Between Stations: 32+19.16 & 32+80.16 Left (North) side of highway

WHEN RECORDED, MAIL TO: The Land Group, Inc. Judge Building 8 East Broadway, Suite 712

Salt Lake City, UT 84111

Parcel No: 38 Project No. STP-2116(1)0

PERMANENT
EASEMENT
INDIVIDUAL(s)

7155647
11/17/98 09:29 ATH ** MO FEE**

MANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH

MIDVALE CITY
80 E CENTER STREET

MIDVALE, UT 84047

REC BY:V VEGA , DEPUTY - WI

SAM CHARLES PASQUALI and ROSEMARY PASQUALI CARTER, GRANTOR(s) hereby grant(s) and convey(s) to MIDVALE CITY CORPORATION, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten and No/100 dollars (\$10.00) and other good and valuable consideration a permanent easement under, over and across the following described property for utility, culinary water, fire protection, storm drain, and irrigation purposes, including but not limited to construction, operation, and maintenance of utility lines, structures and other appurtenances thereto; together with the right of access to the same at all times, known as Project No. STP-2116(1)0, to-wit:

Said parcel of land situated in the Northwest Quarter of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian, described as follows:

Beginning at the intersection of the new North right-of-way line of 7200 South Street and the Grantor's East boundary line, said point being 216.15 feet (by deed but 216.60 feet by measurement) WEST (highway bearing N89°39'00"W), 907.5 feet SOUTH, 61.00 feet EAST, 346.5 feet (by deed but 312.89 feet by measurement) SOUTH and 44.00 feet NORTH from the Northwest corner of the Northeast quarter of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence NORTH 10.00 feet; thence N89°42'16"W 61.00 feet; thence SOUTH 10.00 feet; thence S89°42'16"E 61.00 feet to the point of beginning.

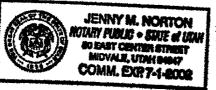
STATE OF UHOM

COUNTY OF SOLL SIGN

On the 3 day of 1998, personally appeared before me SAM CHARLES PASQUALI and ROSEMARY PASQUALI CARTER, the signer(s) of the within instrument who duly acknowledge to me that they executed the same.

(NOTARY SEAL)

My Commission expires: 7-\-\2002



Notary Public Residing in DH Lake Conty BK 6 1 6-3 86-22 /