



**ORDINANCE NO. 10-01-2022**

**AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE TANNER ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CORPORATE BOUNDARIES OF SANTAQUIN CITY, UTAH**

**WHEREAS**, Utah Code Ann. Section 10-2-418 allows a city to annex parts of unincorporated island properties without an annexation petition so long as certain criteria are met; and

**WHEREAS**, on, February 2, 2022, the Santaquin City Council adopted Resolution No. 02-01-2022 initiating the annexation of the real property described in Exhibit A (the "Property") to the City; and

**WHEREAS**, on March 15, 2022, the Santaquin City Council held a public hearing to receive public input concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

**WHEREAS**, the owners of all of the privately owned real property within the area proposed for annexation have given written consent to the annexation of the Property; and

**WHEREAS**, all Affected Entities have received notice of the proposed annexation; and

**WHEREAS**, the area proposed for annexation lies within the City's current Annexation Policy Plan; and

**WHEREAS**, Santaquin City desires to complete the statutory process to amend the Official Zone Map of Santaquin City to include the Property within the City's regulatory boundary;

**NOW, THEREFORE BE IT ORDAINED** by the City Council of Santaquin City, Utah as follows:

**SECTION 1. Official Zone Map Amended.** The Official Zone Map of Santaquin City as adopted by Section 10.20.020 of the Santaquin City Code is hereby amended to include the annexed real property as depicted in Exhibit A.

**SECTION 2. Designation:** The amended area shall be zoned R-10 Residential as depicted on the zoning map, a copy of which is attached hereto as Exhibit A and incorporated herein by reference.

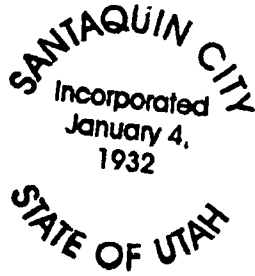
**SECTION 3. Execution of Documents.** The mayor is hereby authorized to execute all documents necessary to accomplish the annexation, and a certification of the Santaquin City Council that the legal procedures for annexation have been completed.

**SECTION 4. Posting.** A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and before 5:00 p.m. on October 19, 2022, the Santaquin City Recorder shall

certify that this Ordinance has been posted in three public places within the municipality, as provided in Utah Code Annotated § 10-3-711(1).

**SECTION 5. Effective Date.** This Ordinance shall take effect at 5:00 p.m. on October 19, 2022, and the described Annexation shall be effective upon the certification of the Utah Lt. Governor.

PASSED AND ADOPTED this 18<sup>th</sup> day of October, 2022.

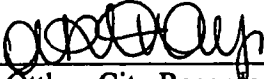


SANTAQUIN CITY

  
Daniel M. Olson, Mayor

Councilmember Elizabeth Montoya	Voted	<u>Absent</u>
Councilmember Lynn Mecham	Voted	<u>Y</u>
Councilmember David Hathaway	Voted	<u>y</u>
Councilmember Jeff Siddoway	Voted	<u>y</u>
Councilmember Art Adcock	Voted	<u>y</u>

ATTEST:

  
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Amalie R. Ottley, City Recorder

# Exhibit A BOUNDARY DESCRIPTION

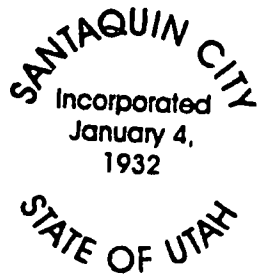
<p><b>Surveyor's Certificate</b> I, <b>DAVID L. HARRIS</b>, a duly Licensed Professional Surveyor in the State of North Carolina, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the person claiming to be the owner of the land described herein, and that the same is a true and correct copy of the original survey as shown to me by the person claiming to be the owner of the land described herein.</p> <p><b>Survey Description</b> A portion of the land described in the foregoing plat is shown to be the same as the land described in the foregoing plat, and that the same is a true and correct copy of the original survey as shown to me by the person claiming to be the owner of the land described herein.</p> <p><b>Professional Seal</b> DAVID L. HARRIS Professional Surveyor No. 12345 State of North Carolina</p>	<p><b>Agreement by Legitimate Heir</b> I, <b>DAVID L. HARRIS</b>, a duly Licensed Professional Surveyor in the State of North Carolina, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the person claiming to be the owner of the land described herein, and that the same is a true and correct copy of the original survey as shown to me by the person claiming to be the owner of the land described herein.</p>	<p><b>FIDAL LOCAL ENTITY PLAT</b> Plat No. 70:2023 Adopted January 1, 2023</p>	<p><b>TANNER ANNEXATION</b> GASTON COUNTY, NORTH CAROLINA Map No. 70:2023 U.S. Census Bureau State of North Carolina Date of this, tenth of this, month and day of the month of Year County City State County City State</p>																																																																																																					
	<table border="1"> <tr> <th>Area</th> <th>Value</th> </tr> <tr> <td>Area 1</td> <td>100.00</td> </tr> <tr> <td>Area 2</td> <td>200.00</td> </tr> <tr> <td>Area 3</td> <td>300.00</td> </tr> <tr> <td>Area 4</td> <td>400.00</td> </tr> <tr> <td>Area 5</td> <td>500.00</td> </tr> <tr> <td>Area 6</td> <td>600.00</td> </tr> <tr> <td>Area 7</td> <td>700.00</td> </tr> <tr> <td>Area 8</td> <td>800.00</td> </tr> <tr> <td>Area 9</td> <td>900.00</td> </tr> <tr> <td>Area 10</td> <td>1000.00</td> </tr> <tr> <td>Area 11</td> <td>1100.00</td> </tr> <tr> <td>Area 12</td> <td>1200.00</td> </tr> <tr> <td>Area 13</td> <td>1300.00</td> </tr> <tr> <td>Area 14</td> <td>1400.00</td> </tr> <tr> <td>Area 15</td> <td>1500.00</td> </tr> <tr> <td>Area 16</td> <td>1600.00</td> </tr> <tr> <td>Area 17</td> <td>1700.00</td> </tr> <tr> <td>Area 18</td> <td>1800.00</td> </tr> <tr> <td>Area 19</td> <td>1900.00</td> </tr> <tr> <td>Area 20</td> <td>2000.00</td> </tr> <tr> <td>Area 21</td> <td>2100.00</td> </tr> <tr> <td>Area 22</td> <td>2200.00</td> </tr> <tr> <td>Area 23</td> <td>2300.00</td> </tr> <tr> <td>Area 24</td> <td>2400.00</td> </tr> <tr> <td>Area 25</td> <td>2500.00</td> </tr> <tr> <td>Area 26</td> <td>2600.00</td> </tr> <tr> <td>Area 27</td> <td>2700.00</td> </tr> <tr> <td>Area 28</td> <td>2800.00</td> </tr> <tr> <td>Area 29</td> <td>2900.00</td> </tr> <tr> <td>Area 30</td> <td>3000.00</td> </tr> <tr> <td>Area 31</td> <td>3100.00</td> </tr> <tr> <td>Area 32</td> <td>3200.00</td> </tr> <tr> <td>Area 33</td> <td>3300.00</td> </tr> <tr> <td>Area 34</td> <td>3400.00</td> </tr> <tr> <td>Area 35</td> <td>3500.00</td> </tr> <tr> <td>Area 36</td> <td>3600.00</td> </tr> <tr> <td>Area 37</td> <td>3700.00</td> </tr> <tr> <td>Area 38</td> <td>3800.00</td> </tr> <tr> <td>Area 39</td> <td>3900.00</td> </tr> <tr> <td>Area 40</td> <td>4000.00</td> </tr> <tr> <td>Area 41</td> <td>4100.00</td> </tr> <tr> <td>Area 42</td> <td>4200.00</td> </tr> <tr> <td>Area 43</td> <td>4300.00</td> </tr> <tr> <td>Area 44</td> <td>4400.00</td> </tr> <tr> <td>Area 45</td> <td>4500.00</td> </tr> <tr> <td>Area 46</td> <td>4600.00</td> </tr> <tr> <td>Area 47</td> <td>4700.00</td> </tr> <tr> <td>Area 48</td> <td>4800.00</td> </tr> <tr> <td>Area 49</td> <td>4900.00</td> </tr> <tr> <td>Area 50</td> <td>5000.00</td> </tr> </table>	Area	Value	Area 1	100.00	Area 2	200.00	Area 3	300.00	Area 4	400.00	Area 5	500.00	Area 6	600.00	Area 7	700.00	Area 8	800.00	Area 9	900.00	Area 10	1000.00	Area 11	1100.00	Area 12	1200.00	Area 13	1300.00	Area 14	1400.00	Area 15	1500.00	Area 16	1600.00	Area 17	1700.00	Area 18	1800.00	Area 19	1900.00	Area 20	2000.00	Area 21	2100.00	Area 22	2200.00	Area 23	2300.00	Area 24	2400.00	Area 25	2500.00	Area 26	2600.00	Area 27	2700.00	Area 28	2800.00	Area 29	2900.00	Area 30	3000.00	Area 31	3100.00	Area 32	3200.00	Area 33	3300.00	Area 34	3400.00	Area 35	3500.00	Area 36	3600.00	Area 37	3700.00	Area 38	3800.00	Area 39	3900.00	Area 40	4000.00	Area 41	4100.00	Area 42	4200.00	Area 43	4300.00	Area 44	4400.00	Area 45	4500.00	Area 46	4600.00	Area 47	4700.00	Area 48	4800.00	Area 49	4900.00	Area 50	5000.00	
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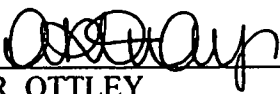
I, AMALIE R. OTTLEY, City Recorder of Santaquin City, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of an ordinance passed by the City Council of Santaquin City, Utah, on the 18<sup>th</sup> day of October, 2022, entitled

**“AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE TANNER ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CORPORATE BOUNDARIES OF SANTAQUIN CITY, UTAH”**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Santaquin City, Utah this 18<sup>th</sup> day of October, 2022.



(SEAL)

  
\_\_\_\_\_  
AMALIE R. OTTLEY  
Santaquin City Recorder





### Surveyor's Certificate

I, Robbin J. Mullen, a Professional Land Surveyor holding certificate #368356 in accordance with Title 58, of the Professional Engineers and Land Surveyors Licensing act, certify that this is a true and accurate map of the tract of land to be annexed to Santaquin, Utah County, Utah.

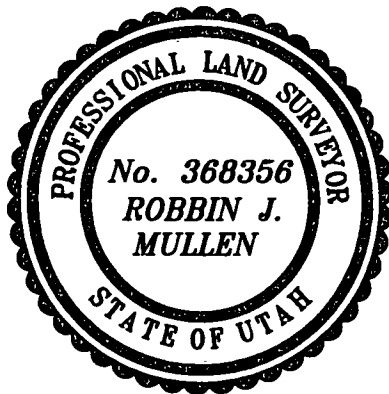
### Boundary Description

A PARCEL OF LAND LOCATED IN THE BEGINNING AT A POINT THAT IS N.89°55'22"W. ALONG THE SECTION LINE 230.69' AND SOUTH 1319.46' FROM THE NORTH ¼ CORNER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST'; SALT LAKE BASE & MERIDIAN';

THENCE ALONG THE RAILROAD FENCE LINE THE FOLLOWING 7 COURSES:  
S.17°59'15"W. 255.27'; THENCE N.71°48'17"W. 29.18'; THENCE S.17°31'42."W. 717.05'; THENCE S.77°54'01"E. 29.28'; THENCE ALONG A CURVE TO THE LEFT, HAVING A CURVE LENGTH OF 819.91' AND A RADIUS OF 4261.98, A DELTA ANGLE OF 11° 01' 21", AND WHOSE LONG CHORD BEARS S.7°44'02"W. 818.65'; THENCE S.2°55'08"W. 434.06'; THENCE S.1°36'03"W. 486.07'; THENCE ALONG THE SOUTH COUNTY II ADDITION ANNEXATION THE FOLLOWING 4 COURSES;  
N.89°07'30"W. 576.67'; THENCE N.0°53'22"W. 1334.80'; THENCE N.0°58'57"W. 1316.34'; THENCE S.89°42'22"E. 1059.65' TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL CONTAINS 1912131.6726 SQUARE FEET (43.9 ACRES), MORE OR LESS.

BASIS OF BEARING N 1/4 TO THE NW CORNER OF SAID SECTION, BEARING S.89°55'22"W. 2629.39'



November 04, 2022

Date

Surveyor

### Acceptance by Legislative Body

THIS IS TO CERTIFY THAT WE, THE DULY ELECTED SANTAQUIN CITY COUNCIL, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOW HEREON. WHICH TRACT