

Affidavit of Permanently Affixed Mobile Home or Manufactured Home and Receipt of Surrender of Title

TC-672 Rev. 10/11

Division of Motor Vehicles · PO Box 30412, Salt Lake City, UT 84130 · To	elephone 801-297-7780 or 1-800-368-8824		
Section 1 - Current Owner Information			
Owner's name (print)	Relationship to owner: And Co-owner's name (if at different street address, check here and attach address		
Paul E. Patrick Street address (primary owner)			
	City State ZIP code		
1720 South 7700 West	Cedar City		
Section 2 - Legal Description of Real Property to Which the Mobile Home Legal description, include Parcel ID number SEE ATTACHED EXHIBIT "A"	^{or №} 00694782		
Section 3 - Unit Information	Debbie B. Johnson, Iron County Recorder Page 1 of 4 03/02/2017 11:46:52 AM By SECURITY ESCROW & TITLE INSU		
Year Make Sections	BUILDING SECOND & TITLE INSU		
17 Dealers Network Single X*Double Triple Width and length			
Width: ft1_4_ in Length: ft60_ in)			
Section 4 - Security Interest			
Yes No Is there a Security Interest on this mobile home or manufact	tured home? If yes, provide the lien holder name and address below.		
Name of lien holder			
State Bank of Southern Utah	Address of lien holder		
Section 5 - Property Tax Assessment Information (To be completed by the	Po Box 340 Cedar City UT 84721		
Account ID/Parcer ID number	County of situs		
E-0231-0020-0000	Yes No hoon proviously toward		
Date of payment Tax amount paid Tax clearance	as personal property?		
	Receipt number		
Section 6 - Owner's Signature			
Owner's signature	Co cumpris signature		
x exal Exects	Co-owner's signature		
I, the above signed, hereby certify that the information provided is legal and asset	X		
I, the above signed, hereby certify that the information provided is legal and correlocation of which are listed above and as recorded by the County Recorder. I furt which is permanently affixed to the real property described above. Subscribed and sworn date	her certify that I am also the owner of a mobile home or manufactured home		
2-22-17	Notary Public stamp here CAMILLE TOPHAM		
Signature of Notary Public	Notary Public, State of Utah		
X AAA AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	My Commission Expires October 31,2019		
× Camillety	Commission # 685052 State of Utah		
Section 7 - Receipt of Surrender of Ownership Documents (Titles or Manufa	acturer's Statement of Origin		
ownership for the above described mobile home or manufactured home	es the surrender of the following documents as evidence of		
Manufacturer's ID number(s)			
20160257800			
	CAVIIOAZI6-15243AB		
Section 8 - Sales Tax Affidavit (required on new units with MSO)			
Utah sales/use tax is not due. Reason:			
Utah sales/use tax is due and has been collected by : Dealer/	Red Rock Homes		
Utah sales/use tax due has been collected by the Tax Commission: Purcha	ise date:		
Purchase Price: \$55% of Purchase Price: \$	Total sales/use tax due: \$		
WHITE - County Recorder (will be returned to owner after recording) YELLOW -	Division of Motor Vehicles PINK - County Assessor		
Meliss Houston			



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Division of Motor Vehicles · PO Box 30412, Salt Lake City, UT 84130 · Tele	phone 801-297-7780 or 1-800-368-8	824 Get forms online - tax.utah.gov		
Section 1 - Current Owner Information Relationship to owner: And Or				
Owner's name (print)	Co-owner's name (if at different street a	address, check here _ and attach address)		
Paul E. Patrick				
Street address (primary owner)	City	State ZIP code		
1720 South 7700 West				
	Cedar City	UT 84720		
Section 2 - Legal Description of Real Property to Which the Mobile Home or	[™] 00694782			
Legal description, include Parcel ID number	B: 1369 P: 833 Fee 9	±19 00		
SEE ATTACHED EXHIBIT "A"	Debbie B. Johnson, Iron (\$19.00 County Recorder Page 2 of 4 y SECURITY ESCROW & TITLE INSU		
Section 3 - Unit Information		JANA TITLE INSU		
Year Make Sections	2000 111 211, 2001 191 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ALLONDO DE LA REGLASSIVA (BRAVEBB) (1)		
17 Dealers Network Single pouble Triple				
Width and length	CAV110AZ16-15243A/	В		
Width: ft14_ in Length: ft60_ in)				
Section 4 - Security Interest				
Yes No Is there a Security Interest on this mobile home or manufactu	red home? If yes, provide the lien hold	der name and address below.		
		and discounting the state of th		
Name of lien holder	Address of lien holder	11. vm 04504		
State Bank of Southern Utah	Po Box 340 Cedar C	ity UT 84721		
Section 5 - Property Tax Assessment Information (To be completed by the C				
Account ID/Parcer ID number	County of situs	Has the mobile home		
E-0231-0020-0000	Iron	Yes No been previously taxed as personal property?		
Date of payment Tax amount paid Tax clearance	issued by	Receipt number		
Section 6 - Owner's Signature		And the second s		
Owner's signature	Co-owner's signature			
x exal Edates	X			
I, the above signed, hereby certify that the information provided is legal and corre	6.5%	al property the legal description and		
location of which are listed above and as recorded by the County Recorder, I furth	her certify that I am also the owner of a	mobile home or manufactured home		
which is permanently affixed to the real property described above.	74.	The production of the control of the		
Subscribed and sworn date	Notary Public stamp here			
2-22-1				
Signature of Notary Public				
x (anulle y				
Section 7 - Receipt of Surrender of Ownership Documents (Titles or Manufa	acturer's Statement of Origin)	The second secon		
The Utah State Tax Commission, Division of Motor Vehicles, hereby acknowledges the surrender of the following documents as evidence of				
ownership for the above described mobile home or manufactured home.	so the summade of the following docume	one as evidence of		
Title of MSO number(s)	Manufacturer's ID number(s)	#		
20160257800	CAVIIOAZIG-15	1424/12		
2010023 1000	CAVILLIC 13	TONIO		
Section 8 - Sales Tax Affidavit (required on new units with MSO)	THE RESIDENCE OF THE PROPERTY	THE PROPERTY OF THE PROPERTY O		
Section 6 - Sales Tax Airidavit (required on new units with MSO)				
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Utah sales/use tax due has been collected by the Tax Commission: Purchase date:				
Purchase Price: \$ 55% of Purchase Price: \$ Total sales/use tax due: \$				
WHITE - County Recorder (will be returned to owner after recording) YELLOW - Division of Motor Vehicles PINK - County Assessor OWNER - Make a copy for your records)				
A COPY TOT YOU TECOTORS)				
Meliss Houston 3-2-17				
1. Class trouser.				



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Section 3 - Unit Information		
Year Make Sections	Manufacturer's ID number(s)	
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Width and length	- CAV110AZ16-15243A/B	
Width: ft14_ in Length: ft60_ in)		
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	, too special section of the section	
Section 6 - Owner's Signature		
Owner's signature	Co-owner's signature	
X Wal & chate	X	
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location of which are listed above and as recorded by the County Recorder. I furthwhich is permanently affixed to the real property described above.	ACCO 4700	
Subscribed and sworn date	00694782	
2-22-17	B: 1369 P: 834 Fee \$19.00 Debbie B. Johnson, Iron County Recorder Page 3 of 4 03/02/2017 11:46:52 AM By SECURITY ESCROW & TITLE INSU	
Signature of Notary Public	03/02/2017 11:46:52 AM BY SECURITY ESCROW & TITLE INSU	
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NHITE - County Recorder (will be returned to owner after recording) OWNER - Make a copy for your records) YELLOW -		
Liferest House Life 2 +		

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 5634

PIN: E-0231-0020-0000

Lot 5, GOLDEN WEST SUBDIVISION, UNIT 2, according to the Official Plat thereof, recorded in the Office of the Iron County Recorder, State of Utah.

EXCEPTING THEREFROM that portion of said Lot 5 lying within the following three described parcels:

Beginning South 0°27'22" East, 310.0 feet and South 88°34'55" West, 1321.06 feet from the Northeast corner of Section 29, Township 36 South, Range 12 West, Salt Lake Base and Meridian, and running thence South 0°23'36" East, 485.52 feet, thence North 89°45'46" East, 620.0 feet, thence North 498.37 feet, thence South 88°34'55" West, 623.51 feet to the point of beginning.

Beginning South 0°27'22" East, 822.19 feet and South 89°45'46" West, 25.0 feet from the Northeast corner of Section 29, Township 36 South, Range 12 West, Salt Lake Base and Meridian, and running thence South 89°45'46" West, 648.26 feet, thence South 0°25'33" East, 512.17 feet, thence North 89°45'46" East, 648.485 feet, thence North 0°27'22" West, 512.19 feet to the place of beginning.

Beginning South 0°27'22" East 822.19 feet and South 89°45'46" West, 673.26 feet from the Northeast corner of Section 29, Township 36 South, Range 12 West, Salt Lake Base and Meridian, and running thence South 89°45'46" West, 648.26 feet, thence South 0°23'36" East, 512.15 feet, thence North 89° 45'46" East, 648.485 feet, thence North 0°25'33" West 512.17 feet to the point of beginning.

File No.: 5634 Exhibit A Legal Description 00694/8Z
B: 1369 P: 835 Fee \$19.00
Debbie B. Johnson, Iron County Recorder Page 4 of 4
03/02/2017 11:46:52 AM By SECURITY ESCROW & TITLE INSU