

Send Tax Notices To:

**Aaron D. Evans**  
**437 Plum Place**  
**Saratoga Springs, Utah 84045**



ENT 70549 2025 PG 1 of 3  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Sep 15 02:01 PM FEE 40.00 BY LM  
RECORDED FOR EVANS, AARON

**Parcel No.: 58:034:0822**

**QUITCLAIM DEED**

AARON D. EVANS, as GRANTOR, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby quitclaim to Aaron D. Evans, trustee of THE LN FAMILY REVOCABLE LIVING TRUST DATED MAY 6, 2025, as GRANTEE, the following real property located in Utah County, Utah:

**See Exhibit A, attached hereto, for legal description.**

**Subject to matters of record.**

[signatures to follow]

WITNESS the hand of GRANTOR this 4 day of Sept, 2025.

**GRANTOR:**

**Aaron D. Evans**

STATE OF UTAH }  
COUNTY OF SALT LAKE }

On this 4 day of September 2025, personally appeared before me AARON D. EVANS, an individual, whose identity was proved on the basis of satisfactory evidence, and he acknowledged to me that he executed the foregoing instrument in the capacity indicated.



Hailie Jofre  
Notary Public

EXHIBIT A

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, LOCATED IN SARATOGA SPRINGS, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 4952:2006 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER, SAID POINT BEING LOCATED S00°23'19"W ALONG THE SECTION LINE 1323.52 FEET FROM THE EAST 1/4 CORNER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE ALONG SAID REAL PROPERTY THE FOLLOWING FIVE (5) COURSES: S01°18'32"W 593.80 FEET; THENCE S81°35'38"W 529.63 FEET; THENCE S52°38'22"W 80.12 FEET; THENCE N00°00'18"W 289.64 FEET; THENCE N57°12'50"E 159.47 FEET TO THE EASTERLY LINE OF THE UTAH POWER & LIGHT COMPANY PROPERTY AS DEFINED BY SURVEY; THENCE N05°03'00"E ALONG SAID EASTERLY LINE 43.69 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 149.37 FEET WITH A RADIUS OF 292.00 FEET THROUGH A CENTRAL ANGLE OF 29°18'30", CHORD: N53°32'27"E 147.74 FEET, THENCE N38°53'12"E 176.62 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 88.83 FEET WITH A RADIUS OF 292.00 FEET THROUGH A CENTRAL ANGLE OF 17°25'49", CHORD: N30°10'18"E 88.49 FEET; THENCE S89°30'51"E 189.12 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING:

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S0°23'19"W ALONG THE SECTION LINE 1,323.52 FEET FROM THE EAST 1/4 CORNER OF SECTION 21, T5S, R1W, SLB&M; THENCE S0°23'19"W ALONG THE SECTION LINE 205.93 FEET; THENCE N89°36'41"W 25.00 FEET; THENCE N0°23'19"E 107.56 FEET; THENCE N89°36'41"W 79.82 FEET; THENCE N0°29'09"E 98.55 FEET; THENCE S89°30'51"E 104.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 13,001+/- SQUARE FEET