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11/02/98 12:00 PM 17.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
CONTIWEST
3811 W CHARLESTON BLVD STE.104
LAS VEGAS, NV 89102
REC BY:V ASHBY DEPUTY - WI

Prepared by & Return to J. Hillberry
ContiWest Corp. (702)822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

LOAN # 21400397

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 701 S. PARKER STREET, STE 2000, ORANGE, CALIFORNIA 92868

assign, transfer and convey, unto CONTIMORTGAGE CORPORATION, does hereby grant, sell,
ONE CONTI PARK
338 S. WARMINSTER RD, a corporation
HATBORO, PA 19040 (herein "Assignee"), whose
organized and existing under the laws of address is
a certain Deed of Trust, dated FEBRUARY 20th, 1998, made and executed by
DIANA L. TINGEY, AN UNMARRIED WOMAN

to FIRST AMERICAN TITLE INSURANCE COMPANY OF UTAH, Trustee, upon the
330 EAST 400 SOUTH, SALT LAKE CITY, UT 84111, State
following described property situated in Salt Lake COUNTY
of UTAH
940 WEST 200 SOUTH
SALT LAKE CITY, UTAH 84104

such Deed of Trust having been given to secure payment of SIXTY EIGHT THOUSAND TWO HUNDRED &
00/100 (\$ 68,200.00)
(Include the Original Principal Amount) recorded on 2/27/97
which Deed of Trust is of record in Book, Volume, or Liber No. 7894, at page 1767 (or
as No. 6877398) of the Records of Salt Lake
County, State of UTAH, together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.



5940473

BK8147PG1651

LOAN # 21400397

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on FEBRUARY 25, 1998.

ROYAL MORTGAGE PARTNERS,
A CALIFORNIA L.P.
DBA ROYAL MORTGAGEBANC

Witness

(Assignor)

Witness

By:  _____

(Signature)

Attest

**ALMA IGLESIAS
VICE PRESIDENT**

Seal:

This Instrument Prepared By: **ROYAL MORTGAGEBANC**, address:
**701 S. PARKER STREET, STE 2000, tel. no. 800-303-0325
ORANGE, CALIFORNIA 92868**

ALL OF LOTS 12 AND 13, BLOCK 1, THE ARCHUR KULLAK SUBDIVISION OF BLOCK 45, PLAT "C", SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

APN: 15-02-251-026 ✓

which has the address of 940 WEST 200 SOUTH, SALT LAKE CITY [Street, City],
Utah 84104 [Zip Code] ("Property Address");

BK 8147 PG 1653

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

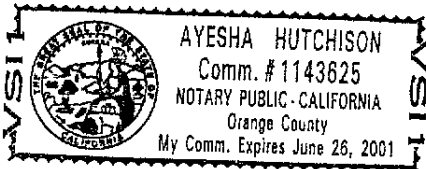
State of CALIFORNIA

County of ORANGE

On FEB. 25, 1998 before me, AYESHA HUTCHISON, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared ALMA IGLESIAS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ayesha Hutchison
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

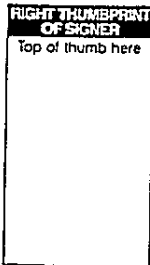
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): VICE PRESIDENT
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

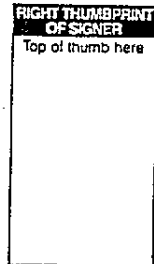


Signer Is Representing:

ROYAL MORTGAGE PARTNERS
A CALIFORNIA L.P.
DBA ROYAL MORTGAGEBANC

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

BK 8147 PG 1654