

6924

M.S.T. & T. CO. FORM 7321
(9-7011)

R/W RW 63552

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

~~ONE AND NO 100~~ NO 100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 6 foot easement over the _____ of the Grantors property, the specific description to be filled in at a later time.

An easement six feet (6') in width described by a center line with three feet (3') on either side as follows: Commencing at a point on the West line of Delmonte Road which point is North 304.58 feet and East 2318.032 feet and North 37°34'30" West 93.637 feet from the West Quarter corner of Section 25, Township 8 South, Range 2 East, Salt Lake Base and Meridian; thence North 68°43'60" West 1027 feet; thence North 40 feet; thence (retrace South 40 feet); thence North 68°43'60" West 493 feet; thence North 36 feet to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23RD day of MARCH, A.D., 1973.At SPANISH FORK, UTAH Valley Asphalt Inc.
x Richard M. Sumner PresSTATE OF UTAH }
County of Salt Lake } ss.

On the 23RD day of MARCH, A.D. 1973, personally appeared before me RICHARD M. SUMNER

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

WITNESS my hand and official seal this 23RD day of MARCH, 1973My commission expires OCTOBER 16, 1974

Notary Public



MOUNTAIN BEL

PL S T R
NINA B. REID
UTAH COUNTY RECORDER
DEPT. 11 FEB 24 1973

1973 APR 24 PM 10:25

RECORDED AT THE REQUEST OF
MOUNTAIN BEL

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