

SURVEYOR'S CERTIFICATE
 I, Robert Byron Jones, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold License No. 127636, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **SKYLINE HILLS SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
 Beginning at the Southwest corner of Section 1, Township 2 South, Range 1 East, Salt Lake Base & Meridian; thence East 342.950 feet; thence North 21°53'12" East 708.079 feet; thence North 31°30'00" East 40.785 feet; thence South 77°25'00" East 130.484 feet; thence North 87°06'05" East 205.530 feet; thence North 31°30'00" East 40.633 feet to the Southern boundary of Mount Olympus Hills No. 15 Subdivision; thence along said Southern boundary the following three courses: (1) North 82°45'00" East 80.000 feet, (2) North 53°30'00" East 106.450 feet, (3) North 2°09'20" West 267.470 feet; thence leaving said Subdivision and running North 68°40'45" East 250.026 feet to the Southeastern corner of Lot 1537 of said Subdivision; thence along the boundary of said Subdivision the following five courses: (1) North 84°04'15" East 119.480 feet to a point on a 45.000 foot radius curve to the left, said point also being the Southeastern corner of Lot 1537 of said Subdivision, (the center of said curve bears North 84°04'15" East) (2) thence Southeasterly along the arc of said curve and through a central angle of 84°04'15", 66.029 feet to the Northeast corner of Lot 1536 of said Subdivision; (3) South 147.350 feet; (4) East 101.300 feet; (5) South 85°37'20" East 37.270 feet; thence leaving said boundary line and running South 08°30'00" East 40.000 feet; thence South 85°37'00" East 108.830 feet; thence South 83°17'52" East 108.808 feet; thence North 08°30'00" West 40.446 feet to the Southern boundary line of said Mount Olympus Hills No. 15 Subdivision; thence along said Southern boundary the following four courses: (1) South 76°46'00" East 343.191 feet, (2) North 68°00'00" East 91.330 feet, (3) North 52°00'00" East 450.000 feet, (4) North 38°00'00" East 11.367 feet to the North-South Center Section line of aforesaid Section 1; thence leaving said Subdivision boundary line and running South along said Center Section Line 175.890 feet to the calculated South Quarter corner of said Section 1; thence South along the North-South Center Section line of Section 12 of said Township and Range 322.195 feet, more or less; thence West 262.633.200 feet, more or less, to the West line of said Section 12; thence North along said West line 322.195 feet, more or less, to the point of beginning, contains 65.483, a.c.±.

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:
 Beginning at a point which is East along the Section line 1583.950 feet from the Southwest corner of Section 1, Township 2 South, Range 1 East, Salt Lake Base & Meridian, running thence North 230.000 feet; thence East 200.000 feet; thence South 230.000 feet to a point on the aforementioned Section line; thence West along said Section line 200.000 feet to the point of beginning, contains 1.00 acre.
 Said property is subject to an Easement and right of way Recorded as Entry No. 6945931 in Book 7961, Page 228 in the Salt Lake County Recorder's Office.
 I further certify that the Lots meet the Frontage, Width and Area requirements of the applicable Zoning Ordinance.

OWNER'S DEDICATION
 ATTEST
 Know all men by these presents that _____, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots, streets, and open space to be hereafter known as the **SKYLINE HILLS SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof, I have hereunto set _____ this _____ day of April, 1996 A.D., 1996.

ACKNOWLEDGEMENTS
 STATE OF UTAH
 COUNTY OF SALT LAKE
 On the _____ day of _____, 1996, personally appeared before me, the undersigned Notary Public in and for said County, in said State of Utah, the signer of the above Owner's dedication, in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission Expires: _____ NOTARY PUBLIC _____
 Residing in Salt Lake County

ACKNOWLEDGEMENTS
 STATE OF UTAH
 COUNTY OF SALT LAKE
 On the 30th day of April, 1996, personally appeared before me, the undersigned Notary Public in and for said County, in said State of Utah, the signer of the above Owner's dedication, in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission Expires: 12-3-97 NOTARY PUBLIC Tom Martin
 Residing in Salt Lake County

NOT FOUND
 SOUTH 1/4 CORNER SECTION 1, T2S, R1E, SALT LAKE B. & M.

PREPARED BY
BUSH AND GUDCELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS
 555 SOUTH 300 EAST
 S.L.C. UTAH 84111
 PHONE (801) 364-1212
 DATE: 4/23/96 BY: JDS B&G No 41834

APPROVED THIS 23rd DAY OF April 1996 BY THE SALT LAKE COUNTY PLANNING COMMISSION

APPROVED THIS 23rd DAY OF April 1996 BY THE BOARD OF HEALTH

FOR CONTINUATION, SEE SHEET 2 OF 2

5	CORRECTED S.L.C. ROW BOOK AND PAGE 5/12/98 JDS
4	PLOTTED NEW S.L.C. PARCEL 1/12/98
3	add notes in Certification 4/2/97
2	REMOVED 80+ ACRES 2/4/97
1	CORRECTIONS 10/22/96

7193-1139

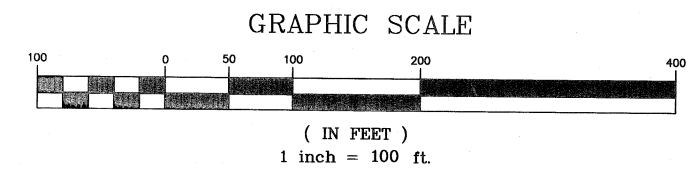
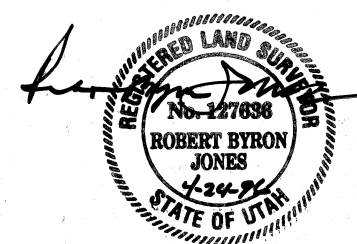
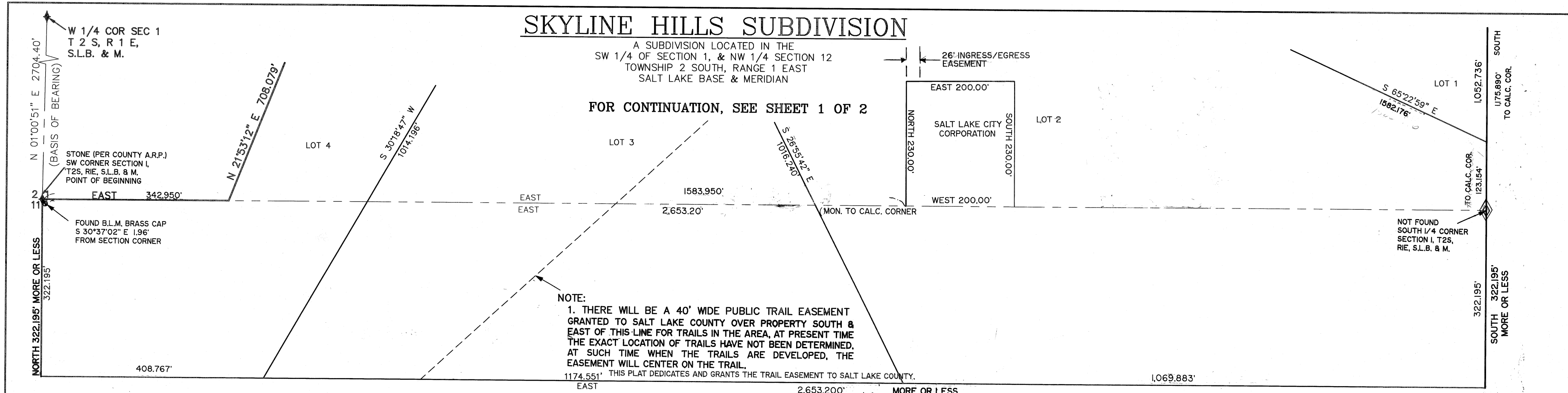
1	Δ = 07°39'17" R = 45.000' T = 3.010' L = 6.012'	4	Δ = 11°23'10" R = 167.000' T = 16.649' L = 33.187'	7	Δ = 12°22'39" R = 282.000' T = 30.579' L = 60.920'	10	Δ = 90°00'00" R = 23.00' T = 23.00' L = 36.128'	13	Δ = 29°01'00" R = 180.00' T = 46.579' L = 91.159'
2	Δ = 17°24'47" R = 313.000' T = 47.933' L = 95.126'	5	Δ = 16°49'46" R = 45.000' T = 6.657' L = 13.218'	8	Δ = 25°05'44" R = 312.000' T = 69.442' L = 136.656'	11	Δ = 90°00'00" R = 23.00' T = 23.00' L = 36.128'	14	Δ = 24°35'41" R = 180.00' T = 39.238' L = 77.266'
3	Δ = 36°22'11" R = 343.000' T = 112.672' L = 217.727'	6	Δ = 16°45'26" R = 45.000' T = 6.628' L = 13.161'	9	Δ = 12°11'13" R = 162.000' T = 17.294' L = 34.458'	12	Δ = 15°49'30" R = 180.00' T = 24.93' L = 49.663'	15	Δ = 11°23'10" R = 180.00' T = 17.945' L = 35.777'

NOTE: CURVE DATA 12-15 PERTAINS TO INDIVIDUAL LOT DIMENSIONS TO CENTER OF PRIVATE DRIVE.

SKYLINE HILLS SUBDIVISION
 SHEET 1 OF 2
 A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 1, & NW 1/4 SECTION 12 TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN

RECORDED # 7087203
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF MOUNT OLYMPUS HILLS LLC
 DATE: 05.12.1996 TIME 3:48 PM BOOK 38 PAGE 258
 \$65.00
 FEE \$
 98-9P-252

98-9P-252
 1042



PROJECT NAME AND STREET NAMES
APPROVED

PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
555 SOUTH 300 EAST
S.L.C. UTAH 84111
PHONE (801) 364-1212
DATE: 4/23/96 BY: JDS B&G No 41834

5	
4	
3	PLOTTED NEW SLC PARCEL 1/12/96
2	REMOVED 60± ACRES 2/4/97
1	CORRECTIONS 10/11/96
No.	Revision

PLANNING COMMISSION
APPROVED THIS 28th DAY OF July A.D. 1996 BY THE
SALT LAKE COUNTY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 27th DAY OF July A.D. 1996
DIRECTOR, S.L. CO. BOARD OF HEALTH

98-1139

CHECKED FOR ZONING
ZONE: FRI 2C P10A
Width: 200 100c P10A
Signed: [Signature] Date: 9-12-96

DEVELOPMENT SERVICES DIVISION
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Signed: [Signature] DATE: 702497

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 28th DAY OF July A.D., 1996
SALT LAKE COUNTY ATTORNEY
Office of Legal Counsel

COUNTY COMMISSION
PRESENTED TO THE SALT LAKE COUNTY COMMISSIONERS THIS 9th DAY OF September A.D., 1996 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
SALT LAKE COUNTY CLERK CHAIRMAN, BD. OF COUNTY COMM.

RECORDED # 7087203
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
MOUNT OLYMPUS HILLS LLC
DATE SEPT 15 1996 TIME 3:48 PM BOOK 98-22 PAGE 257
FEE \$ 65.00
SALT LAKE COUNTY RECORDER

SHEET 2 OF 2
SKYLINE HILLS SUBDIVISION

A SUBDIVISION LOCATED IN THE
SW 1/4 OF SECTION 1, & NW 1/4 SECTION 12
TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

98-9P-252

98-9P-252 2nd

SKYLINE HILLS