

STATE OF UTAH (: ss.
COUNTY OF SANPETE)

On the 25th day of May, A.D. 1942 personally appeared before me Jos Christensen, Bertha Jorgensen Christiansen, Alean J. Allred and Perry L. Allred, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Witness my hand and notarial seal.

(SEAL)

My commission expires January 9, 1944.

Aury H. Draper
Notary Public, in and for Sanpete County, Utah, residing in Fountain Green Utah,

STATE OF UTAH (: ss.
COUNTY OF SALT LAKE)

On the 7 day of July, A.D. 1942, personally appeared before me V. Frank Jorgensen and Ruth H. Jorgensen, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Witness my hand and notarial seal.

(SEAL)

My commission expires July 19, 1943.
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Viola B. Hutton
Notary Public in and for Salt Lake County, Utah residing in Salt Lake City, Utah.

Recorded at the request of American Tel & Tel. Co. October 19, A.D. 1942 at 1:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70586.

G.E. Welsh, Division Attorney
By A.A. Sargent, Asst. Div. Atty.

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace, and remove such communication systems as the grantees may from time to time require consisting of underground cables, wires, conduits, manholes, drains and splicing boxes and surface testing terminals, repeaters and markers, and other appurtenances upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

Sections 8 and 9 of Township 1 South Range 4 East, Salt Lake Base and Meridian, County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 11th day of June, 1942, at 1878 South 11 East, Salt Lake City, Utah and Park City, Utah.

WITNESS:
E.J. Coles
E.J. Coles

Milton O. Bitner
Edith O. Bitner

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 25 day of June, A.D. 1942, personally appeared before me Milton O. Bitner and Edith O. Bitner, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

My commission expires June 6/25/46.
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S.R. Salmon
Notary Public in and for Summit County, Utah, residing in Coalville, Utah.

Recorded at the request of American Tel. and Tel. Co. Oct., 19, A.D. 1942 at 2:15 o'clock P.M.

Mae R. Tree, County Recorder.