

00699444 B: 1379 P: 1619

B: 1379 P: 1619 Fee \$14.00

Debbie B. Johnson, Iron County Recorder - Page 1 of 3
06/21/2017 02:21:41 PM By: CEDAR LAND TITLE, INC.

Mail Tax Notice to: **R.T. Marten**
800 N. Kayenta Parkway
Ivins, UT 84738

Warranty Deed

File No. 1000

Lynda

~~Lynda~~ **R. Clark and R.T. Marten**, Grantor
of **Ivins, State of Utah**

hereby **CONVEYS AND WARRANTS TO**

Lynda

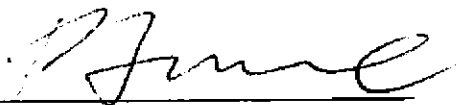
~~Lynda~~ **R. Clark and R.T. Marten as Joint Tenants with full rights of survivorship**, Grantees
of: **Ivins, State of Utah**


for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following
described tract of land in **Iron County**, State of **Utah**, to-wit:

See Exhibit "A" for Legal Descriptions

Together with all rights, privileges, easements, and appurtenances thereunto belonging or in any
way appertaining. Subject to easements, rights-of-way, restrictions of record.

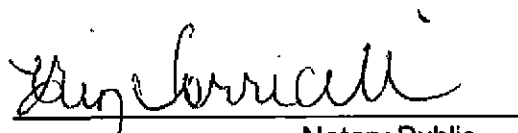
WITNESS the hand of said Grantor dated May 10, 2017


R.T. Marten


~~Lynda R. Clark~~ Lynda R. Clark

STATE OF UTAH)
)ss.
COUNTY OF IRON)

On the 5th day of June, 2017, personally appeared before me **R.T. Marten**, the **signer** of the foregoing instrument, who duly acknowledged to me that **he** executed the same.


Notary Public

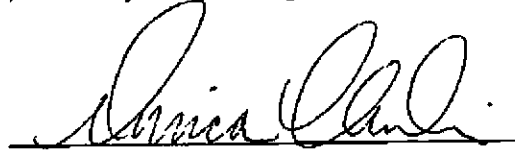
My commission expires: 4/7/19

Residing in:



STATE OF UTAH)
)ss.
COUNTY OF IRON)

On the 9th day of June, 2017, personally appeared before me Lynda R. Clark, the **signer** of the foregoing instrument, who duly acknowledged to me that **she** executed the same.



Notary Public
Residing in: Cedar City, UT

My commission expires:
10-16-2018



Exhibit "A"

Unit No. 3, Building A, contained within the Shingle Brook Condominiums, a Condominium Project as the same is identified in the record of survey map recorded on March 07, 1985 in Iron County as Entry No. 258346, in Book 329, at Page 234 (as said record of survey map may have heretofore been Amended or Supplemented) and in the Declaration recorded on March 07, 1985 in Iron County as Entry No. 258347, in Book 329, at Page 235 (as said Declaration may have heretofore been Amended or Supplemented)

Together with the appurtenant undivided interest in said project's common areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest relates.

Parcel No. A-0514-0003-0001-03A Account No. 277738