

Entry No. 70446.

\$10.00

G.E. Welsh, Division Attorney  
By. A.A. Sargent, Asst. Div.  
Attorney

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Ten and no/100 dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in ~~ppp/ptp/pt~~  
~~and p/p/strip/p/land p/p~~

The southwest quarter of Section 21, Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damages to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 21st day of May, 1942, at Coalville, Utah.

## WITNESS:

E.J. Coles

John Sargent

E. J. Coles

Naomi V. Sargent

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942, personally appeared before me John Sargent and Naomi V. Sargent, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

S. R. Salmon  
Notary Public in and for Summit County,  
Utah, residing in Coalville, Utah.  
(SEAL)

My commission expires June 25/46.

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Recorded at the request of American Telephone and Telegraph Com. Sept. 8, A.D. 1942 at 11:30 o'clock A.M.

Mae R. Tree, County Recorder

Entry No. 70448  
\$10.00

G. E. Welsh, Division Attorney  
By. A.A. Sargent

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

The Southwest Quarter of Section 21, Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction of the aforesaid systems.

Signed and sealed this 5th day of June, 1942 at Coalville, Utah.

## WITNESS:

E. J. COLES  
E. J. COLES

CECIL ALMA SARGENT  
NIDA SARGENT

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942 personally appeared before me Cecil Alma Sargent and Nida Sargent, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

My commission expires June 25, 1946.

S. R. Salmon  
Notary Public in and for Summit County,  
Utah, residing in Coalville, Utah.

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Recorded at the request of American Telephone and Telegraph Company Sept. 8, A.D. 1942 at 11:30 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 70449.

G.E. Welsh, Division Attorney  
By. A.A. Sargent  
Asst, Div. Atty.

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

The Southwest Quarter of Section 16 and the Southeast Quarter of Section 17 Township 2 North, Range 5 East, Salt Lake Base and Meridian, County of Summit, and State of Utah

Together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables wires, circuits and appurtenances of any other company. The Westerly or southerly boundary of said one rod strip shall be a line parallel to and three feet westerly or southerly of the first cable laid, which cable shall its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 12th day of June, 1942 at Coalville, Utah.

WITNESS:

A. J. Coles  
E. J. Coles.

Joseph X. ClarkRose C. Sargent

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 29th day of June, A.D. 1942 personally appeared before me Joseph X. Clark, a bachelor and Rose C. Sargent, a widow, the signers of the above instrument, who duly acknowledged to me that they executed the same.

S. R. Salmon  
Notary Public in and for Summit County,  
Utah, residing in Coalville, Utah.

(SEAL)

My commission expires June 25/46.

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Recorded at the request of American Telephone and Telegraph Company Sept. 8, A.D. 1942 at 11:30 o'clock A.M.

Mae R. Tree, County Recorder.