

Entry No. 70589.

G.E. Welsh, Division Attorney  
By A.A. Sargent, Asst. Div. Atty.

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantee may from time to time require, consisting of underground cables, wires, conduits, manholes, drains, and splicing boxes, and surface testing terminals, repeaters and markers and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

Southwest quarter of Section 4 Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 14th day of May, 1942 at Coalville, Utah.

WITNESS:

E.J. Coles

Everett Rees

E. J. Coles

Marie Rees

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me Everett Rees and Marie Rees, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

WITNESS my hand and notarial seal.

(SEAL)

S.R. SalmonNotary Public in and for Summit, County,  
Utah, residing in Coalville, Utah.

My commission expires June 24/46.

Recorded at the request of American Tel. &amp; Tel. Co. October 19, A.D. 1942 at 2:15 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70587.  
\$10.00G.E. Welsh, Division Attorney  
By A.A. Sargent, Asst. Div. Atty.

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

Section 23, 26, 27, 33 and 34 Township 1 North, Range 4 East, Salt Lake Base & Meridian, Sections 4, 8 and 9 Township 1 South, Range 4 East, Salt Lake Base and Meridian, County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly & westerly boundary of said one rod strip shall be a line parallel to and three feet northerly & westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damages to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 11th day of June, 1942, at 67 H. St., Salt Lake City, Utah and Park City, Utah.

**WITNESS:**

E. J. Coles

55¢ Revenue Stamps.

H.H. Bitner

E.J. Coles

**Nellie H. Bitner**

STATE OF UTAH (

: 35.

COUNTY OF SUMMIT)

7 On the 25 day of June, A.D. 1942, personally appeared before me H. Bitner and Nellie H. Bitner, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

**S.R. Salmon**

S.R. Salmon  
Notary Public in and for Summit County,  
Utah, residing in Coalville, Utah.

(S&L)

My commission expires 6/25/46.

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Recorded at the request of American Tel. and Tel. Co. October 19, A.D. 1942 at 2:15 o'clock  
P.M.

Mae R. Tree, County Recorder.

Entry No. 70588.  
\$10.00

G.E. Welsh, Division Attorney  
By: A.A. Sargent, Asst. Div. Atty.

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100  
dollars, in consideration of which the undersigned hereby grant and convey unto said  
Company its associated and allied companies, its and their respective successors,  
assigns, lessees and agents, a right of way and easement to construct operate, maintain,  
replace and remove such communication systems as the grantees may from time to time  
require consisting of under ground cables, wires, conduits, manholes drains and splicing  
boxes, and surface testing terminals, repeaters and markers and other appurtenances upon,  
over and under a strip of land one rod wide across the land which the undersigned own or  
in which the undersigned have any interest in

Sections 9, 17 and 18 Township 3 North, Range 6 East, Salt Lake Base and Meridian. County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip and to permit in said strip the cables wires, circuits and appurtenances of any other company. The northerly or westerly boundary of said one rod strip shall be a line parallel to and three feet northerly or westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for itself its successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 10th day of September, 1942 at Springville, Utah.

WITNESS:

Attest:

C.S. Silisbury  
Cashier

SPRINGVILLE BANKING COMPANY

By McO. Packard  
President

(SEAL)

STATE OF UTAH (

33.

COUNTY OF UTAH)

On the 16 day of Sept. A.D. 1942, personally appeared before me M. O. Packard, who, being by me duly sworn, did say that he is the president of the Springfield Banking Company and that said instrument was signed in behalf of said corporation by resolution of its board of directors, and said M.O. Packard, acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

(SEAL)

F.C. Packard

Notary Public, Residing in Springville,  
Utah.

My commission expires Aug., 12, 1945.

Recorded at the request of American Tel. and Tel. Co. October 19, A.D. 1942 at 2:15 o'clock P.M.

Mae R. Tree, County Recorder.