WHEN RECORDED MAIL TO: City of Draper Attn: Debby Wilson 12441 South 900 East Draper, UT 84020

6979534 06/01/98 08:09 AN\*\*NO FEE\*\*
MANCY WORKHAM RECORDER, SALT LAKE COUNTY, UTAH CITY OF DRAPER

PO BOX 1020 DRAPER, UT 84020 REC BY:R JORDAN

DEPUTY - WI

Parcel No. 11

## Warranty Deed

Salt Lake County

Santarosa, Ernest and Frank (JT), Grantor, of Draper, County of Salt Lake, to the DRAPER CITY, at AND WARRANT State of <u>Utah</u>, hereby CONVEY Grantee, for the sum Utah 84020, 12441 South 900 East, Draper, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for the widening of 12300 South Street, being part of an entire tract of property, situate in the Southeast Quarter of Section 25, T.3S., R.1W., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at the southwest corner of said entire tract of property (recorded as Entry No. 3627200, in Book 5317, at Page 1210, in the office of the Salt Lake County Recorder), which point is South 539.42 feet (164.415 meters) and South 498.14 feet (151.833 meters) from the Center of said Section 25, running thence North 20.00 feet (6.096 meters) to a point 53 feet perpendicularly distant northerly from the monumented centerline of 12300 South Street; thence S.89°58'20"E. 429.00 feet (130.759 meters) along a line parallel with said centerline to the easterly boundary line of said entire tract; thence South 20.00 feet (6.096 meters) to the southeast corner of said entire tract; thence N.89°58'20"W. 429.00 feet (130.759 meters) to the point of beginning.

The above described parcel of land contains 8580.00 square feet (797.108

square meters) in area.

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

Continued on Page 2

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2/th	
——————————————————————————————————————	day
of <u>May</u> , A.D. 19 <u>98</u> .	
Signed in the presence of:	
Start Land	
STATE OF ) JUNIU SUNIA NOSU	
) ss.	
COUNTY OF ) (mil Montarosa)	
on the date first above written personally appeared before Frank and Ernie Santarosa	me,
the signer of the within and foregoing instrument, who duly acknowledged to	me
that they executed the same.	
Notary Public  Notary	