

MAYOR  
Richard D. Alsop

CITY MANAGER  
David C. Campbell

COUNCIL MEMBERS  
Douglas H. Bedke  
Melanie T. Dansie  
G. Lyn Kimball  
Paul J. McCarty  
John R. Shakula

12441 South 900 East  
Draper, Utah 84020  
(801) 576-6500 • Fax (801) 576-6511

**AFFIDAVIT**  
(corrected copy)

This document is made and executed this 3<sup>rd</sup> day of March, 1998, to inform concerned persons of an address addition at 1057 E. Straw Hat Way. This addition is to accommodate an apartment located above the garage at the above referenced address.

The following is the official address to be used.

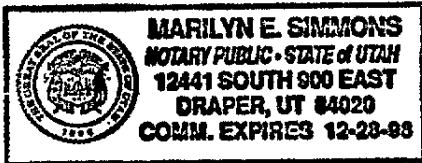
<u>Present Address #</u>	<u>Address for Garage Apartment</u>
1057 E. Straw Hat Way (Lot # 325 South Mountain)	1057 E. Straw Hat Way #A

In witness whereof, I swear that the above address change is correct and cause the same to be duly executed this 14<sup>th</sup> day of April, 1998.

Debbie Wilson  
Debbie Wilson  
Acting Community Development Director

STATE OF UTAH  
County of Salt Lake : ss.

On this 14<sup>th</sup> day of April, 1998, personally appeared before me Debbie Wilson, the signer of the foregoing instrument who duly acknowledged to me that they executed the same.



Marilyn E. Simmons  
Notary  
Residing at: East Lake County  
Commission Expires: 12-28-98

6933976  
04/20/98 1:10 PM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF DRAPER  
PO BOX 1020  
DRAPER, UT 84020  
REC BY: R FRESQUES DEPUTY - WI

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