

7102691  
09/29/98 4:31 PM 12-00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
TITLE: WEST  
REC BY: R JORDAN DEPUTY - WI

**Mail Tax Notice to  
Grantee  
6955 South Union Park Center #240  
Midvale, Utah 84047**

## WARRANTY DEED

7102691

**Clawson Corporation**, GRANTOR(S)  
of Salt Lake County, State of Utah hereby

**CONVEY and WARRANT to**

**Donald F. Sand and Nancy L. Sand**, HUSBAND AND WIFE AS , GRANTEE(S)  
of Salt Lake County, State of Utah JOINT TENANTS

for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

**See Attached Exhibit "A"**

Subject to City and/or County taxes and Assessments, not delinquent; Easements, Rights-Of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS the hand of said Grantor this 28 day of September, 1998

**Clawson Corporation**  
By:

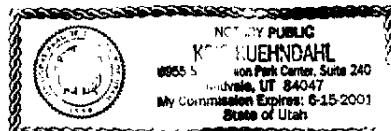
Ray A. Clawson  
Its: President

State of Utah )  
County of Salt Lake )ss.

On the 28th day of SEPT. 1998 personally appeared before me RAY A. CLAWSON, the signer of the foregoing instrument who duly acknowledged to me that he executed the same.

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**Notary Public**



TW8200

BK 8109 P60570

EXHIBIT A

Lot 916, SOUTH MOUNTAIN SUBDIVISION PHASE 3C, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Excepting from the herein described land, all oil, gas and minerals and all rights incidental thereto as heretofore reserved or conveyed in deed recorded in Book 8-F of Deeds, at Page 451, and Book 11-J of Deeds, at Page 147 of official records.

Excepting from the herein described land, all oil, gas and minerals and all rights incidental thereto as heretofore reserved or conveyed in deed recorded February 10, 1911, as Entry No. 276831, in Book 2C, at Page 361 of official records.

3K8109PG0571