

Entry No. 70124.

G.E. Welsh, Division Attorney  
By. A.A. Sargent

\$10.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and No/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

Sections 14, 22, 23 and 27, Township 5 North, Range 7 East of S.L.B&M. County of Summit, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for them selves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damages to fences and growing crops arising from the construction and maintenances of the aforesaid systems.

Vernal I. Phalen

Signed and sealed this 29 day of May, 1942 at Los Angeles, Calif.

WITNESS: Dan Devine

Vernal I. Phalen  
Mrs Edna PhalenSTATE OF CALIFORNIA ( : ss.  
COUNTY OF LOS ANGELES)

On the 29 day of May, 1942, personally appeared before me Vernal I. Phalen and Edna Phalen, the signers of the above instrument who duly acknowledged to me that they executed the same.

WITNESS my hand and notarial seal.

Ruthmary Barnes  
Notary Public in and for Los Angeles, County,  
Residing in Los Angeles.

(SEAL)

My commission expires October 11, 1944.

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Recorded at the request of American Telephone and Telegraph Company July 3, A.D. 1942 at 3:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70125.

G.E. Welsh, Division Attorney  
By. A.A. Sargent, Asst, Div. Atty.

\$1.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, One and No/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains, and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

Section 10, Twp. 1 S, Range 3 East. of S.L.B&M. County of Summit and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted, to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for them selves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantee agree to pay for damages to fences and growing crops, arising from the construction and maintenances of the aforesaid systems.

Signed and sealed this 12 day of January, 1942, at Concord, California.

Orson Rasmussen

Ruth D. Rasmussen

WITNESS: Dan Devine

STATE OF CALIFORNIA ( : ss.  
COUNTY OF CONTRA COSTA)

On this 12 day of Jan. 1942, before me personally appeared Orson Rasmussen and Ruth D. Rasmussen, his wife, to me known to be the persons described in and who executed the foregoing instrument, and they acknowledged that they executed the same as their free act and deed.

WITNESS my hand and official seal.

E. P. Jackson  
Notary Public.

(SEAL)

My commission expires July 24, 1943.  
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Recorded at the request of American Telephone and Telegraph Company July 3, A.D. 1942 at 3:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70128.

\$10.00

G.E. Welsh  
By. A.A. Sargent, Asst Div. Atty.

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING Ten and no/100 Dollars in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communications systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

Section 26, Township 3 North, Range 5 East of S.L.B & M. County of Summit, and State of Utah together with the following rights; Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip, to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for him self, his heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected on said strip. The grantees agree to pay for damage to fences and growing crops, arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 23 day of May, 1942 at Coalville, Utah.

J. H. Roberts

WITNESS Dan Devine

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT)

On the 23 day of May, 1942, personally appeared before me J. H. Roberts the signer of the above instrument, who duly acknowledged to me that he executed the same.

WITNESS my hand and official seal.

(SEAL)

Mae R. Tree  
Summit County Recorder in and for Summit  
County. Residence: Coalville, Utah.

Recorded at the request of American Telephone and Telegraph Company July 3, A.D. 1942 at 3:30 o'clock P.M.

Mae R. Tree, County Recorder.