

RECORDING INFORMATION ONLY

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 Date JAN 30 1985 at 12:15 PM CAROL DEAN PAGE Recorder Davis County
 By James Van Sweden Deputy Book 1021 Page 631

693522

Oakridge Highlands #1 P.M.D. 26

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point South 89°42'40" East 3 feet from the Northwest corner of Lot 26, Oakridge Highlands No. 1, a Planned Unit Development located in part of the East Half of Section 10 and the West Half of Section 11, Township 3 North, Range 1 West, Salt Lake Base and Meridian; thence South 0°17'20" West 115.00 feet to end,

Platted ☐ Abstracted ☐
 On Margin ☐ Indexed ☐
 Compared ☐ Entered ☐

Situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of January, A.D., 1985.

At SLC, Utah

Grantor Ivory and Company

By: Dwight Wright

Title: Project Manager

STATE OF UTAH)
 COUNTY OF Salt Lake) ss.

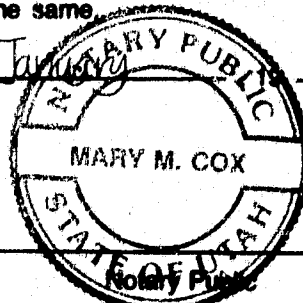
On the 15th day of January, 1985, personally appeared before me, Gary M. Wright, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 15th day of January, 1985.

My commission expires

3887

Notary Public Residing in Salt Lake City, Utah



R/W NUMBER	EXCHANGE CODE	AGENT RAG	QUARTER SECTION	E $\frac{1}{2}$	W $\frac{1}{2}$	REMARKS
78924			SECTION	10	11	
JOB NO.	U-4-51BA	ACCT. 45CR	TOWNSHIP	3N		
PR NAME, GOV. AGENCY			RANGE	1W		
GEO. LOCATION	672000		PRINCIPAL MERIDIAN	SLB & M		
						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111