

012621
When Recorded Return to
Mr. William E. Kenworthy, Jr.
Salt Lake County Sewerage
Improvement District No. 1
P.O. Box 908
Draper, Utah 84020

Keith Sizemore
Marilyn Sizemore
Page 1 of 3

Project #: SID600D

EASEMENT

A portion of the Northwest Quarter of Section 31, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending twenty (20) feet on the south side of and lying parallel and adjacent to a line of reference, and projection thereof, more particularly described as follows:

Beginning from the Northwest corner of GRANTOR'S property, County Parcel No.27-31-100-034, said point lying North 88°58'05" West, along section line, 1079.20 feet and South 00°32'05" West, 1957.49 feet and South 89°44'48" East, along north property line, 489.02 feet from the North Quarter Corner of said Section 31; and running thence South 89°44'48" East, along north property line, 124.32 feet, more or less, to the Northeast corner of GRANTOR'S property.

Contains: 0.057acres (approx. 124.32 l.f.)



TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities.

During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

7124970
10/20/98 2:33 PM**NO FEE**
NANCY WORKMAN
RECODER, SALT LAKE COUNTY, UTAH
SL CO SEWERAGE IMP. DIST. #1
PO BOX 908
DRAPE, UT 84020
REC BY: R JORDAN ,DEPUTY - WI

BK8131PG0468

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvements, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this
11 day of September, 1998.

County Parcel No.

Acreage

GRANTOR(S)

27-31-100-034

0.057 acres
(approx. 124.32 l.f.)

By:

Keith Sizemore
Keith Sizemore

By:

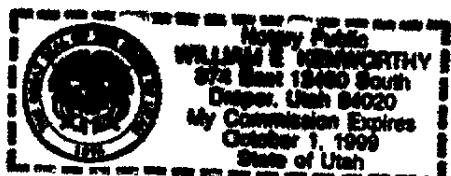
Marilyn Sizemore
Marilyn Sizemore

STATE OF UTAH)

:ss

COUNTY OF SALT LAKE)

On the 11th day of September, 1998 Keith and Marilyn Sizemore,
the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the
same.



William E. Kennedy
Notary Public

My Commission Expires: Oct 1, 1999

Residing in: Draper

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N. $88^{\circ}58'05''$ W.
1079.20 ft.

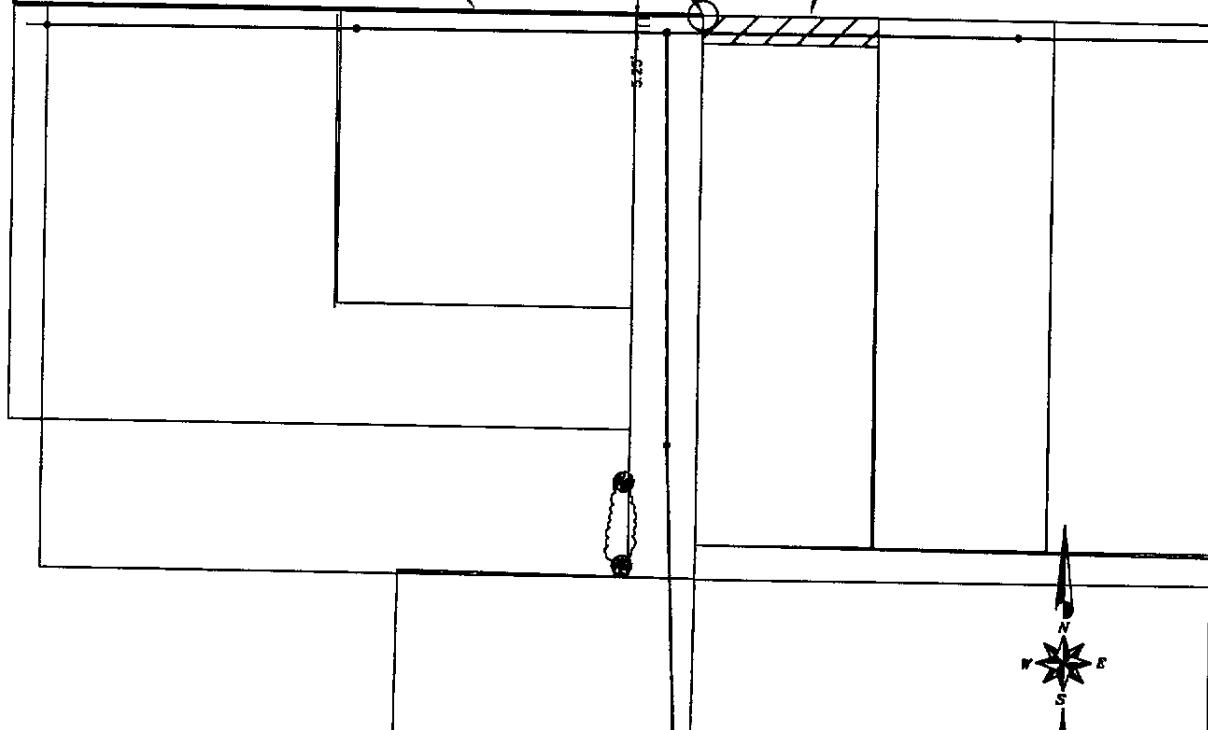
S. $00^{\circ}32'05''$ W.
1957.49 ft.

S. $89^{\circ}44'48''$ E.
489.02 ft.

S. $89^{\circ}44'48''$ E.
124.32 ft.

P.D.B.

North 1/4 Corner
SEC 31



OWNER(S): Sizemore, Keith & Marilyn

PARCEL #: 27-31-100-034

CONTAINS: 0.057 acres (approx. 124.32 l.f.)

(NO SCALE)

SALT LAKE COUNTY SEWERAGE
IMPROVEMENT DISTRICT # 1
RIGHT OF WAY / EASEMENT IN PORTION OF
THE NORTHWEST QUARTER OF SECTION 31, T3S, R1W

Gilson Engineering

* Draper, Utah
(801) 971-9414
* Riverton, Utah
(801) 774-1161

DRAWN	CHECKED	APPROVED
<i>JK</i> Jon Kenworthy	<i>CH</i> Cathy Hasfurther	<i>KK</i> Kraig Kershaw
DATE	PROJECT NUMBER	DRAWING NUMBER
8-25-98	SID600D	SID600DEASE

BK8131PG0470