

6970199

When Recorded Return to  
Mr. William E. Kenworthy, Jr.  
Salt Lake County Sewerage  
Improvement District No. 1  
P.O. Box 908  
Draper, Utah 84020

Cazco Enterprises LLC; et al.  
Page 1 of 2

Project # Sid578

## EASEMENT

A portion of the Northeast Quarter of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey. For the sewerline within section 578.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip 6.096 meters wide, said strip extending 3.048 meters on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning from a point on the East line of the GRANTOR's property, County Parcel No. 33-01-200-006, said point lying S.45°07'00"W. 567.360 meters and S.00°24'12"W. 32.170 meters and N.82°56'34"W. 26.000 meters from the Northeast corner of said Section 1; running thence N.82°56'34"W. 42.382 meters more or less to the West line of GRANTOR's property.

Contains: 0.064 acres (approx. 42.382 m.).



TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities.

During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

6970199  
05/21/98 2:04 PM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO SEWERAGE IMP. DIST. #1  
PO BOX 908  
DRAPER, UT 84020  
REC BY: R JORDAN                   , DEPUTY - WI

BK7983PG2758

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvements, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 15 day of May, 1998.

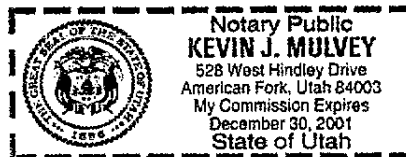
|                          |                      |
|--------------------------|----------------------|
| <u>County Parcel No.</u> | <u>Acreage</u>       |
| 33-01-200-006            | 0.064<br>(42.382 m.) |

GRANTOR(S)

By: \_\_\_\_\_

Its: MANAGER

STATE OF UTAH )  
:SS  
COUNTY OF SALT LAKE)

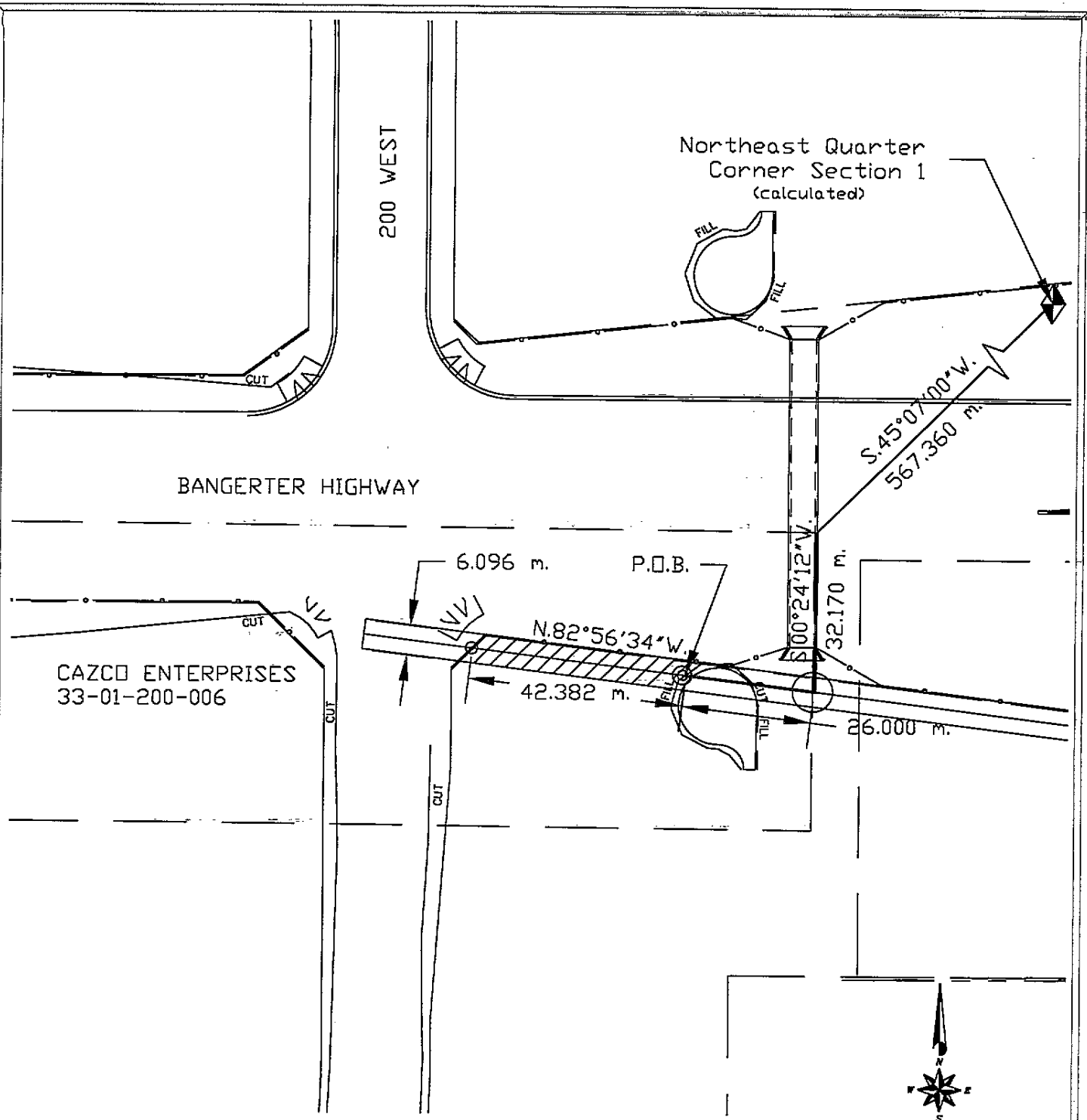


On the 15<sup>th</sup> day of May, 1998,  
the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the same.

Kevin J. Mulvey  
Notary Public

My Commission Expires: 12-30-01

Residing in: Utah



OWNER(S): Cazco Enterprises  
 PARCEL #: 33-01-200-006  
 CONTAINS: 0.064 acres (approx. 42.382 m.)



(NO SCALE)

**SALT LAKE COUNTY SEWERAGE  
 IMPROVEMENT DISTRICT # 1**

**RIGHT OF WAY / EASEMENT IN PORTION OF  
 N.E. OF SECTION 1, T. 3 S. R. 1 W., S.L.B.&M.**

*Gilson Engineering*

• Draper, Utah (801) 571-8434  
 • Riverton, Utah (801) 773-1181

|                     |                        |                              |                        |
|---------------------|------------------------|------------------------------|------------------------|
| DRAWN:<br><i>JA</i> | DESIGNED:<br><i>NA</i> | CHECKED:<br><i>CH</i>        | APPROVED:<br><i>KL</i> |
| DATE<br>4/6/98      | FILE NUMBER<br>SID578  | DRAWING NUMBER<br>578eas.dwg |                        |

BK7983PG2760