

When Recorded, Mail to:

D.R. Horton, Inc.
12351 South Gateway Park, Suite D-100
Draper, Utah 84020
Attention: Boyd A. Martin



ENT 6944:2016 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2016 Jan 27 8:40 am FEE 13.00 BY EO
RECORDED FOR D R HORTON

NOTICE OF RELINQUISHMENT

The undersigned, as the Declarant under that certain Declaration of Covenants, Conditions and Restrictions for The Commons dated July 31, 2013 and recorded on August 16, 2013 as Entry No. 78755:2013 in the official records of Utah County, Utah (the "Official Records"), as amended by that certain Amendment No. 1 to Declaration of Covenants, Conditions and Restrictions for The Commons that was recorded in the Official Records on April 25, 2014, as Entry No. 27680:2014 (collectively, the "Declaration"), hereby gives notice that it is relinquishing control of The Commons Owners Association, Inc. (the "Association"), which relinquishment will be effective on January 26, 2016. The Declaration pertains to the "Land" located in Utah County, Utah, which is described on Exhibit "A" attached hereto.

The undersigned also intends to convert its Class B membership in the Association to Class A membership in the Association at the annual meeting of the Association scheduled for January 26, 2016.

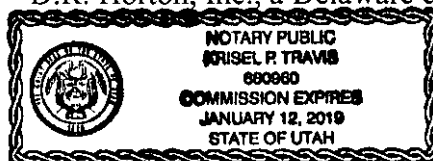
DATED as of January 26, 2016.

D.R. HORTON, INC., a Delaware corporation

By: BA Martin
Print Name: BA MARTIN
Title: V.P.

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 26 day of January, 2016, by Boyd A. Martin in his capacity as the Vice President of D.R. Horton, Inc., a Delaware corporation.



My Commission Expires:

January 12, 2019

Krisel R. Travis
NOTARY PUBLIC
Residing at: Utah County, Utah

EXHIBIT "A"**LEGAL DESCRIPTION OF LAND**

That certain real property located in Utah County, Utah more particularly described as follows:

ALL OF LOT 3 OF THE GROVE COMMONS SUBDIVISION PLAT 'A' AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE BETTER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3 OF GROVE COMMONS SUBDIVISION SAID POINT BEING LOCATED EAST, 1703.95 FEET AND SOUTH 1879.18 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE ALONG THE BOUNDARY OF SAID LOT 3 THE FOLLOWING THIRTEEN (13) COURSES: 1) EAST, 652.65 FEET; 2) S1°06'07"E, 194.60 FEET; 3) S3°00'28"E, 11.52 FEET; 4) S0°13'01"W, 44.88 FEET; 5) S1°26'45"E, 90.39 FEET; 6) S0°14'08"E, 346.59 FEET; 7) 23.58 FEET ALONG A 15.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S44°48'29"W, 21.23 FEET); 8) S89°51'05"W, 113.72 FEET; 9) 485.58 FEET ALONG A 515.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N63°08'14"W, 467.79 FEET; 10) 238.24 FEET ALONG A 622.00 FOOT RADIUS REVERSE CURVE TO THE LEFT (CHORD BEARS N47°05'55"W, 236.79 FEET); 11) N0°14'58"W, 71.24 FEET; 12) N22°45'00"E, 208.38 FEET; 13) N17°37'00"W, 70.58 FEET TO THE POINT OF BEGINNING.

CONTAINS: 412,843 SQUARE FEET OR 9.48 ACRES

ALL OF LOT 4 OF THE GROVE COMMONS SUBDIVISION PLAT 'A' AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE BETTER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 OF GROVE COMMONS SUBDIVISION SAID POINT BEING LOCATED EAST, 1625.86 FEET AND SOUTH 2298.68 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE ALONG THE BOUNDARY OF SAID LOT 4 THE FOLLOWING TWO (2) COURSES: 1) 196.03 FEET ALONG A 508.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S48°56'15"E, 194.82 FEET); 2) 466.71 FEET ALONG A 585.00 FOOT RADIUS REVERSE CURVE TO THE LEFT (CHORD BEARS S60°44'16"E, 454.43 FEET) TO A POINT ON THE EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 89°57'31" WEST, 524.48 FEET; 2) SOUTH 89°23'18" WEST, 159.94 FEET TO A POINT ON THE WEST BOUNDARY OF SAID LOT 4; THENCE ALONG THE WEST BOUNDARY OF SAID LOT 4 THE FOLLOWING TWO (2) COURSES: 1) NORTH 32°01'00" EAST, 229.75 FEET; 2) THENCE NORTH 07°01'00" EAST, 157.81 FEET TO THE POINT OF BEGINNING.

CONTAINS: 90,175 SQUARE FEET OR 2.07 ACRES