

PL-69-2113-001

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT AND DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), x Stephen J. Winsby, hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: x 3996 S, 400 E

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

Attached

6960207
05/12/98 12:39 PM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY: R JORDAN, DEPUTY - WI

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
X HIGH LIQUEFACTION POTENTIAL
MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine if the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture Special Study Area, if checked in Section 1 above.

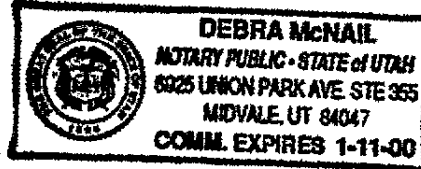
BK7974PG2327

X _____
Date

X _____
Signature(s) of Owner(s)

X (USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
) : SS.
COUNTY OF SALT LAKE)



The foregoing instrument was acknowledged before me this 27
day of February, 1997, by Stephen Winsby

Names(s)

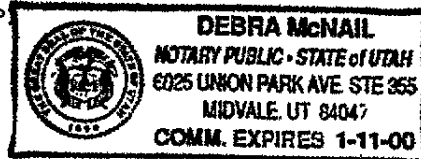
My Commission Expires:

1/11/2000

Debra McNail
Notary Public
Residing at Midvale UT

X (USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
) : SS.
COUNTY OF SALT LAKE)



The foregoing instrument was acknowledged before me this 27th
day of Feb, 1997, by Stephen J. Winsby

Regional Vice President, on behalf of TCRS - Southwest RS
Title Corporation/Partnership

My Commission Expires:

1/11/2000

Debra McNail
Notary Public
Residing at Midvale UT

For information about this form or for more help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

BK7974P62328

IV. Type or print the exact legal description of the property.

PARCEL #1: BEGINNING at a point North 89° 59' 42" East 158.82 feet from the Northwest corner of Lot 7, Block 7, Ten Acre Plat "A", Big Field Survey, and running thence North 89° 59' 42" East 612.77 feet to the Northeast corner of said Lot 7; thence South 0° 00' 36" East 286.94 feet to the North line of Haven Subdivision; thence South 89° 58' 58" West 551.86 feet; thence North 149.03 feet; thence North 82° 26' 00" West 221.77 feet to a point on the West line of said Lot 7; thence North 0° 02' 03" East 51.45 feet; thence South 82° 26' 00" East 160.25 feet; thence North 78.45 feet to the point of beginning.

PARCEL #2: BEGINNING at the Southeast corner of Lot 8, Block 7, Ten Acre Plat "A", Big Field Survey, and running thence West 380.3 feet; thence North 406.0 feet; thence South 82° 50' East 96.6 feet; thence South 65° 05' East 350.0 feet; thence North 83° 11' East 166.2 feet; thence South 840.3 feet; thence West 198.0 feet; thence North 574.2 feet to the place of beginning.

V. Type or print the list of names and address of all property owners as shown on the latest property ownership assessment roll of the County of Salt Lake within a radius of 300' from the exterior boundary of the subject property. (Please include zip codes)

(See Attachment "A")

POOR COPY -
CO. RECORDER

VI. If the application is for a planned unit development, please answer the following:

(a) How will the project be financed?

Zion's First National Bank

(b) What is the proposed time table for development?

We plan to have the first unit ready for occupancy the spring of 1970.

(c) How will open space areas and other common areas and facilities be maintained?

Full time Gardeners and Maintenance men.