

WHEN RECORDED MAIL TO:

Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
2438camp.ce; RW01

00696980 BK01617 PG00164-00164

ALAN SPRIGGS, SUMMIT CO RECORDER
2004 MAY 03 11:39 AM FEE \$16.00 BY GGB
REQUEST: DPC PROPERTY & RIGHT OF WAY

Space above for County Recorder's use
PARCEL I.D.# CT-362-C

RIGHT-OF-WAY AND EASEMENT GRANT

UT 21280

CAMPERWORLD TRUST, a Utah Business Trust

"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Fifteen feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as CAMPERWORLD, in the vicinity of 500 South 200 West, Coalville, Summit County, Utah, which development is more particularly described as:

Land of the Grantor located in Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian;

Beginning at a point which is 1055 feet South 9°41' East and 1472.6 feet South 46°03'03" East from the Northwest corner of the said Section 17 (said point of beginning is an existing fence corner); thence South 88°34' East 1199.2 feet along an existing fence; thence North 79°43' East 197.6 feet along an existing fence; thence South 0°46' East 304.3 feet along a deed line; thence North 79°34' East 438.5 feet along an extension of the remnants of an old fence line; thence North 85°41' East 1216.3 feet along the remnants of an old fence to a point of intersection with the Southwesterly right-of-way line of a freeway known as project #80-4; thence South 28°45' East 3.8 feet along the said right-of-way to a brass right-of-way marker 194.0 feet radially distant Southwesterly from the centerline of the East boundary lane of the said project at Engineering Station 1020 + 00; thence Southerly on the said right-of-way line 473.5 feet along the arc of a 15,432.12 feet radial curve to the right to a point of intersection with an old existing boundary fence (the bearing of the long chord of the said arc is South 23°43'5" East); thence ten (10) courses along the said existing boundary fence to wit; thence South 85°14' West 731.7 feet; thence South 77°19' West 61.6 feet; thence South 85°23' West 190.3 feet; thence South 87°21' West 450.4 feet; thence South 86°45' West 190.3 feet; thence South 88°22' West 382.9 feet; thence North 89°53' West 481.3 feet; thence North 72.7 feet; thence North

89°04' West 579.7 feet; thence North 15°34' West 637.4 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require, with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 23 day of APRIL, 2004.

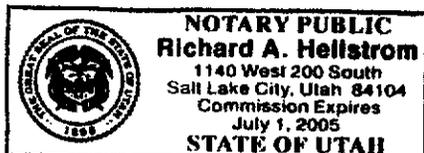
CAMPERWORLD TRUST

By- Camperworld Utah, a Utah corporation

By- [Signature]
Its- V. President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 23rd day of April, 2004, personally appeared before me D. Randy Townsend, who, being duly sworn, did say that he/she is the V. President of CAMPERWORLD UTAH, Trustee of CAMPERWORLD TRUST, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors or its Bylaws, and said D. Randy Townsend acknowledged to me that said corporation duly executed the same.

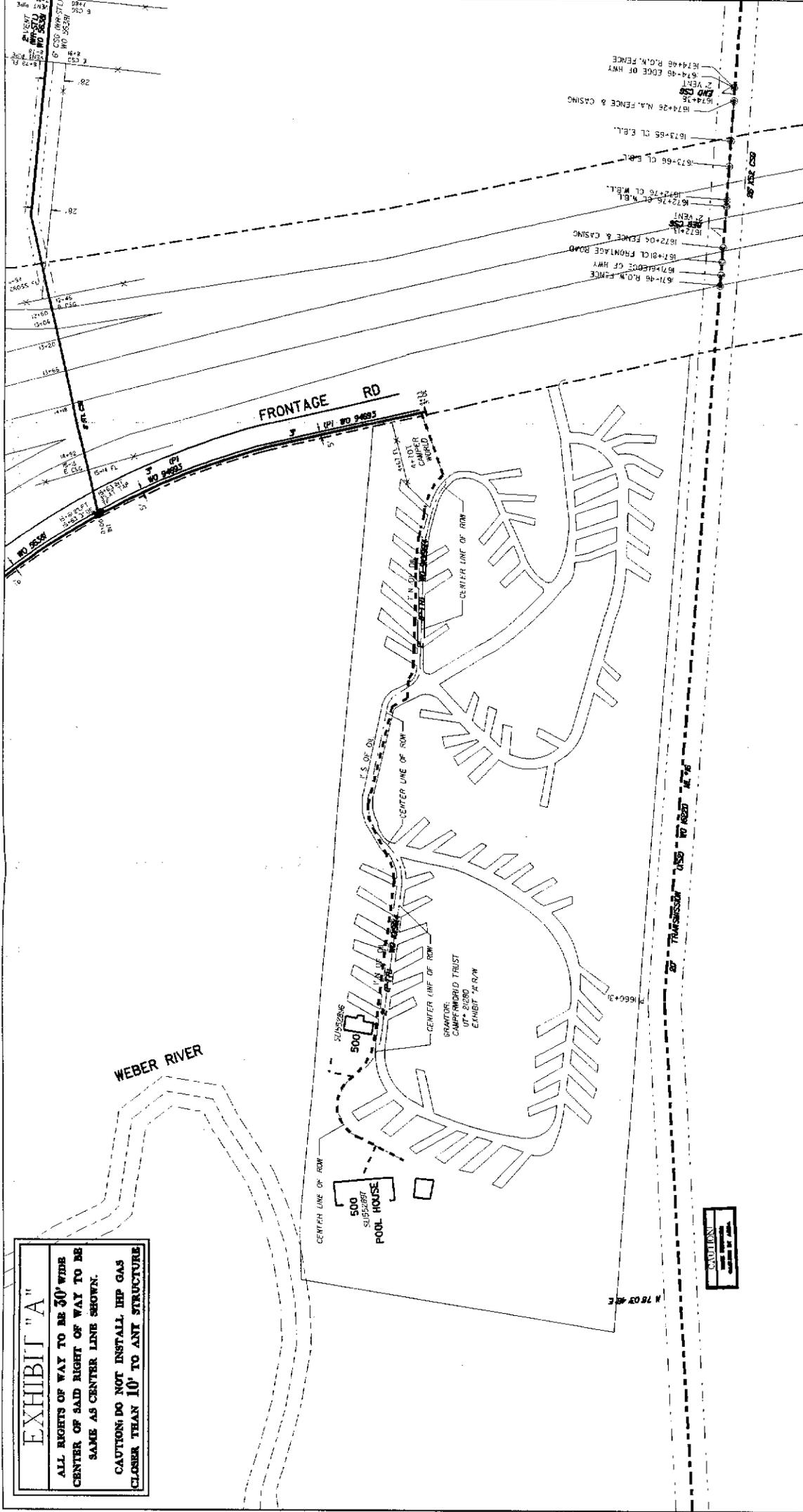


[Signature]
Notary Public

EXHIBIT "A"

ALL RIGHTS OF WAY TO BE 30' WIDE
 CENTER OF SAID RIGHT OF WAY TO BE
 SAME AS CENTER LINE SHOWN.

CAUTION DO NOT INSTALL IHP GAS
 CLOSER THAN 10' TO ANY STRUCTURE



PROPOSED INSTALLATION OF IHP MAIN

CITY/CO. COALVILLE CENTER JEEBER
 SUB/PROJ. CAMPERWORLD RAC 473
 JOB LOCATION 500 SOUTH 200 WEST
 PERMITS HWY 5 CITY FT D CITY IHP NONE
 RAILROAD OTHER

PROPOSED MAIN LOCATION

* INSTALL PROPOSED MAIN AS SHOWN ABOVE
 UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSP.
 * RUN PROPOSED GAS INSIDE QUESTAR
 RIGHT OF WAY

NOTES:

1. CALL RUP SIMAKS FOR LOCATION OF UNDERGROUND
 UTILITIES 505-5000 OR 1-800-666-4111
 2. CALL QUESTAR GAS FOR LOCATION OF UNDERGROUND
 GAS LINES 505-5000
 3. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE

BLANKET # 1003448 MJ1019614
 ML # 1012853

| PROPOSED PIPE | AS-BUILT PIPE | TYPE | SIZE | FOOTAGE | TYPE |
|---|---------------|---------------|------|---------|------|
| 2" | 1.25" | (P-T) | | | |
| TOTAL FOOTAGE 1,256' | | | | | |
| 1/2" MAG ANDRESS | | | | | |
| NUMBER OF STATION(S) | | TOTAL FOOTAGE | | | |
| PROJECT CONTACT: GAYLEN ROBERTS | | | | | |
| PHONE # 435-783-4349 CELL # 807-891-1886 | | | | | |
| DRAWN BY LLOYDELOD REVISION DATE _____ BY _____ | | | | | |
| APPROVED BY CORROSION _____ EXT. 3410 | | | | | |

BK1617 P00166