This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Know all men by these presents that Kern River Gas Transmission Company, its successors and assigns, the undersigned owner of a perpetual easement and right of way for the purpose of installation, operation, maintenance, replacement, enlargement, repair or alteration of a high pressure natural gas pipeline and or communication lines and associated facilities. Which easement traverses the property herein subdivided, hereby dedicates and subordinates its easement to roads, rights of way or other public uses described in the subdivision plat. Provided that if it should become necessary to relocate facilities presently in place or upon said easement at the instance or request of any public entity or for normal repair, maintenance, repair removal, alteration or replacement of the above-mentioned facilities, the costs and expenses incurred thereby will be borne by the entity requiring or requesting the same. It being specifically understood and agreed that Kern River Gas Transmission does not subordinate its interest in said easement to subdivider or to purchasers of lots from the subdivider or to any other person or entity.

Dated this _____ day of _____ 1998

Kern River Gas Transmission Company a Texas General Partnership

By _____ Attorney-in-Fact

ACKNOWLEDGMENT – ATTORNEY-IN-FACT

STATE OF UTAH)
COUNTY OF SALT LAKE)

On the 14th day of May 1998 personally appeared before me Ken McLain, and being by me duly sworn did say that he is the Attorney-in-Fact for Kern River Gas Transmission Company, and said Ken McLain acknowledged to me that He as such Attorney-in-Fact executed the same.

My Commission Expires Mar. 1, 2001

Notary Public in and For The State of Utah

Notary Public
JULIE McCLAIN
286 Chipeta Way
Salt Lake City, Utah 84108
My Commission Expires
December 12, 2001
State of Utah

TO: SALT LAKE COUNTY AND STRIDE INVESTMENTS, L.C.

PacifiCorp hereby agrees to the location and construction of 7000 south street road, across its easement at The Bluffs at Oquirrh #2. Any excavation within the right-of-way for 7000 South will be done in compliance with Salt Lake County ordinances and regulations. Any changes in excavation or location of 7000 South now or in the future must have prior approval by PacifiCorp. Any use of said roadway and easement by Salt Lake County will be done in accordance with all safety standards of PacifiCorp. Any alterations of 7000 South Street or the easement area which are inconsistent with PacifiCorp's easement will be restored at the expense of Salt Lake County.

DATED this 14 day of MAY, 1998

PACIFICORP

By _____

STATE OF UTAH)
County of Salt Lake) ss.

On this 14th day of May, 1998, personally appeared before me Claudia Cordova, who being by me duly sworn. Did say that he is the Attorney-in-Fact of PacifiCorp, a Oregon corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors and he acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
Residing at: Salt Lake, UTAH

(SEAL) 51 East Main

STATE OF UTAH)
: ss.
County of Salt Lake)

On this 16th day of July, 1998, personally appeared before me Robert Strang, who being by me duly sworn, did say that he is the President of Strang Excavating, Inc., a Utah corporation, which is the Managing Member of Stride Investments, L.C., a Utah limited liability company, and that the foregoing instrument was signed in behalf of said company by authority of its members and he acknowledged to me that said Stride Investments, L.C. executed the same.

NOTARY PUBLIC, Residing in Salt Lake County, Utah

My Commission Expires: 8-20-98

NOTARY PUBLIC
RIKO TATEOKA
[illegible]
STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

THE BLUFFS AT OQUIRRH SUBDIVISION NO. 2

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS N0°07'06"E, 675.74 FEET; AND S89°54'15"W, 1328.91 FEET FROM THE SOUTHEAST CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°56'41"W, 113.000 FEET; THENCE S86°03'19"W, 334.764 FEET; THENCE S89°20'00"W, 115.332 FEET; THENCE N80°22'07"W, 50.819 FEET; THENCE S89°20'00"W, 100.000 FEET; THENCE N0°40'00"W, 30.000 FEET; THENCE WEST, 275.295 FEET; THENCE S7°30'00"W, 43.804 FEET; THENCE N75°00'00"W, 114.410 FEET; THENCE N51°34'50"W, 55.119 FEET; THENCE N78°00'00"W, 116.195 FEET; THENCE S15°11'24"W, 62.301 FEET; THENCE S19°00'00"W, 315.339 FEET; THENCE EAST, 124.89 FEET; THENCE N66°42'28"E, 63.42 FEET; THENCE N79°12'14"E, 72.70 FEET; THENCE EAST, 147.00 FEET; THENCE SOUTH, 109.00 FEET; THENCE S26°11'55"W, 55.72 FEET; THENCE SOUTH, 117.42 FEET; THENCE N89°41'28"E, 3.35 FEET; THENCE S0°18'55"E, 148.01 FEET; THENCE N89°41'04"E, 998.332 FEET; THENCE N0°03'19"E, 680.830 FEET TO THE POINT OF BEGINNING.

CONTAINS: 17.6924 ACRES
54 LOTS & LOT "A"

LICENSED LAND SURVEYOR No. 144147 RALPH E. GOFF 2/10/98 STATE OF UTAH

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

THE BLUFFS AT OQUIRRH SUBDIVISION NO. 2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF I HAVE HEREUNTO SET my

HAND THIS 16 DAY OF July A.D. 1998

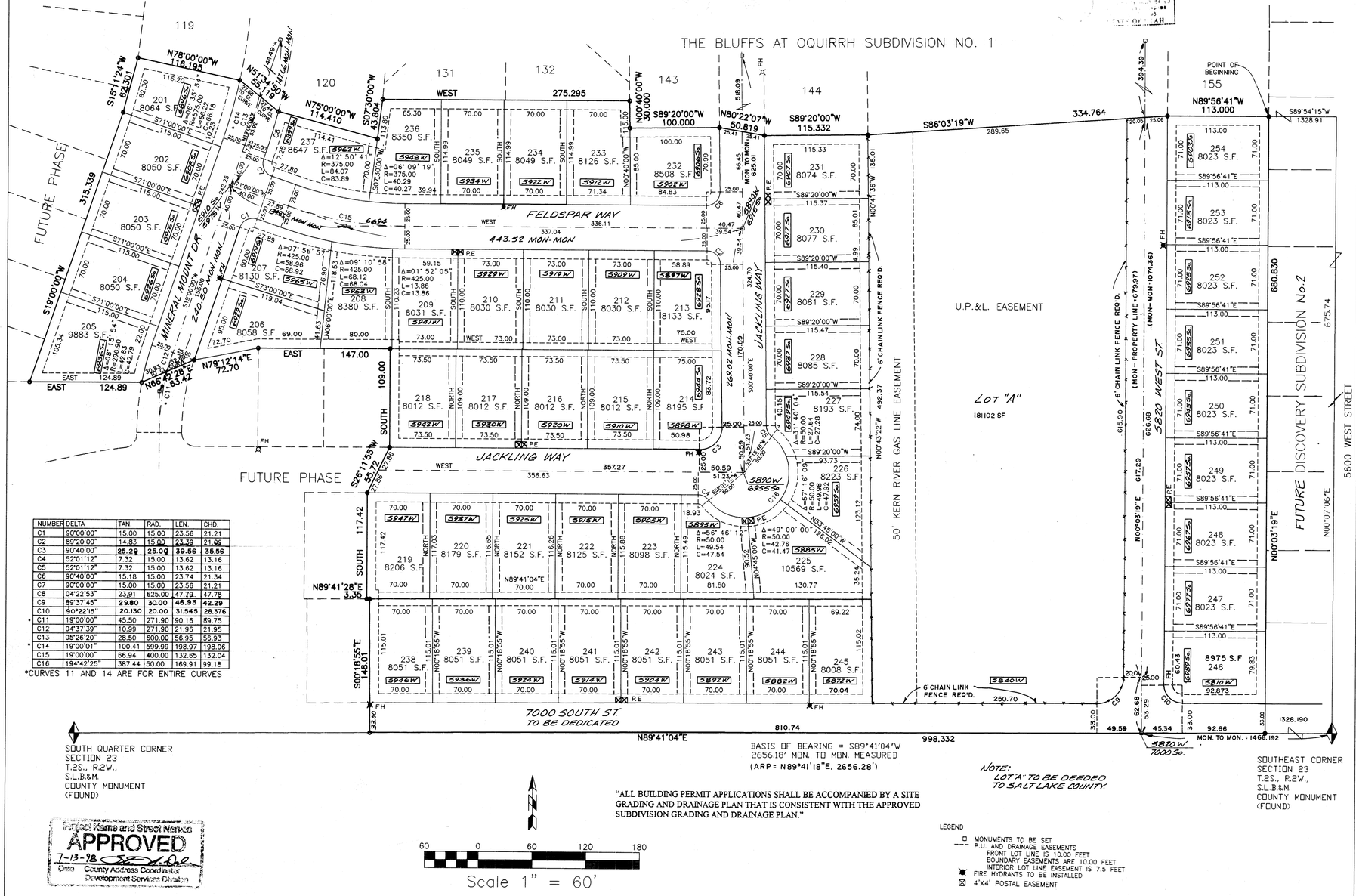
STRIDE INVESTMENTS LC,
BY STRANG EXCAVATING INC., MANAGING MEMBER
Pres. MMP

CORPORATE
ACKNOWLEDGMENT

ON THE _____ DAY OF _____ A.D. 19__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE _____ OF _____, A CORPORATION IN THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



NUMBER	DELTA	TAN.	RAD.	LEN.	CHD.
C1	90°00'00"	15.00	15.00	23.56	21.21
C2	89°20'00"	14.83	15.00	23.39	21.09
C3	90°40'00"	25.29	25.00	39.56	35.56
C4	52°01'12"	7.32	15.00	13.62	13.16
C5	52°01'12"	7.32	15.00	13.62	13.16
C6	90°40'00"	15.18	15.00	23.74	21.34
C7	90°00'00"	15.00	15.00	23.56	21.21
C8	04°22'53"	23.91	625.00	47.79	47.78
C9	89°37'45"	29.80	30.00	46.93	42.29
C10	90°22'15"	20.150	20.00	31.545	28.376
C11	19°00'00"	45.50	271.90	90.16	89.75
C12	04°37'39"	10.99	271.90	21.96	21.95
C13	05°26'20"	28.50	600.00	56.95	56.93
C14	19°00'01"	100.41	599.99	198.97	198.06
C15	19°00'00"	66.94	400.00	132.65	132.04
C16	194°42'25"	387.44	50.00	169.91	99.18

*CURVES 11 AND 14 ARE FOR ENTIRE CURVES

Project Name and Street Names APPROVED 7-13-98 Date County Address Coordinator, Development Services Division

PLANNING COMMISSION	BOARD OF HEALTH		DEVELOPMENT SERVICES DIVISION	APPROVAL AS TO FORM	COUNTY COMMISSION	RECORDED # 7041131
APPROVED THIS 28th DAY OF July A.D. 1998 BY THE SALT LAKE COUNTY PLANNING COMMISSION	APPROVED THIS 1ST DAY OF JULY A.D. 1998	CHECKED FOR ZONING R-1-8 Area 8,000 Setback 25' Date 2-18-98	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE	APPROVED AS TO FORM THIS 13th DAY OF July A.D. 1998	PRESENTED TO THE BOARD OF SALT LAKE COUNTY THIS 27th DAY OF July A.D. 1998 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF STRIDE INVESTMENTS LC
CHAIRMAN, SALT LAKE COUNTY PLANNING COMM.	~~DIRECTOR~~, S. L. CO. BOARD OF HEALTH		14 Jul 1998 DATE DIRECTOR	SALT LAKE COUNTY ATTORNEY, Deputy	ATTEST: SALT LAKE COUNTY CLERK CHAIRMAN, BD. OF CO. COMM.	DATE July 30, 1998 TIME 1:10 PM BOOK 98-7P PAGE 202 $ 85.00 FEE DEPUTY SALT LAKE COUNTY RECORDER

20-23-400-019-4001 & 4002 20-23-400-024-4001 & 4002 20-23-41 $85.00

THE BLUFFS AT OQUIRRH SUBDIVISION NO. 2

A SUBDIVISION IN THE SOUTH HALF OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN

98-7P-202

DRAWING NUMBER 98-7P-202
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07049
POSITION 1300 OF PAGE OR 1340 LINE