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11/19/98 1:46 PM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
PROVIDENT FUNDING  
1633 BAYSHORE HWY #155  
BURLINGAME CA 94010  
REC BY: V ASHBY DEPUTY - WI

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES, L.P.  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME CALIFORNIA 94010

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Deed of Trust dated 07/23/98 executed by SCOTT A. BIEDERMANN AND PATRICIA K BIEDERMANN, HUSBAND AND WIFE, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. 7043052 on 7/31/1998 in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of SALT LAKE County, Utah, describing land therein as:

LOT 716 MILL HOLLOW ESTATES PLAT "G" SUBDIVISION APN # 22-22-279-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

C. NILLO/ASST. VICE PRESIDENT  
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

State of California  
County of SAN MATEO

On 09/17/1998 before me, MARLAINA TERESE ROBLEDO personally appeared C. NILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: None  
Loan #: 408070251  
Report: 1129

BK 8167 PG 2157

Loan Number: 408070251  
Property Address: 6590 SOUTH BOUCHELLE LANE  
SALT LAKE CITY, UT 84121

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

LOT 716, MILL HOLLOW ESTATES PLAT "G" SUBDIVISION, ACCORDING TO THE OFFICIAL  
PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
APN # 22-22-279-021

BK8167PG2158