

ENT 71383:2021 PG 1 of 7
Andrea Allen
Utah County Recorder
2021 Apr 15 03:15 PM FEE 40.00 BY SM
RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input checked="" type="checkbox"/> Amy Simpson, Esq. Bryan Cave LLP 2200 Ross Avenue, Suite 3300 Dallas, Texas 75201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME KAMAS FARMS, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS P.O. BOX 900910	CITY SANDY	STATE UT	POSTAL CODE 84090	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME PETERBUILT 6M, LLC				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 6510 SOUTH MILLROCK DRIVE, #450	CITY SALT LAKE CITY	STATE UT	POSTAL CODE 84121	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
3a. ORGANIZATION'S NAME THRIVENT FINANCIAL FOR LUTHERANS				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 901 MARQUETTE AVENUE, SUITE 2500	CITY MINNEAPOLIS	STATE MN	POSTAL CODE 55402	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT A AND EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
UTAH COUNTY, UTAH **737 EAST 1180 SOUTH, AMERICAN FORK, UTAH** **+**

13.063-0024

13.063-0101

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	KAMAS FARMS, LLC	
OR		
9b. INDIVIDUAL'S SURNAME		
FIRST PERSONAL NAME		
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME			
RH MORINDA, LLC			
OR			
10b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
2801 N. THANKSGIVING WAY, SUITE 100	LEHI	UT	84043
COUNTRY USA			

11. ADDITIONAL SECURED PARTY'S NAME OR ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
COUNTRY			

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF
17. MISCELLANEOUS: UTAH COUNTY, UTAH	737 EAST 1180 SOUTH, AMERICAN FORK, UTAH

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME

KAMAS FARMS, LLC

OR

18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

WALY INVESTMENT CO., LTD.

OR

19b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

19c. MAILING ADDRESS

4525 SOUTH WASATCH BLVD., SUITE 250

CITY

STATE

POSTAL CODE

COUNTRY

USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

OR

20b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

20c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

21c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

22c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

24. MISCELLANEOUS:

EXHIBIT "A"

This financing statement covers the following types (or items) of property:

A. **Improvements, Fixtures, Equipment and Personal Property.** All buildings, structures, improvements, fixtures and annexations, access rights, easements, rights of way or use, servitudes, licenses, tenements, hereditaments and appurtenances now or hereafter belonging or pertaining to the real property described on **Exhibit "B"** attached hereto ("Premises") and all proceeds and products derived therefrom whether now owned or hereafter acquired; and all equipment (including Debtor's interest in any lease of such equipment), fixtures, improvements, building supplies and materials and personal property owned by Debtor now or hereafter attached to, located in, placed in or necessary to the use, operation or maintenance of the improvements on the land including, but without being limited to, all machinery, fittings, fixtures, apparatus, equipment or articles used to supply heating, gas, electricity, air conditioning, water, light, waste disposal, power, refrigeration, ventilation, and fire and sprinkler protection, as well as all elevators, escalators, overhead cranes, hoists and assists, and the like, and all furnishings, supplies, draperies, maintenance and repair equipment, window and structural cleaning rigs and equipment, floor coverings, appliances, screens, storm windows, blinds, awnings, shrubbery and plants, stoves, ranges, ovens, refrigerators, air conditioners, dishwashers, clothes dryers, washing machines, disposals and compactors (it being understood that the enumeration of specific articles of property shall in no way be held to exclude items of property not specifically enumerated), as well as renewals, replacements, proceeds, additions, accessories, increases, parts, fittings, insurance payments, awards and substitutes thereof, together with all interest of Debtor in any such items hereafter acquired, and all personal property which by the terms of any lease shall become the property of Debtor at the termination of such lease, all of which personal property mentioned herein shall be deemed fixtures and accessory to the freehold and a part of the realty and not severable in whole or in part without material injury to the Premises, but excluding therefrom the removable personal property owned by tenants in the Premises.

B. **Rents, Leases and Profits.** All rents, issues, income, revenue, receipts, fees, and profits now due or which may hereafter become due under or by virtue of and together with all right, title and interest of Debtor in and to any lease, license, sublease, contract or other kind of occupancy agreement, whether written or verbal, for the use or occupancy of the Premises or any part thereof together with all security therefor and all monies payable thereunder, including, without limitation, tenant security deposits, and all books and records which contain information pertaining to payments made thereunder and security therefor, subject, however, to the conditional permission herein given to Debtor to collect the rents, income and other normal income benefits arising under any agreements.

Together with all right, title and interest of Debtor in and to any and all contracts for sale and purchase of all or any part of the property described herein, and any down payments, earnest money deposits or other sums paid or deposited in connection therewith.

C. **Judgments, Condemnation Awards, Insurance Proceeds, and Other Rights.**

All awards, compensation or settlement proceeds made by any governmental or other lawful authorities for the threatened or actual taking or damaging by eminent domain of the whole or any part of the Premises, including any awards for a temporary taking, change of grade of streets or taking of access, together with all insurance proceeds resulting from a casualty to any portion of the Premises; all rights and interests of Debtor against others, including adjoining property owners, arising out of damage to the property including damage due to environmental injury or release of hazardous substances.

D. **Licenses, Permits, Equipment Leases and Service Agreements.** All right, title and interest of Debtor in and to any licenses, permits, regulatory approvals, government authorizations, franchise agreements and equipment or chattel leases, service contracts or agreements, tradenames, any and all other intangibles, including general intangibles, and all proceeds therefrom, arising from, issued in connection with or in any way related to the use, occupancy, operation, maintenance or security of the Premises, together with all replacements, additions, substitutions and renewals thereof, which may be assigned pursuant to agreement or law.

E. **Proceeds.** All sale proceeds, refinancing proceeds or other proceeds, including deposits and down payments derived from or relating to the Premises described in clauses A through D herein.

EXHIBIT "B"**PARCEL 1:**

COMMENCING AT A POINT LOCATED SOUTH 00°25'09" EAST ALONG THE SECTION LINE 78.94 FEET AND WEST 2148.10 FEET FROM THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°00'14" WEST 111.05 FEET; THENCE NORTH 89°23'22" EAST 47.36 FEET; THENCE NORTH 77°58'05" EAST 285.69 FEET; THENCE NORTH 76°13'17" EAST 68.01 FEET; THENCE NORTH 89°54'38" EAST 354.90 FEET; THENCE SOUTH 64°27'14" EAST 110.95 FEET; THENCE SOUTH 50°05'30" EAST 127.84 FEET; THENCE SOUTH 49°38'50" EAST 264.15 FEET; THENCE SOUTH 40°08'13" WEST 389.97 FEET; THENCE NORTH 49°51'47" WEST 164.57 FEET; THENCE ALONG AN ARC OF A 260.00 FOOT RADIUS CURVE TO THE LEFT 182.14 FEET (CHORD BEARS NORTH 69°55'54" WEST 178.43 FEET); THENCE WEST 706.12 FEET; THENCE ALONG AN ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 23.56 FEET (CHORD BEARS NORTH 45°00'00" WEST 21.21 FEET); THENCE NORTH 53.19 FEET; THENCE ALONG AN ARC OF A 233.00 FOOT RADIUS CURVE TO THE LEFT 93.53 FEET (CHORD BEARS NORTH 11°30'00" WEST 92.91 FEET); THENCE NORTH 23°00'00" WEST 81.28 FEET; THENCE ALONG AN ARC OF A 350.00 FOOT RADIUS CURVE TO THE RIGHT 140.50 FEET (CHORD BEARS NORTH 11°30'00" WEST 139.56 FEET); THENCE NORTH 79.06 FEET; THENCE ALONG AN ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 23.47 FEET (CHORD BEARS NORTH 44°49'37" EAST 21.15 FEET); THENCE NORTH 89°39'14" EAST 181.93 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND, SITUATE IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID TRACT OF LAND ARE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY HIGHWAY RIGHT OF WAY LINE OF INTERSTATE-15 AND THE NORTHEASTERLY CORNER OF THE GRANTEE'S PROPERTY AS RECORDED IN ENTRY NO. 157226:2002 ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER; SAID POINT IS 151.23 FEET SOUTH 00°25'09" EAST ALONG THE SECTION LINE AND 1,301.78 FEET SOUTH 89°34'51" WEST FROM THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 64°27'14" WEST (NORTH 67°32'00" WEST BY RECORD) 110.30 FEET; THENCE SOUTH 89°54'38" WEST (WEST BY RECORD) 354.90 FEET; THENCE SOUTH 76°13'17" WEST (SOUTH 77°17'00" WEST BY RECORD) 68.01 FEET; THENCE SOUTH 77°58'05" WEST, (SOUTH 77°17'00" WEST BY RECORD) 285.69 FEET; THENCE SOUTH 89°23'22" WEST (WEST BY RECORD) 47.36 FEET; THENCE NORTH 00°00'14" EAST (NORTH BY RECORD) 106.28 FEET TO THE BEGINNING OF A 1,550.00-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG THE SOUTHERLY TOE OF SLOPE OF SAM WHITE BRIDGE THE FOLLOWING SEVEN (7) COURSES AND DISTANCES: NEXT EASTERLY 166.29 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS NORTH 81°51'21" EAST FOR A DISTANCE OF 166.21 FEET) TO A POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 800.00 FEET; THENCE (2) EASTERLY 157.87 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS NORTH 84°26'08" EAST FOR A DISTANCE OF 157.62 FEET); THENCE (3) SOUTH 89°54'40" EAST 103.33 FEET TO THE BEGINNING OF A 800.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE (4) EASTERLY 107.40 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS SOUTH

86°03'54" EAST FOR A DISTANCE OF 107.32 FEET); THENCE (5) SOUTH 82°13'08" EAST 39.79 FEET TO THE BEGINNING OF A 800.00-FOOT RADIUS CURVE TO THE LEFT; THENCE (6) EASTERLY 95.43 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS SOUTH 85°38'11" EAST FOR A DISTANCE OF 95.38 FEET); THENCE (7) SOUTH 89°03'14" EAST 68.80 FEET; THENCE SOUTH 49°51'08" EAST 146.67 FEET TO THE POINT OF BEGINNING.