

6924

M.S.T. & T. CO. FORM 7321  
(9-70)U

## **RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

An easement six feet (6') in width described by a center line with three feet (3') on either side as follows: Commencing at a point on the West line of Delmonte Road which point is North 304.58 feet and East 2318.032 feet and North 37°34'30" West 93.637 feet from the West Quarter corner of Section 25, Township 8 South, Range 2 East, Salt Lake Base and Meridian; thence North 68°43'60" West 1027 feet; thence North 40 feet; thence (retrace South 40 feet); thence North 68°43'60" West 493 feet; thence North 36 feet to end.

situate in County of Stan, State of Wash,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, the right to clear and keep cleared all trees and other obstruc-  
tions as may be necessary and the right to permit other utility companies to use the right of way  
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23<sup>rd</sup> day of May, A.D., 1973.  
At Spurrier Park, Utah. Valley Asphalt Inc.  
x Richard M. Gummow Pres.

STATE OF UTAH }  
County of Salt Lake } ss.

On the 23rd day of March, A.D. 1973, personally  
appeared before me Richard M. SUMRAN,

the (signer) ( ) of the above instrument, who duly acknowledged to me that (he) ( ) ( ) executed the same.

WITNESS my hand and official seal this 23<sup>rd</sup> day of MARCH, 1973

My commission expires

VAN DER WILLEN



MOUNTAIN BELL

PL        S        T        R         
UTAH COUNTY RECORDER  
DEPUTY        FEE         
PR        ABS        IND

RECORDED AT THE REQUEST OF  
CAPTAIN BILL

BOOK 1324 PAGE 258  
6924