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WHEN RECORDED RETURN TO:  
Greater Salt Lake Business District  
2595 East 3300 South  
Salt Lake City, Utah 84109

7025978  
07/14/98 12:25 PM 15.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
REC BY: V ASHBY DEPUTY - WI

7025978

### NOTICE OF LEASE

Notice is hereby given that S.F.J.S. Group, L.C., a Utah limited liability company, as Lessor, and Ford, Sherman, Inc., as Lessee, have entered into a lease agreement dated May 7, 1998 affecting real property located at 2118 East 3900 South, Suite 200, Salt Lake City, Utah 84124 and more particularly described in Exhibit A which is attached hereto and made a part hereof by this reference.

DATED June 24, 1998.

LESSOR:

S.F.J.S. GROUP, L.C.

By: John H. Sherman  
John H. Sherman, Member and Manager

By: Scott H. Ford  
Scott H. Ford, Member and Manager

LESSEE:

FORD, SHERMAN, INC.

By: John H. Sherman  
John H. Sherman, President

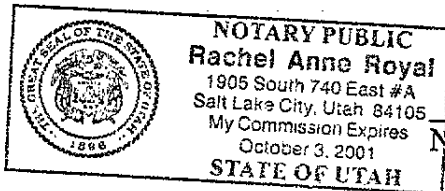
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**NOTICE OF LEASE  
NOTARY**

**LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT**

STATE OF UTAH     )  
                              : ss.  
County of Salt Lake )

On June 24, 1998, personally appeared before me John H. Sherman and Scott H. Ford, who being by me duly sworn, did say that they are the Members and Managers of S.F.J.S. Group, L.C., a Utah limited liability company, and that the foregoing, attached instrument was signed and acknowledged in behalf of said limited liability company by authority of its articles of organization and the said John H. Sherman and Scott H. Ford acknowledged to me that said limited liability company executed the same.

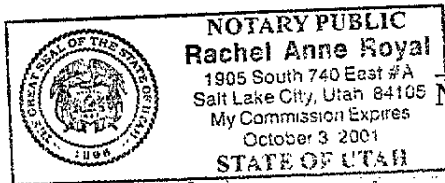


*Rachel Anne Royal*  
\_\_\_\_\_  
NOTARY PUBLIC

**CORPORATE ACKNOWLEDGEMENT**

STATE OF UTAH     )  
                              : ss.  
County of Salt Lake )

On June 24, 1998, personally appeared before me John H. Sherman who being by me duly sworn, did say that he is the President of Ford, Sherman, Inc., a Utah corporation, and that the foregoing, attached instrument was signed and acknowledged in behalf of the corporation by authority of a resolution of its board of directors, and the said John H. Sherman acknowledged to me that the corporation executed the same.



*Rachel Anne Royal*  
\_\_\_\_\_  
NOTARY PUBLIC

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### DESCRIPTION

Unit No. B-100 & B-200, contained within MILLBROOK OFFICE PARK, an office Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 6731687, in Book 97-09P, at page 271, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the Millbrook Office Park, recorded in Salt Lake County, Utah on September 4, 1997 as Entry No. 6731688 in Book 7750 at page 2587.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities, included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

The above described property also known by the street address of:  
2118 East 3900 South, #B100 and B200, Salt Lake City, Utah

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