

STATE OF UTAH ( : ss.  
COUNTY OF SANPETE)

On the 25th day of May, A.D. 1942 personally appeared before me Jos Christiansen, Bertha Jorgensen Christiansen, Alean J. Allred and Perry L. Allred, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Witness my hand and notarial seal.

(SEAL)

My commission expires January 9, 1944.

STATE OF UTAH ( : ss.  
COUNTY OF SALT LAKE)

On the 7 day of July, A.D. 1942, personally appeared before me V. Frank Jorgensen and Ruth H. Jorgensen, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Witness my hand and notarial seal.

(SEAL)

My commission expires July 19, 1943.

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Aury H. Draper  
Notary Public, in and for Sanpete  
County, Utah, residing in Fountain  
Green Utah,

Viola B. Hutton  
Notary Public in and for Salt  
Lake County, Utah residing in  
Salt Lake City, Utah.

Recorded at the request of American Tel & Tel. Co. October 19, A.D. 1942 at 1:30  
o'clock P.M.

Mae R. Tree, County Recorder.

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Entry No. 70586. G.E. Welsh, Division Attorney  
By A.A. Sargent, Asst, Div. Atty.

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100  
dollars in consideration of which the undersigned hereby grant and convey unto said  
Company, its associated and allied companies, its and their respective successors, assigns,  
lessees and agents, a right of way and easement to construct, operate, maintain, replace,  
and remove such communication systems as the grantees may from time to time require con-  
sisting of underground cables, wires, conduits, manholes, drains and splicing boxes and surface  
testing terminals, repeaters and markers, and other appurtenances upon, over and under a  
strip of land one rod wide across the land which the undersigned own or in which the undersigned  
have any interest in

Sections 8 and 9 of Township 1 South Range 4 East, Salt Lake Base and Meridian,  
County of Summit, and State of Utah together with the following rights: Of ingress  
and egress over and across the lands of the undersigned to and from said strip for the  
purpose of exercising the rights herein granted; to place surface markers beyond said  
strip; to clear and keep cleared all trees, roots, brush and other obstructions from  
the surface and subsurface of said strip; to install gates in any fence crossing said  
strip; and to permit in said strip the cables, wires, circuits and appurtenances of  
any other company. The northerly boundary of said one rod strip shall be a line parallel  
to and three feet northerly of the first cable laid, which cable shall have its location  
indicated upon surface markers set at intervals on the land of the undersigned or on  
lands adjacent thereto. The undersigned for themselves their heirs, executors, ad-  
ministrators, successors and assigns, hereby covenant that no structure shall be erected  
or permitted on said strip. The grantees agree to pay for damage to fences and growing  
crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 11th day of June, 1942, at 1878 South 11 East, Salt Lake City,  
Utah and Park City, Utah.

WITNESS:

E.J. Coles

Milton O. Bitner

E.J. Coles

Edith O. Bitner

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 25 day of June, A.D. 1942, personally appeared before me Milton O. Bitner  
and Edith O. Bitner, his wife, the signers of the above instrument, who duly  
acknowledged to me that they executed the same.

(SEAL) S.R. Salmon  
Notary Public in and for Summit County,  
Utah, residing in Coalville, Utah.

My commission expires June 6/25/46.

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Recorded at the request of American Tel. and Tel. Co. Oct., 19, A.D. 1942 at 2:15  
o'clock P.M.

Mae R. Tree, County Recorder.