

SURVEYOR'S CERTIFICATE

I, Barry Anderson, do hereby certify that I am a registered Land Surveyor, and that I hold Certificate No. 168572 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plan and described below and have subdivided said tract of land into lots and streets, herewith to be known as
LOT SPLIT OF LOT 2 OF WESTERN STATES LOT SPLIT PLAT
 and the same has been correctly surveyed and staked on the ground as shown on this plan.



LOT 2A BOUNDARY DESCRIPTION

Beginning at the Northeast Corner of Lot 2 of the Western States Lot Split Plat; thence S.00°33'43"W. 117.13 ft. along the east line of said Lot 2; thence N.88°48'43"W. 230.96 ft.; thence N.00°07'39"E. 86.31 ft.; thence N.88°53'09"W. 85.43 ft.; thence N.4°16'26"W. 301.18 ft. to the Northeast Corner of said Lot 2; thence S.88°58'14"E. 318.39 ft. along the north line of said Lot 2 to the point of beginning, containing 0.678 acres.

LOT 2B BOUNDARY DESCRIPTION

Beginning at a point S.00°33'43"W. 117.13 ft. along the easterly line of Lot 2 of the Western States Lot Split Plat from the Northeast Corner of said Lot 2; thence N.88°48'43"W. 230.96 ft.; thence N.00°07'39"E. 86.31 ft.; thence N.88°53'09"W. 85.43 ft. to the easterly right of way line of the Denver and Rio Grande Western Railroad; thence S.04°16'26"E. 253.68 ft. along said right of way; thence S.88°51'00"E. 277.80 ft.; thence S.00°14'00"W. 587.00 ft. more or less to the centerline of 4800 South Street; thence Easterly along said centerline 16.50 ft.; thence N.00°14'00"E. 587.00 ft.; thence N.00°35'43"E. 165.81 ft. to the point of beginning, containing 1.534 acres more or less.

OWNER'S DEDICATION

Know all men by these presents that Barry Anderson the undersigned owner(s) of the above described tract of land do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
 In witness whereof Barry Anderson has hereunto set his hand this 27th day of July A.D. 1998 at SALT LAKE CITY, UTAH and RAY J. CLARK of THE ABOVE CLARK AND RAY CLARK TRUSTS OF THE CLARK CLARK AND RAY CLARK FAMILY TRUST

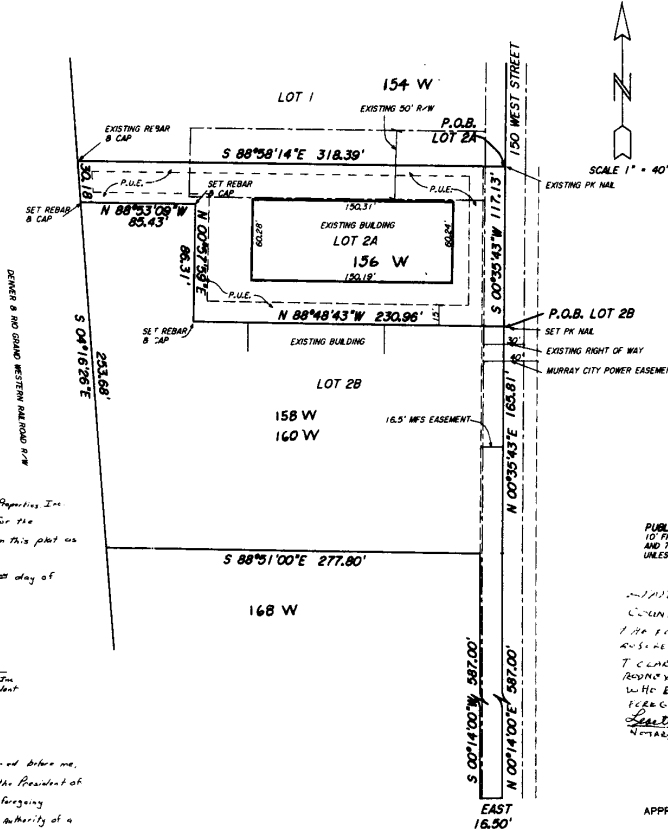
INDIVIDUAL ACKNOWLEDGMENT

State of Utah
 County of Salt Lake
 On this 27th day of July A.D. 1998, personally appeared before me the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, Barry Anderson, in number who duly acknowledged to me that Barry Anderson signed it freely and for the uses and purposes therein mentioned.
 My commission expires: June 1, 1999 Notary Public



LOT SPLIT OF LOT 2 OF WESTERN STATES LOT SPLIT PLAT

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 1, T. 2 S., R. 1 W., S.L.B. B. M. IN MURRAY CITY, UTAH



PUBLIC UTILITY EASEMENTS
 10' FRONT AND REAR LOT LINES
 AND 15' ON SIDE LOT LINES
 UNLESS OTHERWISE SPECIFIED

APPROVED: Barry Anderson (Signature)
 Notary Public

APPROVED: Ray J. Clark (Signature)
 POWER DEPT.

Owner's Dedication

Know all men by these presents that Elm Investment Properties, Inc. as owner of the described parcels hereby dedicates for the perpetual use of the public all parcels of land shown on this plat as intended for public use.
 In witness whereof I have set my hand this 27th day of July, 1998.

Ray M. Bink
 Elm Investment Properties, Inc.
 Ray M. Bink, 2nd President

State of Utah } ss
 County of Salt Lake }
 On this 27th day of July, 1998, personally appeared before me, Ray M. Bink, who being by me duly sworn did say that he is the President of Elm Investment Properties, Inc., and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Ray M. Bink duly acknowledged to me that said corporation executed the same.

Brian Newman
 Notary Public



PREPARED BY CASEY & ASSOCIATES 2140 SOUTH MAIN STREET SALT LAKE CITY, UTAH 84115 (801) 468-3006	BOARD OF HEALTH Approved <u>27th</u> day of <u>July</u> A.D. 19 <u>98</u> <u>Barry Anderson</u> Salt Lake County Health Dept.	PLANNING AND ZONING Approved this <u>27th</u> day of <u>July</u> A.D. 19 <u>98</u> by the Murray City Planning Commission. <u>Barry Anderson</u> Community Development Dept.	ENGINEERS CERTIFICATE I hereby certify that this office has examined this Plan and it is correct in accordance with information on the file. <u>Barry Anderson</u> Murray City Engineer	APPROVAL AS TO FORM Approved as to form, this <u>27th</u> day of <u>July</u> A.D. 19 <u>98</u> , at which time this plat was approved and prepared. <u>Barry Anderson</u> Murray City Attorney	MURRAY CITY Presented by Murray City, this <u>27th</u> day of <u>July</u> A.D. 19 <u>98</u> , at which time this plat was approved and prepared. <u>Barry Anderson</u> Murray City Clerk	RECORDED # 7033048 State of Utah, County of Salt Lake, recorded and filed at the request of <u>Barry Anderson</u> A.D. 19 <u>98</u> , at which time this plat was recorded and filed. Date: <u>28th</u> day of <u>August</u> A.D. 19 <u>98</u> Page 138 \$32.00 Fee: <u>Barry Anderson</u> Salt Lake County Recorder
--	--	---	--	---	---	--