

6960130  
05/12/98 12:38 PM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO COMMISSION CLERK  
REC BY: R JORDAN , DEPUTY - WI

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

## ACKNOWLEDGEMENT AND DISCLOSURE

### REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, TIFFANY & MIKE NELSON, hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: 207 E. PHEASANT WAY

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

22-15

Attached.

#### Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE  
 HIGH LIQUEFACTION POTENTIAL  
 MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine if the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture area, if checked in Section 1 above.

PAGE 1 of 2

BK 7974 PG 2146



Recorded FEB 3 1977 at 4330 m.  
 Request of A. Tom Nelson  
 KATHLEEN J. WOOD, Recorder  
 Salt Lake County, Utah  
 \$ 260 By Patricia Brown  
 REF. 201-95R-37-38

WHEN RECORDED, MAIL TO:

A. Tom Nelson, et. al.  
2155 Pheasant Way  
Salt Lake City, Utah 84121

Space Above for Recorder's Use

WARRANTY DEED

I, IRVIN T. NELSON, a single man, \_\_\_\_\_, grantor  
 of Salt Lake City \_\_\_\_\_, County of Salt Lake \_\_\_\_\_, State of Utah,  
 hereby CONVEY and WARRANT to A. TOM NELSON, NADINE R. NELSON, IRVIN TOM  
 NELSON, and CARRIE NELSON, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP  
 AND NOT AS TENANTS IN COMMON \_\_\_\_\_, grantees  
 of Salt Lake City \_\_\_\_\_, County of Salt Lake \_\_\_\_\_, State of Utah  
 for the sum of -----TEN AND NO/100----- DOLLARS,

POOR COPY  
CO RECORDER

the following described tract of land in SALT LAKE \_\_\_\_\_ County, State of Utah, to-wit:

S.W. 101 18

Beginning at a point which is South 1334.01 feet and West 1929.42 feet from the North Quarter Corner of Section 15, T2S, R1E, SLB&M, and the Northeast corner of Lot 4, Cottonwood Glade Subdivision and running thence South 124.66 feet; thence East 140.00 feet; thence South 138.80 feet; thence South 49° 07' W, 185.18 feet; thence North 10.00 feet; thence South 67° 18' W, 85.85 feet to the North line of Pheasant Way; thence S 62° 58' E, 60.78 feet; thence along the boundary of Cottonwood Glade Subdivision N 67° 18' E, 68.68 feet; thence N 52° 03' E, 90.41 feet; thence N 46° 23' E, 87.59 feet; thence N 4° 25' 10" E, 168.74 feet; thence N 46° 13' 54" E, 181.48 feet to a point on an old fence line; thence along said old fence line on a bearing of S 89° 50' 30" W, 317.05 feet to the point of beginning. Contains 1.13 Acres. SUBJECT TO a 16.5 foot wide road easement described as follows: Beginning at a point on the North line of Pheasant Way, which point is South 1477.69 feet and West 1045.68 feet from the North quarter corner of Section 15, T2S, R1E, SLB&M, and running thence S 62° 58' E, 21.62 feet; thence N 67° 18' E, 68.48 feet; thence N 52° 03' E, 90.41 feet; thence N 46° 23' E, 87.59 feet; thence N 4° 25' 10" E, 24.68 feet; thence S 46° 23' W, 105.13 feet; thence S 52° 03' W, 87.38 feet; thence S 67° 18' W, 80.45 feet to the point of beginning.

WITNESS the hand of said grantor, this 20<sup>th</sup> day of Jan., 19 77

Signed in the presence of \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

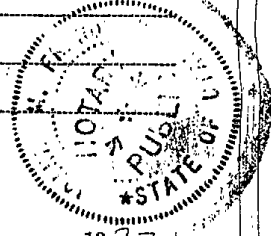
STATE OF UTAH, }  
 County of Salt Lake } ss.

On the 20<sup>th</sup> day of JAN, 19 77  
 personally appeared before me \_\_\_\_\_

the signer of the above instrument, who duly acknowledged to me that he executed the same.

John M. Anderson  
 Notary Public.

My commission expires 10/29/79 Residing in S.L.C.



BK 7974 PG 2148

BOOK 2443 PAGE 400