

Entry No. 70505.

\$10.00

G.E. Welsh, Division Attorney
By. A.A. Sargent, Asst. Div. Attorney

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains, and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

The East half of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators asuccessors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantee agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 12th day of June, 1942, at Coalville, Utah

WITNESS:

E. J. Coles

Charles Bryant Copley

E. J. Coles

Clara C. Copley

E. J. Coles

Lois Hannah Copley Sargent

E. J. Coles

W. L. Sargent

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me Charles Bryant Copley and Clara C. Copley, his wife, also Lois Hannah Copley Sargent and W. L. Sargent, her husband, the signers of the above instrument, who duly acknowledged to that they executed the same.

S. R. Salmon
Notary Public in and for Summit
County, Residing in Coalville, Utah

(SEAL)

My commission expires June 25, 1946.

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Recorded at the request of American Tel. and Tel. Company, Sent., 25, A.D. 1942 at 2:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70506.

G.E. Welsh, Division Attorney
By. A.A. Sargent, Asst. Div. Atty.

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communications systems as the grantee may from time to time require consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own on which the undersigned have any interest in

The Northeast Quarter of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenance of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall its location indicated upon surface markers set at intervals on the land of the undersigned or on the lands adjacent thereto. The undersigned for themselves their, heirs, executors, administrators successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops. arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 5th day of June, 1942, at Coalville, Utah.

WITNESS: E. J. Coles

William H. Beech

E. J. Coles.

Matilda Beech

STATE OF UTAH ()
: ss.
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me William H. Beech and Mitalda Beech, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

WITNESS my hand and notarial seal.

(SEAL)

S. R. Salmon
Notary Public in and for Summit County,
Utah, residing in Coalville, Utah.

My commission expires June 25, 46.

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Recorded at the request of American Tel. and Tel. Company, Sept., 25, A.D. 1942 at 2:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70507.

G.E. Welsh, Division Attorney
By A.A. Sargent
Asst. Div. Atty.

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, place and remove such communication systems as the grantee may from time to time require consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

The Northeast Quarter of Section 17 Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit, and State of Utah

together with the following rights; Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in aid strip the cables, wires, circuits, and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid which shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 16 day of June, 1942, at Coalville, Utah.

WITNESS:
E.J. Coles

Charles L. Frost

E. J. Coles.

Martha L. Frost

STATE OF UTAH ()
: ss.
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me Charles L. Frost and Martha L. Frost, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

WITNESS my hand and notarial seal.

(SEAL)

S. R. Salmon
Notary Public in and for Summit
County, Utah, residing in Coalville, Utah.

My commission expires June 25, 46.

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Recorded at the request of American Tel. and Tel. Co. Sept., 25, A.D. 1942 at 2:30 o'clock P.M.

Mae R. Tree, County Recorder.