

Order Number  
Loan Number: 408070251  
Escrow Number: TRA0619

7043053  
07/31/98 3:58 PM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
RICHARDSON CROCKER & ASSOC.  
510 S 600 E SUITE 100  
SLC, UT 84102  
REC BY: R JORDAN DEPUTY - WI

WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES,  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME CALIFORNIA 94010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Deed of Trust dated 7/23/98 executed by SCOTT A. BIEDERMANN AND PATRICIA K BIEDERMANN, HUSBAND AND WIFE, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ and recorded concurrently herewith, of Official Records in the County Recorder's office of SALT LAKE County, Utah, describing land therein as:


LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXIHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF ARIZONA  
COUNTY OF MARICOPA

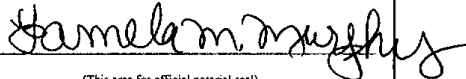
On 07/23/1998 before me, PAMELA M. MURPHY personally appeared TRACY E. CALHOON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

AMERITRUST FINANCIAL

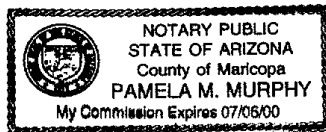
  
TRACY E. CALHOON/ASST. VICE PRESIDENT  
PROVIDENT FUNDING ASSOCIATES, L.P. FOR  
AMERITRUST FINANCIAL AS THEIR ATTORNEY IN  
FACT

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)



Loan Number: 408070251  
Property Address: 6590 SOUTH BOUCHELLE LANE  
SALT LAKE CITY, UT 84121

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

LOT 716, MILL HOLLOW ESTATES PLAT "G" SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF  
RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. APN # 22-22-279-021