

6921

# Right Of Way Deed

S95-17

425.

Douglas C. Smith and Nioma D. Smith, his wife ..... grantors  
 of ..... Lehi ..... County of ..... Utah ..... State of Utah,  
 hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for  
 the sum of ..... Ninety and 50/100 ..... Dollars  
 the following described strip or parcel of land, as a perpetual right of way for highway purposes  
 across the grantors land in ..... Utah ..... County, State of Utah, as follows:

Right of way for highway known as Project No. S-95 across the grantors  
 land in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 23, T. 5 S., R. 2 W., S.L.M. Said right of way  
 is contained within a parcel of land 150.0 ft. wide, 75.0 ft. on each side of the  
 center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the north boundary line of said grantors  
 land and said center line of survey at Engineer's Station 516+85 which point is  
 1445.9 ft. south along the east boundary line of said Section 23 and 2548.0 ft.  
 S61°57'W along the center line of said survey, from the NE corner of said Section  
 23; thence S61° 57'W 527.0 Ft. to the intersection of said center line of survey  
 at Engineer's Station 522+12 and the west boundary line of said grantors land,  
 which point is 1445.9 ft. south along said east boundary line of Section 23 and  
 3075.0 ft. S61°57'W along said center line of survey from said NE corner of  
 Section 23, as shown on the official map of said project on file in the office of  
 the State Road Commission of Utah. Above described parcel of land contains 1.81  
 acres.

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to locate and construct within the grantors land and outside the limits of above described right of way, all irrigation ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

WITNESS, the hand...s. of said grantors, this ..... 29th ..... day of  
 March ..... A. D. 19. 47.

Signed in the presence of:

Douglas C. Smith  
Nioma D. Smith

STATE OF UTAH,  
 County of ..... Utah ..... ss.

On the ..... 29th ..... day of ..... March ..... A. D. 19. 47.  
 personally appeared before me ..... Douglas C. Smith and Nioma D. Smith .....  
 the signer...s of the within instrument, who duly acknowledged to me that ..... they ..... executed the  
 same.

My Commission expires ..... March 18, 1950.

G. L. Howard  
Notary Public

484 -

200 JUN 11 AM 11:34

2021-09-23

6948  
**WARRANTY DEED**

of Pleasant Grove  
CONVEY and WARRANT to

JOHN J. SUTTON  
, County of Utah

grantor  
, State of Utah, hereby

of American Fork, Utah County, State of Utah  
Three Hundred Dollars (\$300.00)

grantee  
for the sum of  
**DOLLARS,**

the following described tract of land in Utah / County,  
State of Utah:

A parcel of land in the Northwest quarter of the Northeast quarter of Section 24, Township 5 South, Range 1 East, Salt Lake Base and Meridian, being 66 ft. in width and 33 ft. each side and parallel with the following described center line. Beginning at a point which is South  $75^{\circ} 17'$  West 2,724.2 ft., and South  $65^{\circ} 30'$  East 350.9 ft. from the Northeast corner of said Section 24, thence Southeasterly along the line of a curve to the left with a radius of 5,729.65 ft. a distance of 397.1 ft., an area of .6 acres, more or less, Also a parcel of land adjoining the above described on the East in the Northwest quarter of the Northeast quarter of said Section 24, commencing 1,697 ft. South  $0^{\circ} 35'$  East and 2,090.3 ft. North  $70^{\circ} 14'$  West from the Northeast corner of said Section 24, thence North  $0^{\circ} 31'$  East 26.5 ft. to a point on the Northeast boundary line of Grantor's land, thence in a Southeasterly direction along said Northeast boundary line 84.9 ft., thence South  $70^{\circ} 14'$  East 29.4 ft., thence South  $0^{\circ} 31'$  ft. West 59.48 ft., thence North  $89^{\circ} 26'$  West 100 ft., thehce North  $0^{\circ} 31'$  East 66 ft. to beginning. An area of 17 acres, more or less.

WITNESS, the hand of said grantor, this  
May , A. D. 19 47.

27th

day of

Signed in the Presence of

41. ~~John Surror~~