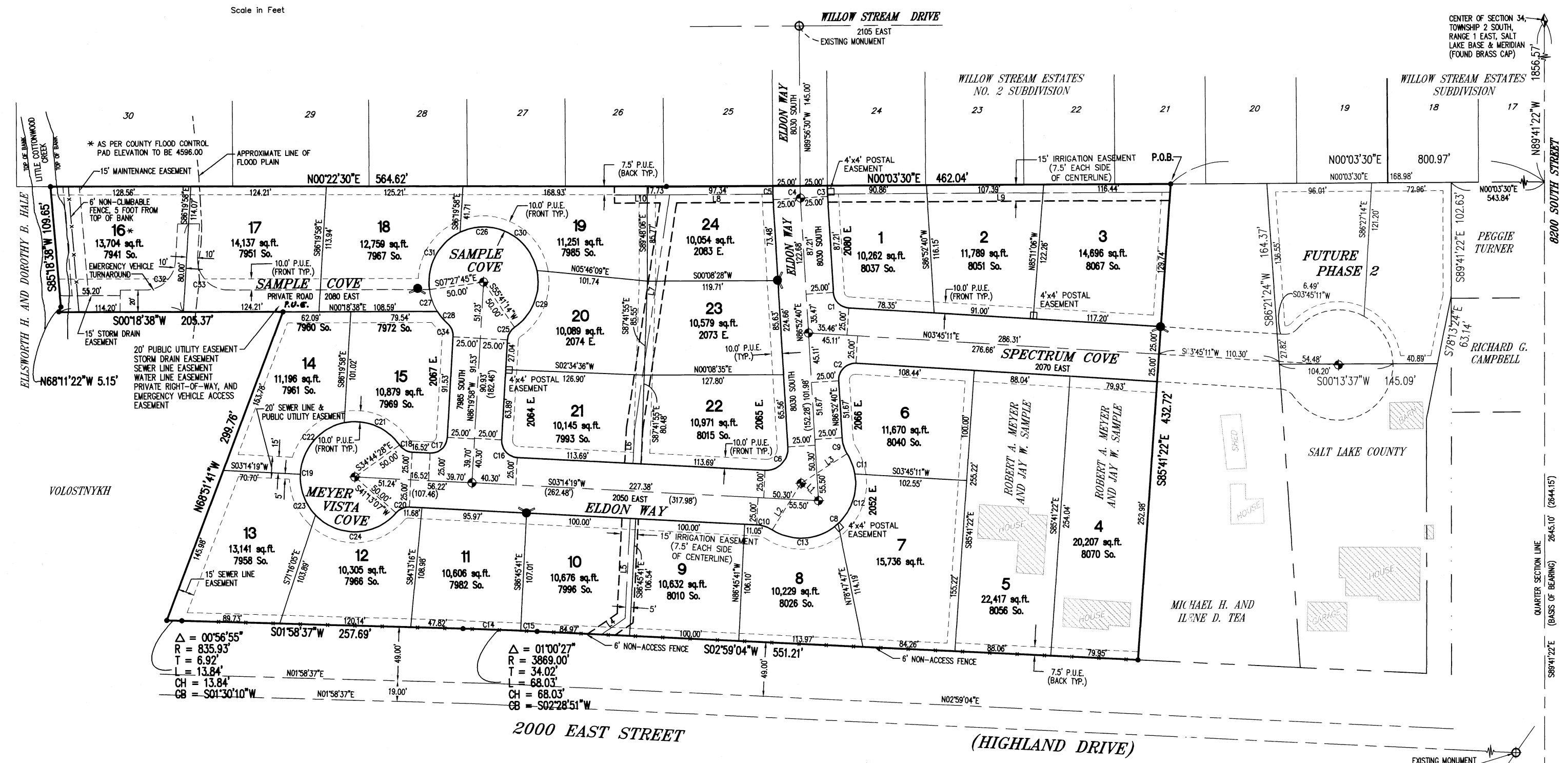
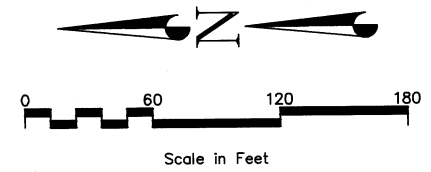


WILLOW STREAM

A PORTION OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

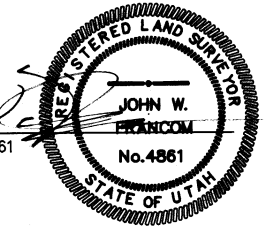


SURVEYOR'S CERTIFICATE

I, JOHN W. FRANCOM, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4861, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS WILLOW STREAM AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN. I FURTHER CERTIFY THAT THE LOTS MEET THE AREA, FRONTAGE AND WIDTH REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

DATE: 6/10/98

SIGNED: *John W. Francom*
JOHN W. FRANCOM, L.S. NO. 4861



BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF WILLOW STREAM ESTATES NO. 2 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING NORTH 89°41'22" WEST 1856.57 FEET ALONG QUARTER SECTION LINE AND NORTH 00°03'30" EAST 800.97 FEET TO AND ALONG SAID WEST LINE FROM THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE NORTH 00°03'30" EAST 462.04 FEET ALONG SAID WEST LINE; THENCE NORTH 02°22'30" EAST 564.62 FEET ALONG SAID WEST LINE TO THE CENTERLINE OF LITTLE COTTONWOOD CREEK; THENCE SOUTH 85°18'38" WEST 109.65 FEET ALONG SAID CENTERLINE; THENCE NORTH 68°51'41" WEST 5.15 FEET ALONG SAID CENTERLINE; THENCE SOUTH 00°18'38" WEST 205.37 FEET; THENCE NORTH 68°51'41" WEST 299.76 FEET TO THE EAST LINE OF 2000 EAST STREET (HIGHLAND DRIVE) AND A POINT ON THE ARC OF A 835.93 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG SAID EAST LINE AND THE ARC OF SAID CURVE 13.84 FEET (CHORD BEARS: SOUTH 01°50'10" WEST 13.84 FEET); THENCE SOUTH 01°58'55" WEST 257.69 FEET ALONG SAID EAST LINE TO A POINT OF CURVATURE OF A 3869.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG SAID EAST LINE AND ALONG THE ARC OF SAID CURVE 68.03 FEET (CHORD BEARS: SOUTH 02°28'51" WEST 68.03 FEET); THENCE SOUTH 02°59'04" WEST 551.21 FEET ALONG SAID EAST LINE; THENCE SOUTH 85°11'22" EAST 432.72 FEET TO THE POINT OF BEGINNING.

CONTAINS: 8.457 ACRES. 24 LOTS

UTILITY EASEMENT DEDICATION:

WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE PROPERTY SET FORTH AND DESCRIBED IN THIS PLAN, HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY OVER, UNDER, ACROSS, AND THROUGH THOSE AREAS (INCLUDING PRIVATE DRIVEWAYS, STREETS OR LANES) OR UTILITY EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, WATER AND DRAINAGE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO, WHICH WOULD REQUIRE THAT NO SURFACE CONSTRUCTION BE ALLOWED WHICH WOULD INTERFERE WITH NORMAL UTILITY USE. IT IS UNDERSTOOD THAT IF IT BECOMES NECESSARY TO RELOCATE SAID UTILITIES AT THE INSTANCE OR REQUEST OF ANY PUBLIC ENTITY OR THE OWNER, THE COSTS AND EXPENSES INCURRED THEREBY WILL BE BORNE BY THE OWNER OR THE ENTITY REQUESTING OR REQUESTING THE SAME.

In witness whereof _____ have hereunto set this _____ day of _____ A.D. 19____

OWNER'S DEDICATION

Know all men by these presents that we, all of the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and street to be hereafter known as the WILLOW STREAM do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

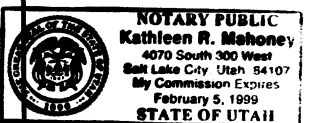
In witness whereof _____ have hereunto set this _____ day of _____ A.D. 19____
Robert R. Meyer, Jay W. Sample, Carol L. Meyer

ACKNOWLEDGMENT

STATE OF UTAH) S.S.
County of Salt Lake)
Personally appeared before me this 7th day of July, 1998
Robert R. Meyer, Jay W. Sample, Carol L. Meyer

the undersigned Notary Public, in and for said county of Salt Lake in said State of Utah, and that he acknowledged to me that he executed the above owners dedication

MY COMMISSION EXPIRES 2/5/99
RESIDING IN Salt Lake
Kathleen R. Mahoney



WILLOW STREAM

CONTAINS 24 LOTS - 8.457 ACRES
SALT LAKE COUNTY, UTAH
LOCATED IN THE NORTHWEST QUARTER OF SECTION 34,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

SL. COUNTY No. PL 97-1060

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	15.00'	21.76'	13.30'	19.90'	S45°18'56"W	83°07'30"
C2	15.00'	25.36'	16.92'	22.45'	N44°41'04"W	96°52'30"
C3	175.00'	9.71'	4.86'	9.71'	S88°28'05"W	03°10'50"
C4	200.00'	11.10'	5.55'	11.10'	S88°28'05"W	03°10'50"
C5	225.00'	12.49'	6.25'	12.49'	S88°28'05"W	03°10'50"
C6	20.00'	33.64'	22.35'	29.81'	S44°56'30"E	96°21'39"
C8	50.00'	134.64'	219.08'	97.49'	S44°56'30"E	154°17'13"
C9	30.00'	15.17'	7.75'	15.00'	S72°23'47"W	28°57'47"
C10	30.00'	15.17'	7.75'	15.00'	N17°43'13"E	28°57'47"
C11	50.00'	19.84'	10.05'	19.71'	N69°16'51"E	22°43'55"
C12	50.00'	49.77'	27.16'	47.74'	S70°50'19"E	57°01'47"
C13	50.00'	65.04'	38.04'	60.55'	S05°03'39"E	74°31'31"
C14	3869.00'	52.99'	26.50'	52.99'	N02°22'10"E	00°47'05"
C15	3869.00'	15.04'	7.52'	15.04'	N02°52'23"E	00°13'22"
C16	15.00'	23.67'	15.11'	21.29'	S48°27'11"W	90°25'43"
C17	15.00'	23.45'	14.89'	21.13'	S41°32'49"E	89°34'17"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C18	15.00'	13.62'	7.32'	13.16'	S29°14'55"W	52°01'12"
C19	50.00'	247.87'	39.04'	61.54'	N86°45'41"W	284°02'25"
C20	15.00'	13.62'	7.32'	13.16'	N22°46'17"W	52°01'12"
C21	50.00'	57.70'	32.55'	54.55'	N22°11'51"E	66°07'20"
C22	50.00'	66.23'	38.99'	61.50'	N48°48'45"W	75°53'52"
C23	50.00'	40.77'	21.59'	39.65'	S69°52'46"W	46°43'07"
C24	50.00'	83.17'	54.85'	73.91'	S01°07'50"E	95°18'06"
C25	15.00'	13.62'	7.32'	13.16'	N60°19'22"W	52°01'12"
C26	50.00'	212.19'	81.35'	85.20'	N24°06'45"E	243°08'59"
C27	50.00'	21.46'	10.90'	21.30'	S70°14'30"W	24°35'29"
C28	50.00'	14.23'	7.16'	14.18'	S49°47'54"W	16°18'09"
C29	50.00'	58.96'	33.45'	55.60'	S68°05'38"E	67°33'44"
C30	50.00'	90.01'	63.02'	78.34'	N26°33'12"E	103°08'35"
C31	50.00'	63.22'	36.62'	59.09'	N61°14'25"W	72°26'40"
C32	28.00'	42.34'	26.41'	38.42'	S43°00'40"E	86°38'36"
C33	28.00'	45.62'	29.69'	40.74'	S46°59'20"W	93°21'24"
C34	15.00'	13.62'	7.32'	13.16'	N67°39'26"E	52°01'12"

LINE	LENGTH	BEARING
L1	22.49'	S 45°03'30" W
L2	50.00'	N 58°47'54" W
L3	50.00'	S 32°05'07" W
L4	26.52'	N 33°48'57" W
L5	90.68'	S 86°46'26" E
L6	31.43'	S 86°46'26" E
L7	214.82'	S 81°05'43" E
L8	94.70'	N 00°03'30" E
L9	313.97'	N 00°03'30" E
L10	50.52'	N 00°03'30" E

LEGEND

- SECTION CORNER
- MONUMENT TO BE SET
- SET REBAR & CAP
- POINT OF BEGINNING
- FIRE HYDRANT TO BE INSTALLED
- EXISTING MONUMENT
- 4"x4" POSTAL EASEMENT
- 7.5' PUBLIC UTILITY AND DRAINAGE EASEMENT

NOTE: BUILDING PERMIT APPLICATIONS SHALL BE ACCOMPANIED BY SITE GRADING/DRAINAGE PLANS THAT ARE CONSISTENT WITH THE SUBDIVISION GRADING, UTILITY, AND HYDROLOGY PLAN.

JOHN W. FRANCOM & ASSOCIATES
LAND SURVEYORS
BOUNDARY SURVEYS, ARCHITECTURAL TOPOGRAPHIES, SUBDIVISIONS, DRAINAGE & GRADING
BUS.(801)295-7500 • 505 SOUTH MAIN STREET, BOUNTIFUL, UTAH 84010 • FAX(801)295-7524

PL97-1060(9275)
DOMINION
Engineering & Development, Inc.
699 E. South Temple, Suite 220
Salt Lake City, Utah 84102

PLANNING COMMISSION
APPROVED THIS 12th DAY OF August, A.D. 1997 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
CHAIR, S.L.C. PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 18th DAY OF June, A.D. 1997 BY THE SALT LAKE COUNTY BOARD OF HEALTH.
DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH

CHECKED FOR ZONING
ZONE R-1-10 (7197-400?)
WIDTH 80' AREA 30' SETBACKS
DATE 6/24/98 SIGNED [Signature]

STREET NAMES APPROVED
DATE 6/24/98 SIGNED [Signature]

DEVELOPMENT SERVICES DIVISION
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 6/24/98 SIGNED [Signature] DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 13th DAY OF July, A.D. 1998
DATE 6/24/98 SIGNED [Signature] SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 15th DAY OF July, A.D. 1998, WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: [Signature] SALT LAKE COUNTY CLERK

RECORDED # 7028240
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF JAY SAMPLE
DATE 7-16-98 TIME 9:21 A.M. BOOK 3819 PAGE 190
FEE \$ 54.00
[Signature] SALT LAKE COUNTY RECORDER

Platmaps Note: See Affidavit Recorded 12-1-98 Entry 7122784 BK-B181 Pg 1001 Address Chg Lot 19
22-34-106-011, 013, 028, 029, 032, 033, 034, 035, 036, 037, 038
22-34-153-002, 003 & 019

22-34-11 54.00