

6921

Right Of Way Deed S95-17

425-

Douglas C. Smith and Nioma D. Smith, his wife grantor^s
of Lehi, County of Utah, State of Utah,

hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for
the sum of Ninety and 50/100 Dollars

the following described strip or parcel of land, as a perpetual right of way for highway purposes
across the grantors land in Utah County, State of Utah, as follows:

Right of way for highway known as Project No. S-95 across the grantors
land in the NW¹/₄ SE¹/₄ of Section 23, T. 5 S., R. 2 W., S.L.M. Said right of way
is contained within a parcel of land 150.0 ft. wide, 75.0 ft. on each side of the
center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the north boundary line of said grantors
land and said center line of survey at Engineer's Station 516+85 which point is
1445.9 ft. south along the east boundary line of said Section 23 and 2548.0 ft.
S61°57'W along the center line of said survey, from the NE corner of said Section
23; thence S61° 57'W 527.0 Ft. to the intersection of said center line of survey
at Engineer's Station 522+12 and the west boundary line of said grantors land,
which point is 1445.9 ft. south along said east boundary line of Section 23 and
3075.0 ft. S61°57'W along said center line of survey from said NE corner of
Section 23, as shown on the official map of said project on file in the office of
the State Road Commission of Utah. Above described parcel of land contains 1.81
acres.

In executing this deed, the grantor hereby grants to the State Road Commis-
sion of Utah permission to locate and construct within the grantors land and outside
the limits of above described right of way, all irrigation ditches made necessary
by the construction of said project. After the above described ditches are con-
structed, the grantee is thereafter relieved of all responsibility for the main-
tenance of said ditches.

WITNESS, the hand^s of said grantor^s, this 29th day of
March, A. D. 19 47.

Signed in the presence of:

Douglas C. Smith
Nioma D. Smith

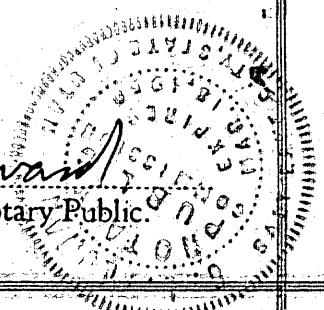
STATE OF UTAH,
County of Utah ss.

On the 29th day of March A. D. 19 47
personally appeared before me Douglas C. Smith and Nioma D. Smith

the signer^s of the within instrument, who duly acknowledged to me that they executed the
same.

My Commission expires March 18, 1950.

E. L. Cloward
Notary Public



34-111-AH-1-178

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REASON: 25X1-1
AUTHORITY: 5 USC 552

2711-5-20
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6921

of Pleasant Grove
CONVEY and WARRANT to JOHN J. SUTTON, County of Utah, State of Utah, hereby grantor

H & M FARMS

of American Fork, Utah County, State of Utah
Three Hundred Dollars (\$300.00)

grantee
for the sum of
DOLLARS.

the following described tract of land in Utah County,
State of Utah:

A parcel of land in the Northwest quarter of the Northeast quarter of Section 24, Township 5 South, Range 1 East, Salt Lake Base and Meridian, being 66 ft. in width and 33 ft. each side and parallel with the following described center line. Beginning at a point which is South $75^{\circ} 17'$ West 2,724.2 ft., and South $65^{\circ} 30'$ East 350.9 ft. from the Northeast corner of said Section 24, thence Southeasterly along the line of a curve to the left with a radius of 5,729.65 ft. a distance of 397.1 ft., an area of .6 acres, more or less, Also a parcel of land adjoining the above described on the East in the Northwest quarter of the Northeast quarter of said Section 24, commencing 1,697 ft. South $0^{\circ} 35'$ East and 2,090.3 ft. North $70^{\circ} 14'$ West from the Northeast corner of said Section 24, thence North $0^{\circ} 31'$ East 26.5 ft. to a point on the Northeast boundary line of Grantor's land, thence in a Southeasterly direction along said Northeast boundary line 84.9 ft., thence South $70^{\circ} 14'$ East 29.4 ft., thence South $0^{\circ} 31'$ West 59.48 ft., thence North $89^{\circ} 26'$ West 100 ft., thence North $0^{\circ} 31'$ East 66 ft. to beginning. An area of 17 acres, more or less.

WITNESS, the hand of said grantor, this 27th day of May, A. D. 19 47.

Signed in the Presence of

John Sumner