

GRANT
1933
Chapman
340

WHEN RECORDED, MAIL TO:
WESTERN MORTGAGE LOAN CORPORATION
1185 HARRISON BLVD
OGDEN UTAH 84402

Space Above for Recorder's Use

WARRANTY DEED

JOHN L. HIGLEY
of WEST POINT, County of DAVIS

hereby CONVEY and WARRANT to MELVIN A. MILLER and
CELESTINE J. MILLER husband and wife

with title in joint tenancy, not as tenants
in common, with full rights of survivorship,
of 1933 SOUTH 200 EAST, County of DAVIS, State of Utah for the sum of

TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

the following described tract of land in DAVIS County, State of Utah, to-wit:

All of Lot 33, JULIE ESTATES SUBDIVISION, according to the
official plat thereof, on file and of record in the Davis
County Recorder's Office.

17-130-0031

BOOK 1034
PAGE 0701577
EN PT AB

RECORDED AT REQUEST OF
Mountain View Title Co.
1985 MAY -8 PM 3:23
CAME FROM PAGE
DAVIS COUNTY RECORDER
DEPUTY W FEES

WITNESS the hand of said grantor, this 7TH day of MAY 1985

Signed in the presence of

John L. Higley
JOHN L. HIGLEY

STATE OF UTAH,
County of DAVIS } ss.
On the 7TH day of MAY 1985
JOHN L. HIGLEY

the signer of the above instrument, who duly acknowledged to me that executed the same.

Grant Wood
Notary Public

My commission expires 3/25/89 Residing in LAYTON, UTAH