## WHEN RECORDED, MAIL TO:

WESTERN MORTGAGE LOAN CURPORATION

4185 PARRISON BIND

GRANTER 19333 700 fores, les 84015

Space Above for Recorder's Use

## WARRANTY DEED

JOHN L. HIGLEY

of WEST POINT

. County of

DAVIS

hereby CONVEY and WARRANT S to MELVIN A. MILLER and GELESTINE J. MILLER husband and wife

with title in joint tenancy, not as tenants in common, with full rights of survivorship, of 1933 SCUTH 200 EAST, County of DAVIS . State grantees . State of Utah for the sum of

the following described tract of land in

DAVIS

County, State of Utah, to-wit:

All of Lot 39. CVLIE ESTATES SUBDIVISION, according to the afficial plat thereof, on file and of record in the Davis County Recorder a Office.

12-130-0033

BOOK\_\_\_\_1034 0701577

PAGE 195 EN\_\_PI\_\_AB\_

RECORDED AT REQUEST OF Mountain View Title Co.

1985 MAY -8 FH 3 23

DATE DEAN PAGE DAVIS COUNTY RECORDER DEPUTY DU FERS

| WITNESS the hand of said                                | grantor , this ??  | H day of MAY           | 1985               |
|---|--|------------------------|--------------------|
| Signed in the presence of                               |  | John L. HIGLEY         |                    |
| STATE OF UTAH. County of DAVES Opath 778 OOHN C. HIGLEY | ss.  | . 1985 personally      | appeared before ma |
|   | nstrument, who duly a  | cknowledged to me that |                    |
|   | THE REPORT OF SHAPE O |                        | Notare Public      |

Residing in LAYTON, UTAH

3/25/89