

69716H

BOOK 317 PAGE 207

MAR 14 1979

Recorded at Request of CATTLEMEN'S TITLE GUARANTEE CO, PO 1471, Reno, Nv.
 at 9:55 A. M. Fee Paid \$ 4.00 Margaret R. Frans, Box Elder Co. Recorder 89505
 by Margaret R. Frans Exp. Book 317 Page 207 Ref.: _____
 Mail tax notice to Mr. Jerry D. Kersey Address 2473 F. Ave., Ogden, UT 84401

SPECIAL WARRANTY DEED

(CORPORATE FORM)

CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada corporation qualified to do business in the State of Utah, with its principal office at 251 West Commercial, Elko, Nevada, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

JERRY DAY KERSEY, a single man as his sole and separate property
 Grantee (s)

whose address is

2473 F. Avenue, Ogden, Utah 84401

61-257-001

for the sum of TEN DOLLARS and other good and valuable considerations the following described tract of land in Box Elder County, State of Utah:

TOWNSHIP 7 NORTH, RANGE 18 WEST, S.L.B. & M.

SECTION 1: NW $\frac{1}{4}$ SW $\frac{1}{4}$

RESERVING unto Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee (s), and to heirs and assigns forever.

The officer who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer this 6th day of March, A.D. 1979

STATE OF Nevada)
) ss.
 COUNTY OF Washoe)

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

BY: Ruby Dalton Thomas
 Ruby Dalton Thomas
 Title President

On the 6th day of March 79 personally appeared before me, RD Thomas, who being by me duly sworn, did say, that s he is the pres Cattleman's Title Guarantee Company, and that the instrument was signed in behalf of said corporation by the authority of its by-laws or resolution, and said Ruby Dalton Thomas acknowledged to me that said corporation executed the same.

ASTD. IN BOOK 15 OF dec PAGE 321

Roberta Meyer
 NOTARY PUBLIC

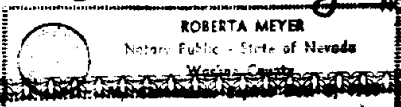


EXHIBIT "A" ATTACHED TO ASSIGNMENT OF OIL AND GAS LEASES DATED FEBRUARY 13, 1979

FROM JOHN C. SNYDER AND NANCY T. SNYDER

Box Elder County, Utah

LEASE NO.	LEASE DATE	EXPIRATION DATE	LESSOR	DESCRIPTION	ACRES	RECORDING DATA
UT003-2	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	Township 8 North, Range 11 West, S.L.M. Section 5: All Section 9: All Section 11: All Section 13: Lot 1 of NE/4, NW/4NE/4, S/2NE/4, W/2, SE/4 Section 15: All Section 17: E/2 Section 21: All Section 23: All	4,786.30	BK 305 Pg 345
UT003-3	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	Township 9 North, Range 11 West, S.L.M. Section 3: Lot 1 of SW/4 Section 5: All Section 7: All Section 9: All Section 15: Lot 1 of NW/4, Lot 2 of NE/4, Lots 3&4 of SE/4 NW/4NW/4, S/2NW/4, SW/4 Section 17: All Section 19: All Section 21: All Section 23: Lot 1 of SW/4	4,250.10	BK 305 Pg 363
UT003-4	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	Township 9 North, Range 11 West, S.L.M. Section 27: All Section 29: All Section 31: All Section 33: All Section 35: Lots 1&2 of NE/4, Lots 3&4 of SE/4, W/2SE/4, W/2, Township 9 North, Range 12 West, S.L.M. Section 1: Fraction Cont. 635.4 acres Section 3: Fraction cont. 634.5 acres	4,370.00	BK 305 Pg 367

10-112

2-235

W 3412

Box Elder County Utah

LEASE NO.	LEASE DATE	EXPIRATION DATE	LESSOR	DESCRIPTION	ACRES	RECORDING DATA
UT003-5	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	Township 9 North, Range 12 West, S.L.M. Section 5: Fraction cont. 635.0 acres (All Fraction of Sec. 5) Section 7: All Section 9: All Section 11: All Section 13: All Section 15: All Section 17: All	4,476.60	Bk 305 Pg 360
UT003-6	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	Township 9 North, Range 12 West, S.L.M. Section 19: All Section 21: All Section 23: All Section 25: All Section 27: All Section 29: All Section 31: All	4,481.70	Bk 305 Pg 357
UT003-7	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	Township 9 North, Range 12 West, S.L.M. Section 33: All Section 35: All Township 10 North, Range 11 West, S.L.M. Section 5: All Section 7: All Section 9: Lots 1&2 of NW/4, W/2NW/4, Lots 3&4 of SW/4, W/2SW/4 Section 17: All Section 19: Fraction cont. 639.2 acres (All Fraction of Sec. 19) Section 21: Lots 1, 2, 3, 4, 5 Section 29: All	4,522.60	Bk 305 Pg 341

Handwritten notes:
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Box Elder County, Utah

LEASE NO.	LEASE DATE	EXPIRATION DATE	LESSOR	DESCRIPTION	ACRES	RECORDING DATA
UT003-8	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	<p>Township 10 North, Range 11 West, S.L.M. Section 31: All Section 33: Lots 1&2 of NW/4, W/2NW/4, SW/4, Lots 3&4 of SE/4 Township 10 North, Range 12 West, S.L.M. Section 3: Fraction cont. 623.5 (All Fraction of Sec. 3) Section 9: All, except a strip of land, containing 44.445 acres, being 400' wide, lying equally on each side of the center line of Central Pacific Railway Co's ROW, as originally constructed, of Sec. 9 Section 15: All Section 21: All Section 23: All Section 25: All</p>	4,785.60	BK 305 Pg 353
UT003-9	12/29/77	12/28/87	H-U Grazing Association, a Utah Corporation	<p>Township 10 North, Range 12 West, S.L.M. Section 27: All Section 29: All Section 31: All Section 33: All Section 35: All Township 11 North, Range 11 West, S.L.M. Section 33: Lots 1&2 of NW/4, Lots 3&4 of SW/4, W/2NW/4, W/2SW/4</p>	3,463.00	BK 305 Pg 349

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