

## RECORDING INFORMATION ONLY

Recorded at request of Mountain Bell.....Fee Paid \$5.00.....  
 Date JAN 30 1985.....at 12:15 P.M. CAROL DEAN PAGE Recorder Davis County  
 By Shane Ken Swedeen.....Deputy Book 1021.....Page 631.....

693522

Oakridge Highlands No. 1 Blk. 26

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point South  $89^{\circ}42'40''$  East 3 feet from the Northwest corner of Lot 26, Oakridge Highlands No. 1, a Planned Unit Development located in part of the East Half of Section 10 and the West Half of Section 11, Township 3 North, Range 1 West, Salt Lake Base and Meridian; thence South  $0^{\circ}17'20''$  West 115.00 feet to end,

Abstracted  
 Indexed  
 Entered  
*O.C. 1982*

Platted  
 On Margin  
 Compared

Situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of January, A.D., 1985.

At SLC, Utah

Grantor Ivory and Company

By: Gary M. Wright

Title: Project Manager

STATE OF UTAH  
 COUNTY OF Salt Lake) ss.

On the 15th day of January, 1985, personally appeared before me, Gary M. Wright

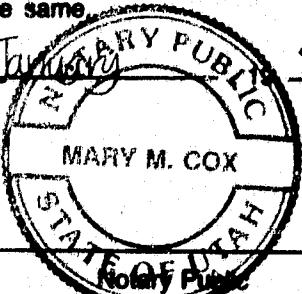
the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 15th day of January, 1985.

Mary M. COX  
 My commission expires

3887

Notary Public Residing in Salt Lake City, Utah



R/W NUMBER <u>78924</u>	QUARTER SECTION	E $\frac{1}{2}$	W $\frac{1}{2}$	REMARKS			
EXCHANGE CODE RAG	AGENT RAG	SECTION 10	SECTION 11				
JOB NO. U-4-51BA	ACCT. 45CR	TOWNSHIP 3N					
FIR NAME, GOV. AGENCY		RANGE 1W					
GEO. LOCATION 672000		PRINCIPAL MERIDIAN SLB & M		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY, UTAH 84111			