

RECORDED

AUG 05 1998

Upon Recordation Return to:
Salt Lake City Corporation
Property Management
451 South State Street, Rm 245
Salt Lake City, UT 84111

CITY RECORDER

7065067

08/21/98 2:12 PM***NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY-MANAGEMENT SERVICES
REC BY:R JORDAN DEPUTY - WI

RESIDENTIAL REVOCABLE PERMIT

THIS AGREEMENT is made and entered into as of AUG. 5, 1998, 1998, by and between SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, hereinafter "City", and THE PLACE TOWNHOMES, L.L.C., whose address is 2726 East Wasatch Drive, Salt Lake City, Utah 84018, hereinafter "Permittee".

WITNESSETH:

WHEREAS, City is the owner of certain real property located adjacent to the Permittee's property, and Permittee seeks permission to use the City's property for the purposes set forth herein; and

WHEREAS, City is willing to grant a Revocable Permit for such use.

NOW, THEREFORE, in consideration of the following mutual benefits and covenants, the parties agree as follows:

1. For a period of twenty (20) years from the date hereof, the City grants permission and license to Permittee to the non-exclusive use of the airspace located over a certain portion of the City's property, which is more particularly described on Exhibit "A" attached hereto, for the purpose of extending Permittee's side yard to the west, to allow for the construction of exterior decks (the "Improvements"), which Improvements shall be constructed entirely upon Permittee's property, in a manner consistent with plans to be submitted to and approved by the City's Design Review Team.

2. Permittee's property benefited by this Revocable Permit is identified on Exhibit "A" attached hereto.

3. Except for the non-exclusive use of the City's airspace as authorized herein, Permittee agrees not to make any other use of the City's property, and Permittee agrees not to relocate or erect any structure or make any improvements on the City's property. Permittee agrees to install and maintain the Improvements in accordance with all applicable Federal, State, County and City laws and regulations. Installation and maintenance of the Improvements shall be at Permittee's sole expense.

4. Maintenance of the permitted area shall be at the City's sole expense and Permittee agrees, that when and if requested in writing by the City, Permittee will remove, replace or alter the Improvements installed by Permittee on Permittee's property at Permittee's sole expense.

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5. Permittee agrees that at all times, the permitted premises are subject to any use the City may desire, and the City shall not be liable to Permittee for any loss of use or damage to Permittee's Improvements for any reason.

6. Permittee agrees, upon written notice, to repair any damage caused to the City's property caused by Permittee, his/her/its agents, employees or invitees.

7. This Permit is given subject to revocation by the City for any reason and at any time upon the expiration of thirty (30) days after written notice has been sent to Permittee at the address above. Permittee shall remove the Improvements on Permittee's property after such notice, restoring said property as near as possible to its prior condition, at Permittee's sole expense.

8. Permittee agrees to indemnify, hold harmless and defend the City, its agents and employees, from all claims, mechanics liens, demands, damages, actions, costs and charges, including attorney's fees, arising out of or by any reason of Permittee's use of said premises or any activities conducted thereon by Permittee, his/her/its agents, employees or invitees. Permittee agrees, if requested by City, to provide insurance naming the City as an additional insured on terms and in such amounts as required by the City.

9. This Permit is assignable only with the prior written approval of the City.

10. This Permit may be extended for additional periods by written letter agreement between the parties.

11. This Permit embodies the entire agreement between the parties and cannot be modified except in writing signed by both parties.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year herein first above written.



SALT LAKE CITY CORPORATION

[Signature]
DEEDEE CORRADINI, MAYOR

Attest


[Signature]
Beverly Jones
Chief Deputy City Recorder

RECORDED
AUG 05 1998
CITY RECORDER

APPROVED AS TO FORM
Salt Lake City Attorney's Office
Date 8-3-98
By *[Signature]*

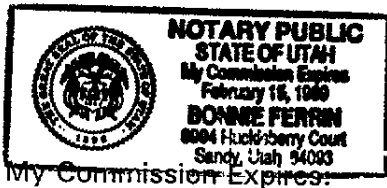
PERMITTEE:

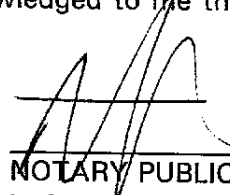
THE PLACE TOWNHOMES, L.L.C.

By 
NEIL RICHARDSON, MANAGING MEMBER

STATE OF UTAH)
 :SS.
County of Salt Lake)

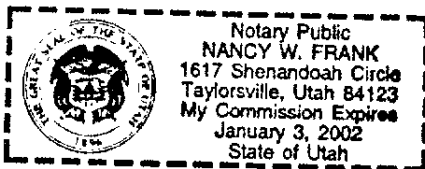
On the 5th day of August, 1998, personally appeared before me DEEDEE CORRADINI and Beverly Jones, who, being by me duly sworn, did say that they are the MAYOR and ~~CHIEF~~ DEPUTY CITY RECORDER, respectively, of SALT LAKE CITY CORPORATION, and said persons acknowledged to me that said corporation executed the same.

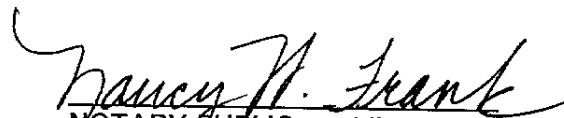


 Bonnie Ferrin
NOTARY PUBLIC, residing
in Salt Lake County, Utah

STATE OF UTAH)
 : SS.
County of Salt Lake)

On 4th day of August, 1998, personally appeared before me Neil Richardson, the signer of the foregoing instrument, who duly acknowledged to me that he is the Managing Member of The Place Townhomes, L.L.C., and that he executed the same on behalf of said L.L.C.




NOTARY PUBLIC, residing in
Salt Lake County, Utah

My Commission Expires:

1-3-2002

G:\REVOCABL\the place townhomes rev permit.doc

EXHIBIT "A"
APPLICATION FOR RESIDENTIAL REVOCABLE PERMIT**THIS SECTION TO BE FILLED OUT BY PROPERTY OWNER:**Name: The Place Townhomes, L.L.C.

Social

Security No. N/A**Property**Address: 2726 East Wasatch Drive, Salt Lake City, Utah 84108; Units 20-24 of The Place Townhomes Plat**Legal Description of Property**

(available from County Tax Records):

16-11-152-006, 007, 008, 009, 010
Sidwell Number

Beginning at a point that is N00°09'33"W 33.00 feet from the West Quarter corner of Section 11, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence S89°50'27"W 10.00 feet perpendicular from the Southwest corner of "The Place Townhomes Subdivision"; thence N00°09'33"W 299.85 feet parallel with the west line of said subdivision; thence N89°50'27"E 10.00 feet to the Northwest corner of said subdivision; thence S00°09'33"E 299.85 feet along the West line of said subdivision to the point of beginning, contains 2998.6 square feet more or less.

Description for use of Property (attach a dimensional site plan drawn to scale):

Non-exclusive use of the airspace over 10 feet of City property for the purpose of extending side yard to allow for the construction of decks on privately owned property.

THIS SECTION TO BE FILLED OUT BY THE DESIGN REVIEW TEAM (DRT):Conditions Determined by Design Review Team: N/A☒ **APPROVED**☐ **DENIED**

BY:

BY:

Date

Date

THIS SECTION TO BE FILLED OUT BY PROPERTY MANAGEMENT:☐ PEID Number: 22284Paid \$25 fee: ☒Cash Receipt No. 01-101310☒ Verify all attachments and exhibits are included.01-00052-1890☐ Revocable Permit completed: Sandra Lundgren

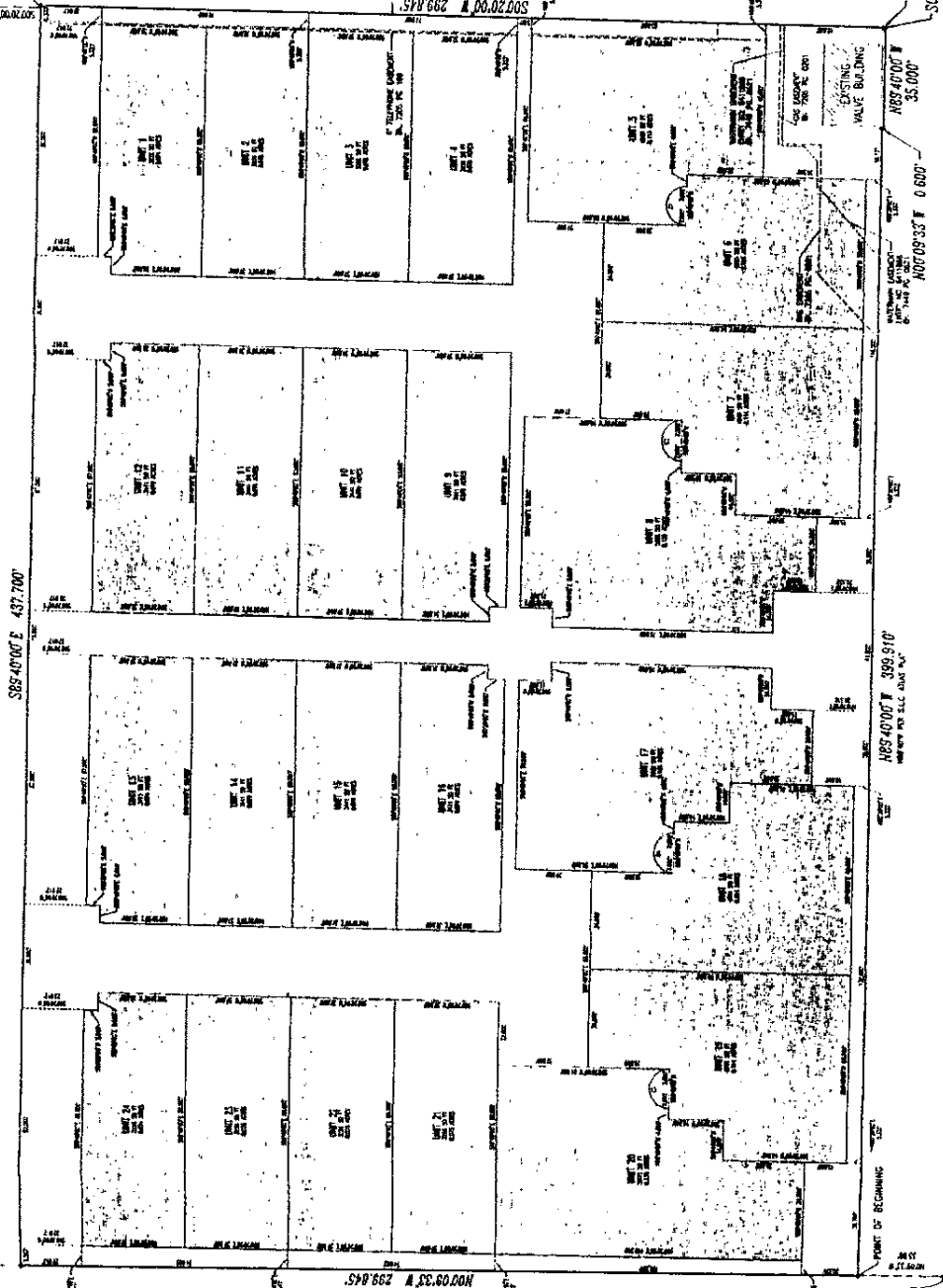
By

Date

8/21/98

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CURVE DATA TABLE				
CURVE NO.	DATE	INSTRUMENT	LOC. OF INSTR.	DATE
13	10/20/00	7.000	21.50	14.00

Check + print the data. If small (1/4" or less) print 1/4" x 1/4"

THE PLACE TOWNHOMES
A PLANNED UNIT DEVELOPMENT SUBDIVISION
LOCATED IN THE NW 1/4 QUARTER OF SECTION 17, T10, R1E, S44M

SA JANE DOWNEY RECORDED
RECORDED / 1-1-1976
STATE OF UTAH, COUNTY OF SALT LAKE RECORDS AND
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10-11-31
96-8P-2
CINDY D. 34 JUNE 1966 - 1982

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CITY RECORDER

DATE: 11/11/2011
TIME: 11:11 AM
PAGE: 1

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THE ATTORNEY
APPEARED AT THE COURT THE 14th
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REPORT OF DEBENTURE OFFICERS
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THIS PAGE EXAMINED BY
IN ACCORDANCE WITH
MEDICAL APPROVED

2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408</
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MEMO: CERTAIN THAT I HAVE MADE THIS OFFICE AND IT IS CORRECT AND THE INFORMATION ON FILE AND I HAVE

1. *Chlorophyll a* (Chl a) content was determined using a spectrophotometer (Shimadzu UV-160U) at 663 nm. The concentration of Chl a was calculated using the following equation: $\text{Chl a (mg/L)} = 12.7 \times \text{OD}_{663}$.

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NO. 60-10000-1000
SECTION 11, P.L. 86-360
FEDERAL BUREAU OF INVESTIGATION

**MCNEIL ENGINEERING
CONSULTING ENGINEERS**
LAND SURVEYORS
6095 SOUTH 900 EAST, MOHAWK
180° 22' 5" - 77° 50' 0"

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