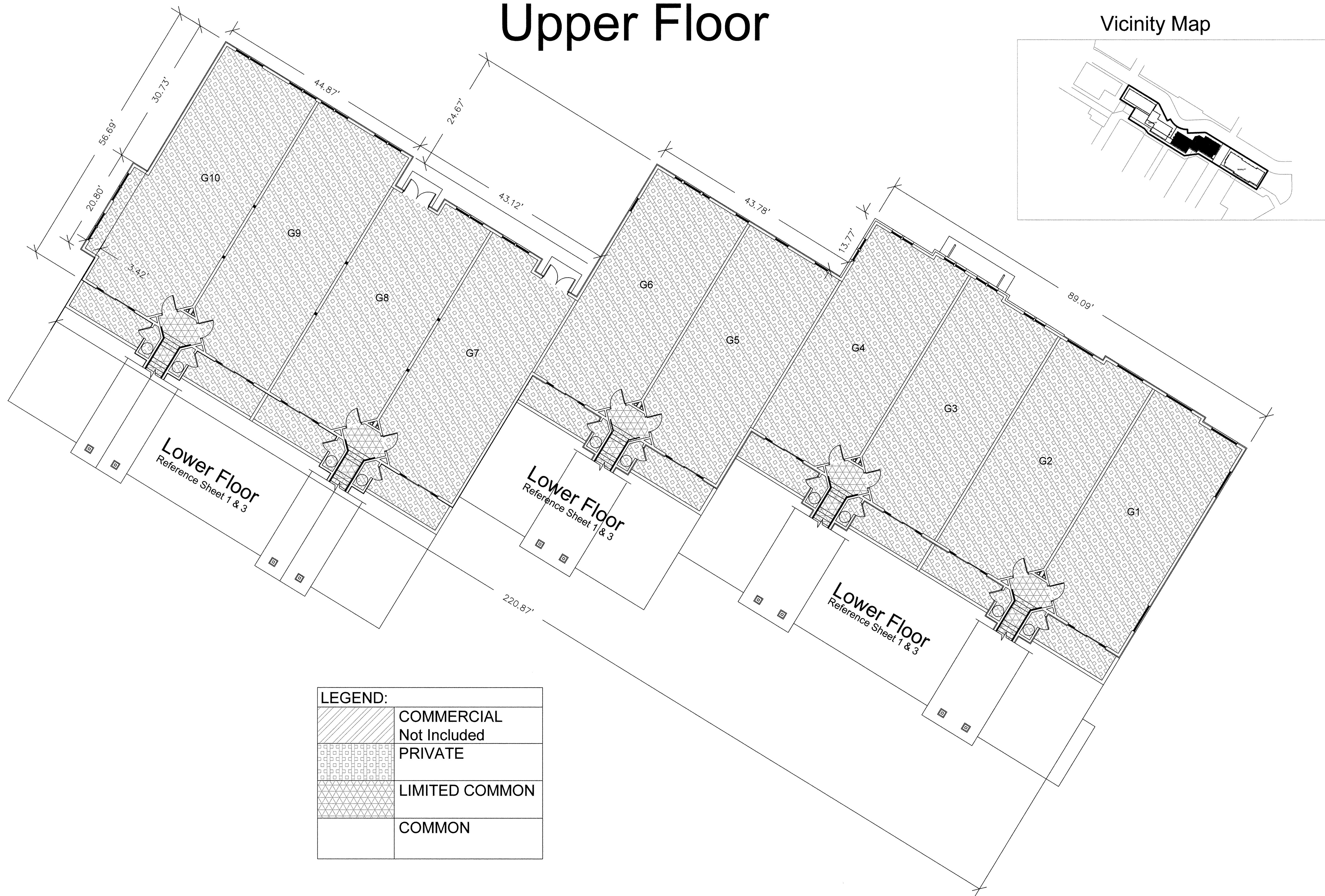
CLIENT	T3 Engineering 366 East 10560 South Sandy, Utah 84070
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**FLINT**  
SURVEYING  
& CONSULTING

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# Building "G" Upper Floor



LEGEND:	
	COMMERCIAL Not Included
	PRIVATE
	LIMITED COMMON
	COMMON

DATE OF DRAWING	November 18, 2004
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DRAWING FILE	condo amendment.dwg
PROJECT NUMBER	030804

PROJECT	Building "G" Upper Floor Building Common Area Plan Park City, Utah
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CLIENT	T3 Engineering 366 East 10560 South Sandy, Utah 84070
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00717479 Rev1441-Per0000-00949  
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2004 NOV 19 14:15 PM FEE \$362.00 BY GGB  
REQUEST: FIRST AMERICAN TITLE CO UTAH

DATE OF DRAWING  
November 18, 2004

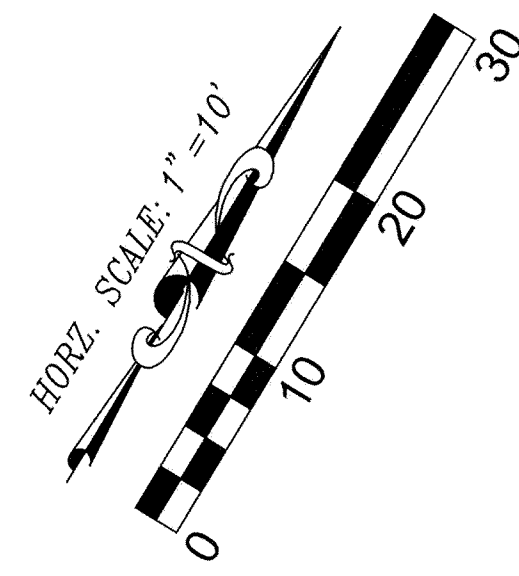
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condo amendment.dwg  
PROJECT NUMBER  
030804

PROJECT  
Building "H" Upper Floor  
Building Common Area Plan  
Park City, Utah

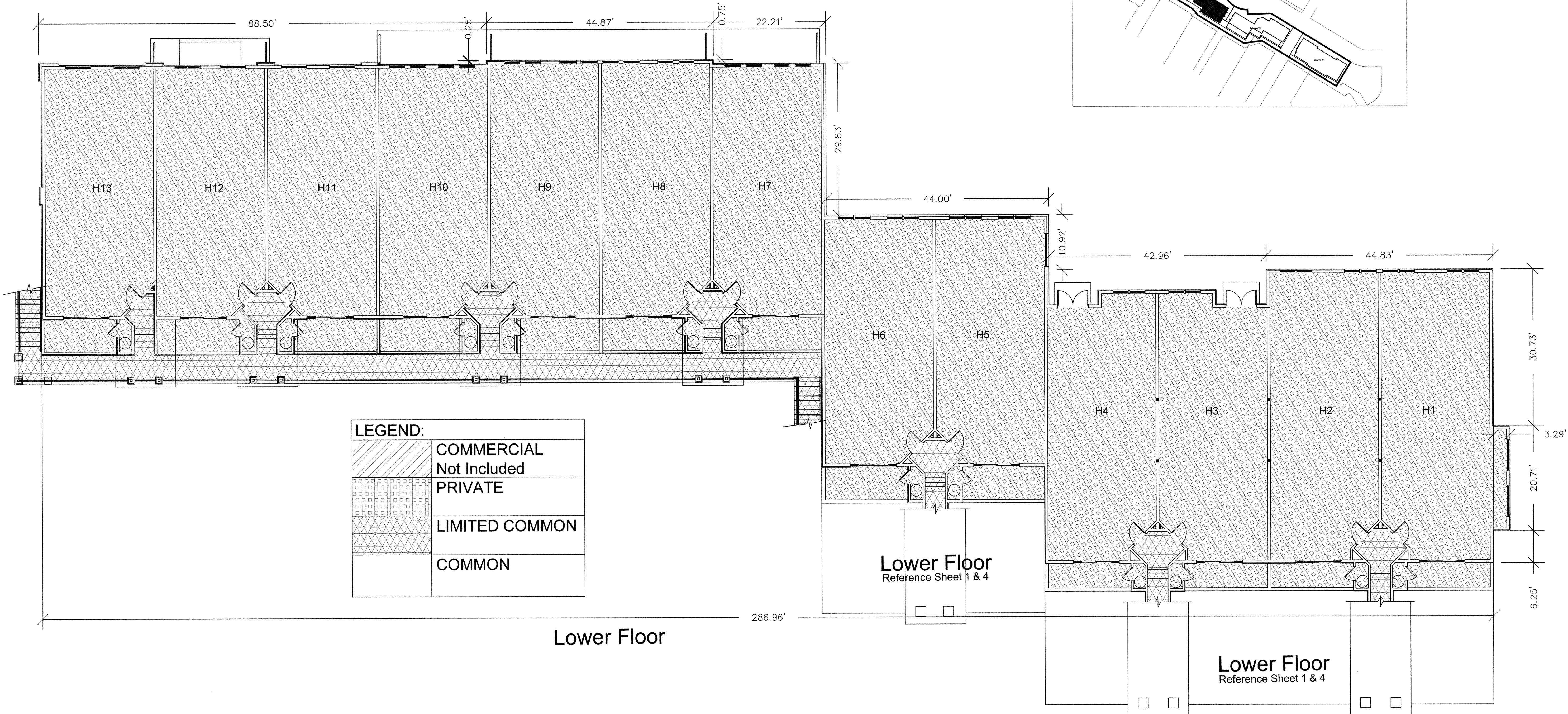
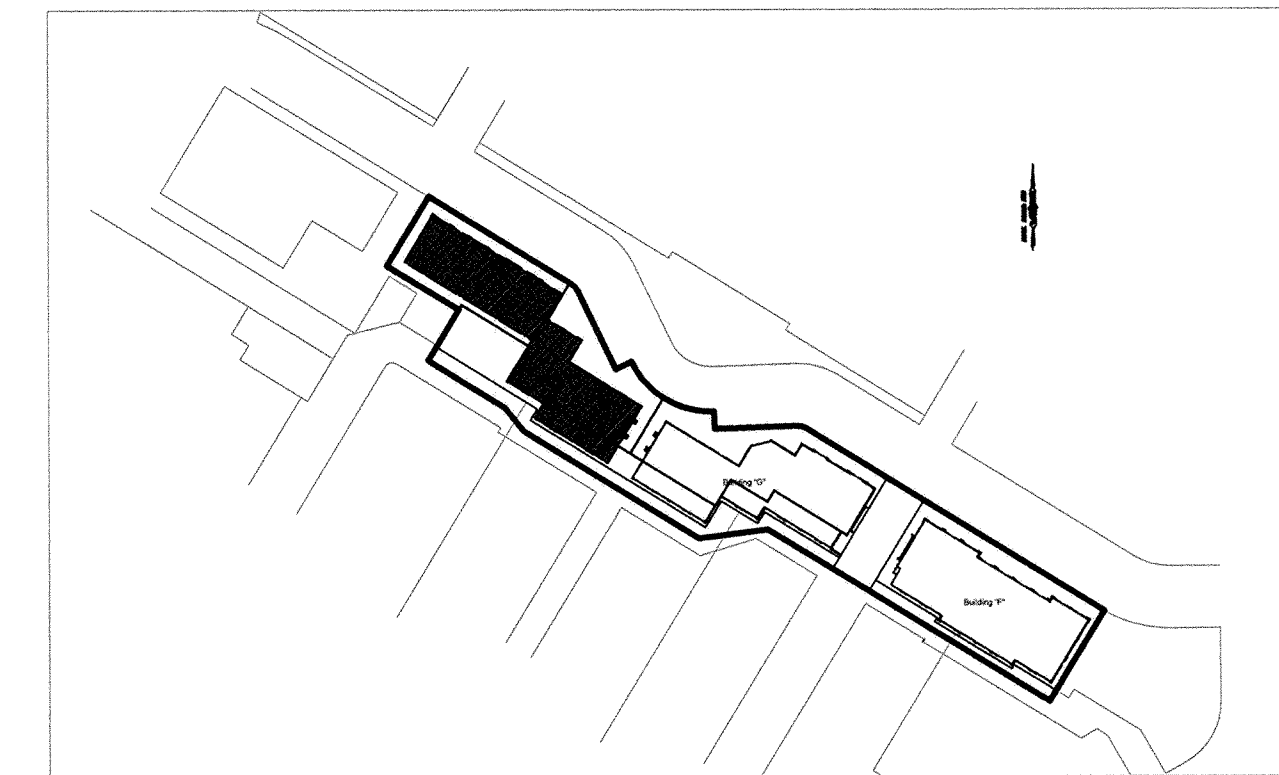
CLIENT  
T3 Engineering  
366 East 10560 South  
Sandy, Utah 84070

**FLINT**  
LAND SURVEYING  
& CONSULTING  
P.O. BOX 29,  
SOUTH JORDAN,  
UT 84095-0029  
PHONE: 446-1820  
FAX: 253-1466

# Building "H" Upper Floor



Vicinity Map



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# Commercial Building "F"

DATE OF DRAWING

September 18, 2003

DATE OF SURVEY

DRAWING FILE

build-elev-1

PROJECT NUMBER

030804

PROJECT

Commercial Building "F"

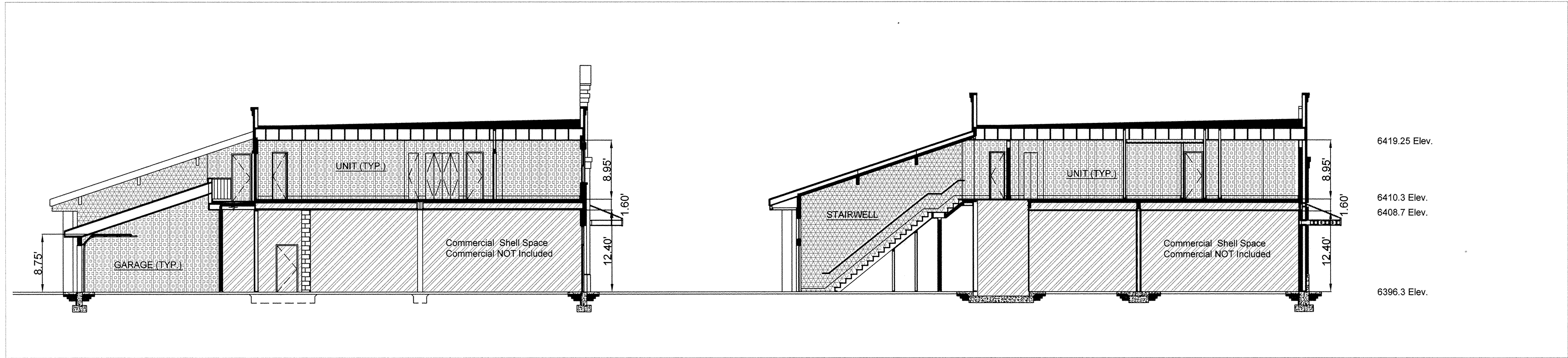
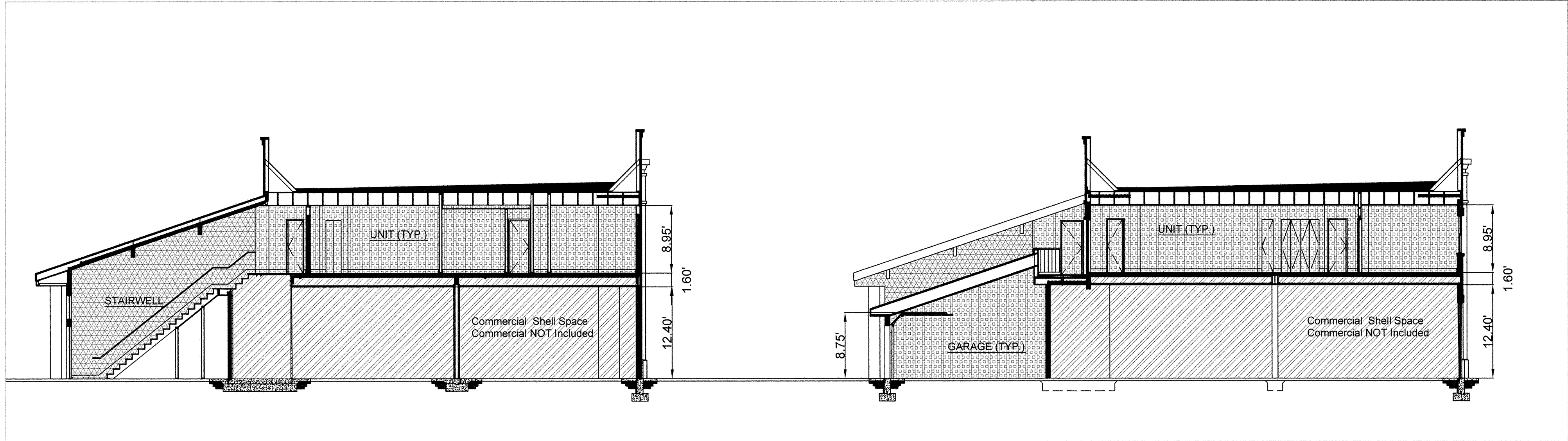
Building Elevation Plat

Park City, Utah

CLIENT

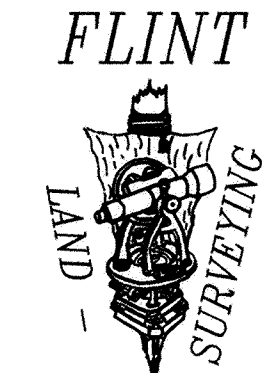
T3 Engineering

366 East 10560 South  
Sandy, Utah 84070



LEGEND:	
	COMMERCIAL NOT INCLUDED
	PRIVATE
	LIMITED COMMON
	COMMON

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FAX: 253-1466

# Commercial Building "G"

DATE OF DRAWING  
September 18, 2003

DATE OF SURVEY

DRAWING FILE  
build-elev-1

PROJECT NUMBER  
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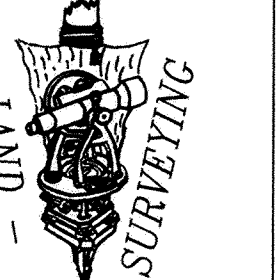
PROJECT  
Commercial Building "G"  
Building Elevation Plat

Part City, Utah

CLIENT  
T3 Engineering

366 East 10560 South  
Sandy, Utah 84070

FLINT

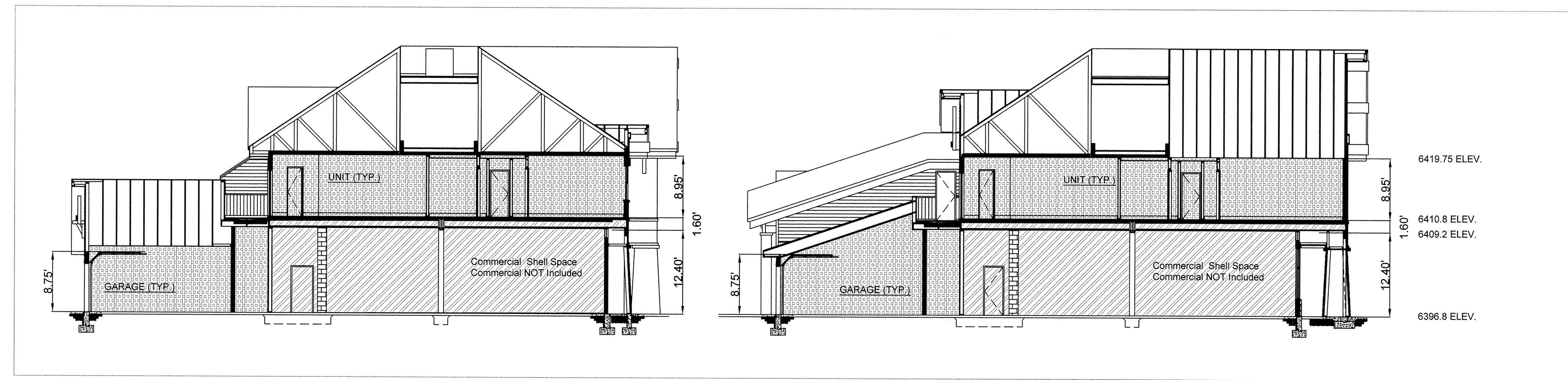
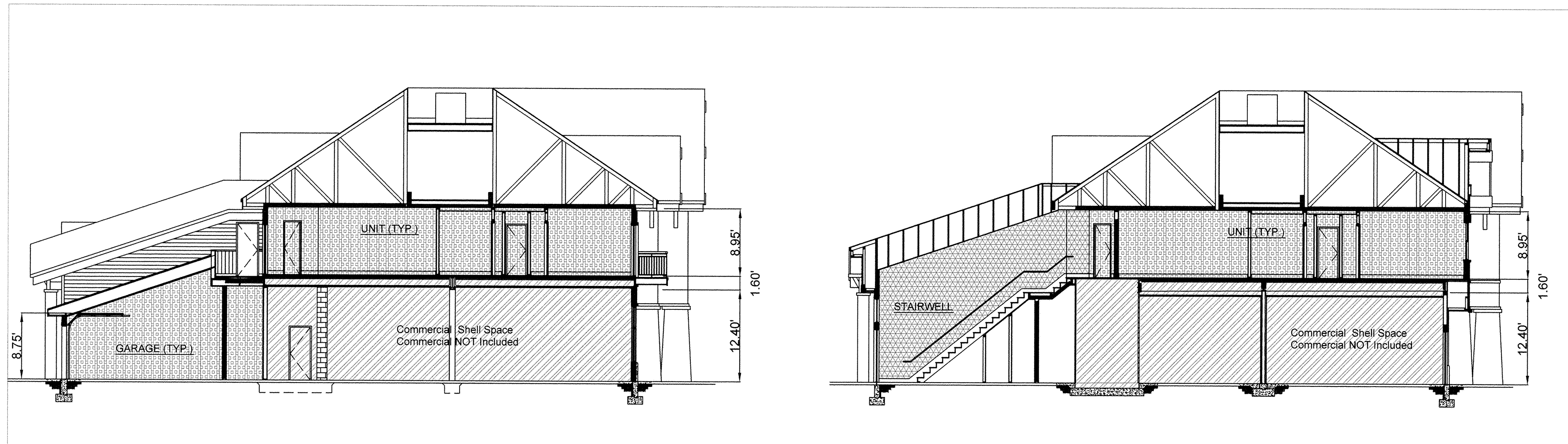


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PHONE: 446-1820

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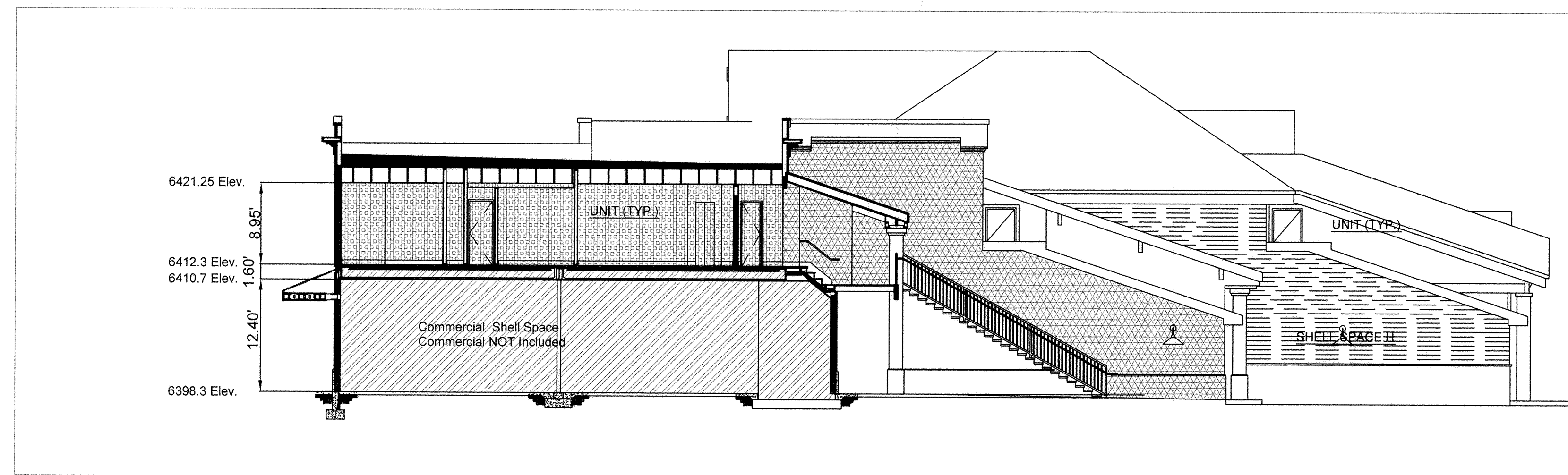
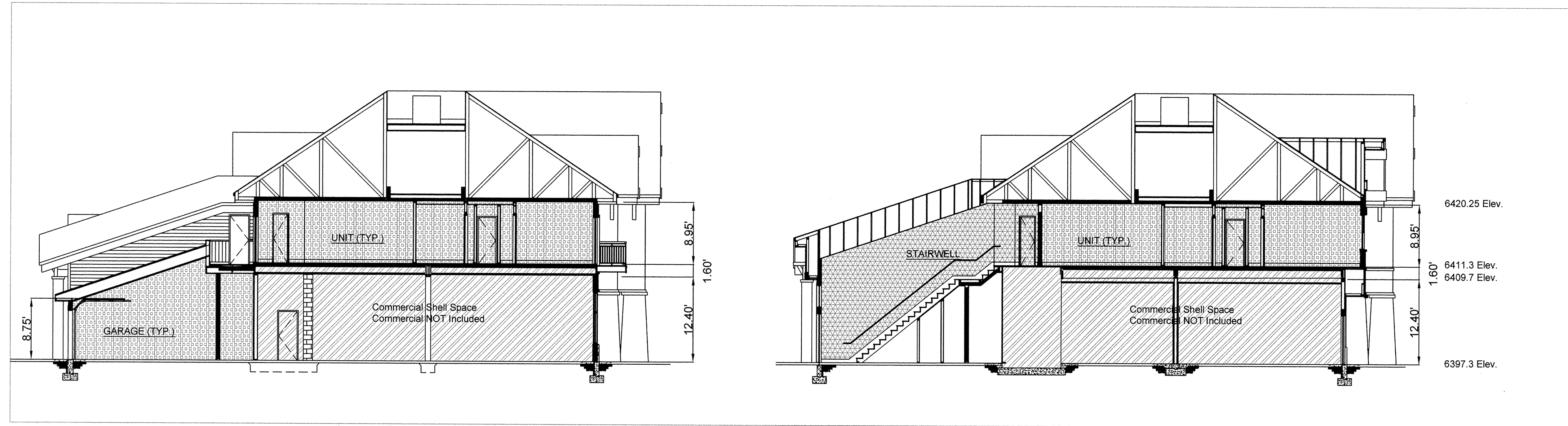


LEGEND:	
	COMMERCIAL NOT INCLUDED
	PRIVATE
	LIMITED COMMON
	COMMON

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# Commercial Building "H"

LEGEND:	
	COMMERCIAL NOT INCLUDED PRIVATE
	LIMITED COMMON
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DATE OF DRAWING

September 18, 2003

DATE OF SURVEY

DRAWING FILE

build-elev-1

PROJECT NUMBER

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PROJECT

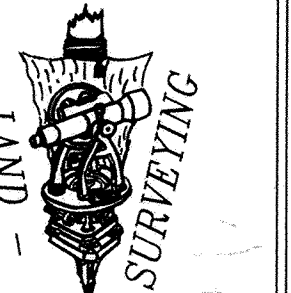
Commercial Building "H"  
Building Elevation Plat

Park City, Utah

CLIENT

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Sandy, Utah 84070

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2003 RDD 10 14 15 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40  
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