

Investor Loan Number 4854705
Fannie Mae Loan # 1734880329

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, WHOSE ADDRESS IS C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 01/02/2015, executed by **YI HU WANG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AXIOM FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS** and recorded on 01/07/2015, in **Entry # 1050:2015**, in the office of the Recorder of **UTAH** County, **Utah**.

SEE EXHIBIT A ATTACHED
Parcel ID Number 40-388-0017

Dated this 29th day of January in the year 2025
NATIONSTAR MORTGAGE LLC

A handwritten signature in black ink, appearing to read 'LAUREN ASTLE', written over a horizontal line.

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 443742665 2024-RPL4-PT3 DOCR T292501-12:32:31 [C-3] EFRMUT1




D0111304607

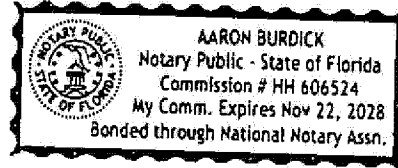
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of January in the year 2025, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2028



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'EXHIBIT A'

LOT 617, GRAY FARMS SUBDIVISION PHASE 6, A PLANNED COMMUNITY, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.



443742665



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